# MILFORD, NH - BOARD OF SELECTMEN'S MEETING AGENDA

Tuesday, December 23, 2024 – <u>Fire Station Meeting Room- 5:30 p.m.</u> 39 School Street, Milford NH 03055

Please Note: Meeting location was changed due to the emergency closure of the Milford Town Hall.

The Public can participate remotely, call in on your phone at 1-646-558-8656 and enter the meeting ID# 876 7372 0779. The password is 007050. You may also join the Zoom Meeting at <a href="https://us02web.zoom.us/j/87673720779?pwd=dmYwSXlwT0hESkZUU1RweFF6cE5HQT09">https://us02web.zoom.us/j/87673720779?pwd=dmYwSXlwT0hESkZUU1RweFF6cE5HQT09</a>

Please log in five minutes before the meeting's scheduled start time in case there are any technical difficulties. This meeting will be a HYBRID meeting.

# 1. CALL TO ORDER, BOARD OF SELECTMEN INTRODUCTIONS & PUBLIC SPEAKING INSTRUCTIONS

# 2. APPOINTMENTS (Approximate times):

- 5:30 p.m. Appoint Heidi Crowell for Solid Waste & Recycling Committee
- 5:40 p.m. Fire Department Proposed Warrant Article Adding New Full-Time Personnel (Ken Flaherty, Fire Chief and Jeff Marshall, Deputy Fire Chief)

#### 3. PUBLIC COMMENTS

#### 4. DECISIONS:

# a. **CONSENT CALENDAR**

1. Acceptance and Appropriation of Unanticipated Revenues Under 10K NH RSA (31:95(b)) Donation from the Milford Police Benevolent Association to the Milford Police Department in the amount of \$4,261.20.

The donation consists of the following:

- Two (2) Black X26P CEW, Handle Tasers, valued at \$2792.00.
- Twenty-Five (25) Standard 25 Ft, X26/X26p NS Cartridges, valued at \$1,082.50.
- Two (2) Axon Taser-X2/X26P Battery Packs -APPM Automatic Shut Down, valued at \$209.60.
- Two (2) Axon Taser X26P Holsters Blackhawk RH, valued at \$177.10.

## b. OTHER DECISIONS

- 1. 2024 Preliminary Equalization Report (Monica Hurley, Town Assessor)
- 2. 2024 Municipal Assessment Data Certificate (Monica Hurley, Town Assessor)
- 3. Real Estate and Personal Property Tax Exemptions (Monica Hurley, Town Assessor)

#### 5. TOWN STATUS REPORT

- EDAC Letters of Support Proposed Zoning Changes and MHS/ATC Renovation Project
- b. Sale Of Fire Truck Update
- c. Milford Downtown Improvements Project Update
- d. 168 South Street Parking Lot Project Update
- e. Town Hall Clock Repair Project
- f. Staff Departures

### 6. DISCUSSIONS

- a. 2025 Town Budget
- b. 2025 Warrant Articles

# 7. SELECTMEN'S REPORTS/DISCUSSIONS

- a. From Projects, Special Boards, Commissions & Committees
- b. Other Items (that are not on the agenda)

#### 8. PUBLIC COMMENTS

#### 9. APPROVAL OF FINAL MINUTES

a. December 9, 2024

#### 10. INFORMATION ITEMS REQUIRING NO DECISIONS

# MILFORD, NH - BOARD OF SELECTMEN'S MEETING AGENDA Tuesday, December 23, 2024 – Selectmen's Meeting Room- 5:30 p.m. 2<sup>nd</sup> Floor - Town Hall, 1 Union Square, Milford NH 03055

### 11. NOTICES:

- The Town Clerks' Office and the Transfer Station will closing at noon on December 24, 2024.
- All Town Offices will be closed on Wednesday, December 25, 2024 and Wednesday, January 1, 2025 for the Christmas and New Year's Holiday.
- The next Select Board meeting is a 5<sup>th</sup> Monday Forum, December 30, 2024 in the Select Board meeting room, 1 Union Square, Milford NH at 6:00 pm. This will be a HYBRID meeting, information to access zoom will be posted on the Town's website on or before December 27, 2024.
- Town Budget and Bond Hearing is Monday, January 13, 2025 at 6:30 pm in the Select Board Meeting Room at the Milford Town Hall This will be a HYBRID meeting, information to access zoom will be posted on the Town's website on or before January 10, 2025.
- **12. NON-PUBLIC SESSION –** This Public Body may go into one or more non-public sessions under NH RSA 91-A:3.
- 13. ADJOURNMENT