

**MILFORD, NH - BOARD OF SELECTMEN'S MEETING AGENDA**  
**Monday, October 13, 2014 - Selectmen's Meeting Room - 5:00 p.m. – 9:00 p.m.**  
**2<sup>nd</sup> Floor - Town Hall, 1 Union Square, Milford NH 03055**

- 1. CALL TO ORDER, BOARD OF SELECTMEN INTRODUCTIONS & PUBLIC SPEAKING INSTRUCTIONS**
- 2. APPOINTMENTS**
  - 5:00 p.m. – Non-Public (RSA 91-A:3, II(b)) Personnel, RSA 91 - A:3, II(c)) Reputation, and RSA 91-A:3,II(e)) Legal
  - 5:30 p.m. – Review of Ambulance Exchange
  - 5:40 p.m. – National Regional Planning Commission (NRPC) Hazard Mitigation Plan
  - 6:00 p.m. – Update on the Fletcher Paint Site
  - 6:45 p.m. – Brox Environmental Citizens Concerns
  - 7:30 p.m. - Green Bridge Public Input Forum
- 3. PUBLIC COMMENTS (regarding items that are not on the agenda)**
- 4. DECISIONS**
  - a) **CONSENT CALENDAR**
  - b) **OTHER DECISIONS**
- 5. TOWN STATUS REPORT**
- 6. DISCUSSIONS**
  - 1) Review and Consideration of Red Ribbon Campaign CAST (Community Action for Safe Teens) High School Project
  - 2) Board of Selectmen's Goals Review 2014
- 7. SELECTMEN'S REPORTS/DISCUSSIONS**
  - a) **FROM PROJECTS, SPECIAL BOARDS, COMMISSIONS & COMMITTEES**
  - b) **OTHER ITEMS (that are not on the agenda)**
- 8. APPROVAL OF FINAL MINUTES – September 8<sup>th</sup> and September 22<sup>nd</sup> 2014**
- 9. INFORMATION ITEMS REQUIRING NO DECISIONS**
  - a) Treasurer's Report, August 2014
- 10. NOTICES**
  - Next Board of Selectmen is Meeting – Monday, October 20<sup>th</sup> in the Board of Selectmen's Meeting room at the Town Hall at 5:00 pm.
  - Southern NH Business Expo – Hampshire Hill Dome, Emerson Road, Milford NH on October 18<sup>th</sup> 2:00 pm– 7:30 pm
  - Trick or Treating will take place on Friday, October 31<sup>st</sup> from 6:00 pm to 8:00 pm
- 11. - NON-PUBLIC SESSION – September 22 2014 - (RSA 91-A:3, II(a)) Personnel**
- 12. – ADJOURNMENT**

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**BOS Representatives on 2014 - 2015 Committees, Commissions, Boards, & Organizations**

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- Conservation Commission (2<sup>nd</sup> Thursday, 7:00 p.m., Town Hall, BOS Room) - Selectman Bauer
- DO-IT/MIT (2<sup>nd</sup> Friday, 11:30 a.m., Police Facility, Community Room) - Selectman Bauer
- Economic Development Advisory Committee (Varied) – Selectman Fougere
- Granite Town Media (Formerly PEG Access) Advisory Committee (3<sup>rd</sup> Thursday, 6:00 p.m., Library) - Selectman Federico
- Heritage Commission (2<sup>nd</sup> Wednesday, 7:00 p.m., Library) – Selectman Daniels
- Joint Loss Management Committee (quarterly, 2<sup>nd</sup> Tuesday (Jan., April, July, and Oct.), 9:00 a.m., Police Facility, Community Room) - Selectman Daniels
- Library Trustees (3<sup>rd</sup> Tuesday, 7:00 p.m., Library) – Selectman Federico
- NHMA (Varied) – Town Administrator Scaife
- MACC Base (2<sup>nd</sup> Wednesday, 6:00 p.m., Town Hall, MACC Base Offices) - Selectman Putnam
- Planning Board (1<sup>st</sup> & 3<sup>rd</sup> Tuesdays, 6:30 p.m., Town Hall, BOS Room) - Selectman Bauer & Selectman Fougere, Alt.
- Recreation Commission (2<sup>nd</sup> Wednesday, 7:00 p.m., Town Hall, BOS Room) – Selectman Fougere
- Recycling/Solid Waste Committee (3<sup>rd</sup> Tuesday, 6:30 p.m. – Selectman Daniels
- Tax Increment Finance District (Varied) - Selectman Fougere
- Traffic Safety Committee (Varied as items are sent for consideration, Police Facility, Community Room, 19 Garden Street) - Selectman Daniels
- Zoning Board of Appeals (1<sup>st</sup> & 3<sup>rd</sup> Thursdays, 7:00 p.m., Town Hall, BOS Room) – Selectman Bauer
- Manifest Sign Off (available Thursdays after 4:30 pm through Mondays before 7:00 am) – Selectmen Federico & Selectmen Putnam (Alternate)
- Payroll Sign Off (available every other week Wednesdays after 3:00 pm through Thursdays before 9:00 am) – Selectmen Federico & Selectman Putnam (Alternate)