

**MILFORD, NH - BOARD OF SELECTMEN'S MEETING AGENDA**  
**Monday, October 20, 2014 - Selectmen's Meeting Room - 5:00 p.m. – 9:00 p.m.**  
**2<sup>nd</sup> Floor - Town Hall, 1 Union Square, Milford NH 03055**

1. **CALL TO ORDER, BOARD OF SELECTMEN INTRODUCTIONS & PUBLIC SPEAKING INSTRUCTIONS**
2. **APPOINTMENTS**
  - 5:00 p.m. – Non-Public Session(RSA 91-A:3, II(a)) Personnel
  - 5:30 p.m. – Update to the Emerson Rd., Rt. 13, Armory Rd, and South St. Improvement Project.
  - 6:00 p.m. – Green Bridge Public Input Forum
3. **PUBLIC COMMENTS (regarding items that are not on the agenda)**
4. **DECISIONS**
  - a) **CONSENT CALENDAR**
    - 1) Request for Approval of (31:95(b)) Multiple Donations = Under \$10,000
    - 2) Request for Approval of Real Estate Tax Payment Agreement
    - 3) Request for Approval of Public Donation to the Conservation Commission
  - b) **OTHER DECISIONS**
5. **TOWN STATUS REPORT**
6. **DISCUSSIONS**
  - 1) Traffic Safety Concern – **Mile Slip Road**
  - 2) 2015 Budgets
7. **SELECTMEN'S REPORTS/DISCUSSIONS**
  - a) **FROM PROJECTS, SPECIAL BOARDS, COMMISSIONS & COMMITTEES**
  - b) **OTHER ITEMS (that are not on the agenda)**
8. **APPROVAL OF FINAL MINUTES** - September 29<sup>th</sup> and October 6<sup>th</sup>, 2014
9. **INFORMATION ITEMS REQUIRING NO DECISIONS**
10. **NOTICES**
  - Next Board of Selectmen's Meeting – Monday, October 27<sup>th</sup> in the Board of Selectmen's Meeting room at the Town Hall at 5:00.
  - Trick or Treating will take place on Friday, October 31<sup>st</sup> from 6:00 pm to 8:00 pm
  - 2014 U.S. Midterm Election – **Tuesday, November 4<sup>th</sup>, 2014 – 6:00 am to 8:00 pm (Milford Middle School, 33 Osgood Road)**
11. **- NON-PUBLIC SESSION** – (RSA 91 - A:3,II(c)) Reputation - September 28, 2014 and October 6, 2014
12. – **ADJOURNMENT**

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**BOS Representatives on 2014 - 2015 Committees, Commissions, Boards, & Organizations**

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- Conservation Commission (2<sup>nd</sup> Thursday, 7:00 p.m., Town Hall, BOS Room) - Selectman Bauer
- DO-IT/MIT (2<sup>nd</sup> Friday, 11:30 a.m., Police Facility, Community Room) - Selectman Bauer
- Economic Development Advisory Committee (Varied) – Selectman Fougere
- Granite Town Media (Formerly PEG Access) Advisory Committee (3<sup>rd</sup> Thursday, 6:00 p.m., Library) - Selectman Federico
- Heritage Commission (2<sup>nd</sup> Wednesday, 7:00 p.m., Library) – Selectman Daniels
- Joint Loss Management Committee (quarterly, 2<sup>nd</sup> Tuesday (Jan., April, July, and Oct.), 9:00 a.m., Police Facility, Community Room) - Selectman Daniels
- Library Trustees (3<sup>rd</sup> Tuesday, 7:00 p.m., Library) – Selectman Federico
- NHMA (Varied) – Town Administrator Scaife
- MACC Base (2<sup>nd</sup> Wednesday, 6:00 p.m., Town Hall, MACC Base Offices) - Selectman Putnam
- Planning Board (1<sup>st</sup> & 3<sup>rd</sup> Tuesdays, 6:30 p.m., Town Hall, BOS Room) - Selectman Bauer & Selectman Fougere, Alt.
- Recreation Commission (2<sup>nd</sup> Wednesday, 7:00 p.m., Town Hall, BOS Room) – Selectman Fougere
- Recycling/Solid Waste Committee (3<sup>rd</sup> Tuesday, 6:30 p.m. – Selectman Daniels
- Tax Increment Finance District (Varied) - Selectman Fougere
- Traffic Safety Committee (Varied as items are sent for consideration, Police Facility, Community Room, 19 Garden Street) - Selectman Daniels
- Zoning Board of Appeals (1<sup>st</sup> & 3<sup>rd</sup> Thursdays, 7:00 p.m., Town Hall, BOS Room) – Selectman Bauer
- Manifest Sign Off (available Thursdays after 4:30 pm through Mondays before 7:00 am) – Selectmen Federico & Selectmen Putnam (Alternate)
- Payroll Sign Off (available every other week Wednesdays after 3:00 pm through Thursdays before 9:00 am) – Selectmen Federico & Selectman Putnam (Alternate)