1		API	PROVED	
2		MINUTES OF THE MILFORD B	OARD OF SELECTMEN MEETING	
3			h 13, 2023	
4		iviai c.	110,2020	
5	PRESENT:	Paul Dargie, Chairman	Lincoln Daley, Town Administrator	
	I KESEI II.	Tim Finan, Vice Chairman	Tina Philbrick, Executive Assistant	
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7		Gary Daniels, Member	Andy Kouropoulos, Videographer	
8		Laura Dudziak, Member		
9		Dave Freel, Member		
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11	1. CALL TO	ORDER, BOARD OF SELECT	MEN INTRODUCTIONS & PUBLIC SPEAKING	
12	INSTRUCTIO			
13			.m., introduced Board members, and then led the audience	
14	in the Pledge of		ini, introduced Dourd memoris, and then for the dualence	
	In the Fledge of	Aneglanee.		
15	C1 · D			
16		airman Dargie announced that the Town Vote is postponed from March 14 <sup>th</sup> until March 28 <sup>th</sup> due to inclement		
17	•	A $669:1V(a)$ . Voting will be held at th	e Milford High School on 100 West Street from 6 am until	
18	8 pm.			
19				
20	At the Board me	eeting on February 27, 2023, there was	a comment made about Warrant Article 17 - Independence	
21			ion, that article was decreased to zero dollars. Under RSA	
22			he town to accept donations from a third party and use that	
	money for firew		te town to accept donations from a time party and use that	
23	money for mew	VOIKS.		
24				
25			eral Hill Cell Tower. At the recent Heritage Commission,	
26	they reviewed the	he report and voted to not move forwar	d and take any action.	
27				
28	Chairman Darg	ie presented Selectman Dudziak with a	a plaque for her 6 years of service as a Selectman. Today	
29			ponement of the town vote, she will have one more meeting	
30	at the end of the			
31	at the end of the			
	2 ADDOINT	MENTS (Annuavimate times)		
32	2. APPOINT	MENTS – (Approximate times)		
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34	5:30 p.m Apj	proval to Appoint Richard Elliott as	an Alternate Member to the Conservation Commission	
35	- Term Expires	s 2026		
36	•			
37	Mr. Elliott has	attended 3 Conservation meetings a	work session, and a site visit. He has been a resident of	
38		U s	ing to give back to the community and would like to focus	
	on trails.	te find 1990s. The stated that he is seek	ing to give back to the community and would like to focus	
39	on trans.			
40	~ • •			
41			rd Elliott as an Alternate Member of the Conservation	
42	Commission. S	Seconded by Selectman Dudziak. Per	r roll call vote, all were in favor. The motion passed 5/0.	
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44	5:40 p.m Vie	tnam Memorial Update – Jerry Gutl	nrie and Gene Gregory	
45			<i>G V</i>	
46	Mr. Guthrie an	we a brief overview of the status of t	the Vietnam Memorial. The Memorial Committee raised	
	•			
47		••••	received a quote of \$4,900 for the fabrication of Granite	
48			by 2025. They will be submitting the quote for payment	
49	•		eting on March 22, 2023, for payment from the Vietnam	
50	Memorial Trust	t Fund.		
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52	Mr. Guthrie als	o provided a brief history of the "Wor	ld War II Memorial Park" and asked the Board to rename	
53		· ·	aid he would rather wait until the park was closer to being	
54			War Memorial and WWI park not being in the same area.	
			blem. Selectman Finan asked the Town Administrator to	
55 56			orem. Seleculian rinan askeu ule rown Aulininsuator to	
56	research to see	if this can be done.		
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58 Mr. Guthrie is still researching names to be placed on the memorial. They will need more support from the town 59 and others to get accurate information. They are also looking for 3 pieces of steel about 7' long, and are hoping 60 someone will donate the pieces.

- 62 Selectman Finan looked up the Milford Municipal Code, section 7.6.10 and it stated that Map 25 Lot 48 is dedi-63 cated as "The Memorial Park". Mr. Guthrie said they should be start actual construction in 2024 and it should take 64 about 1 year. If they are short on funds, the committee will change the project to match the amount of money they 65 have available.
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67 Selectman Freel said he wasn't aware of the 911 memorial and asked if Milford suffered direct losses to 911. Mr.
68 Guthrie said there are people in the surrounding areas who knew about 16 people who died. Chairman Dargie
69 said the 911 section has been part of the plan for a while

5:55 p.m. - Conservation Commission Ecological Survey Inventory Impact Assessment of the BROX Com munity Lands - Conservation Members, Andy Hughes, and Chris Costantino

74 Mr. Hughes presented an Independent Contractual Agreement between the Milford Conservation Commission and Moosewood Ecological LLC. The purpose and intent of the project is to develop an ecological inventory and 75 impact assessment on Milford Community Land (Map 38 Lot 58). The Commission agrees to pay \$25,000 for this 76 77 assessment. The Commission didn't get the previous grant application that they applied for. The main driver is the controversy about the water level in that area. They have beaver and flood control in place. The water level 78 is important for the species that live there and if it drops too quickly species will die. We need some good infor-79 mation available so we can go forward. The packet provided outlines the scope of work needed through the study 80 and deliverables to the Town. 81

- Mr. Hughes said according to RSA, these are things that the Conservation Commission should be doing. We also
   need to keep the Board appraised of the situation.
- Chairman Dargie asked if this would interfere with the AoT permit that the Town is trying to obtain. Mr. Hughes
  said not that he's aware of.
- Lincoln Daley, Town Administrator said as part of the 2017/2018 AoT permit issued to the town, the Town and contractor contributed \$12,000 towards a three-year species inventory assessment by NH Fish and Game This will be an additional tool to utilize and determine uses that would be appropriate for this property. He asked Mr. Hughes if this would hurt opportunities going forward for items being included in the master plan designated this property. Mr. Hughes said he didn't think this would affect what goes on there. Administrator Daley said 75 acres are being put into permanent Conservation in some form and asked if this tool will help in managing those areas. Mr. Hughes said yes.
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- Chris Costantino, a Conservation Member, said it would be nice to know in advance if something is found if the
  town moves forward to use the parcel in any way. Selectman Daniels asked if Fish and Game already had a
  wildlife action plan. Mr. Hughes said not for this area. Selectman Daniels said he finds it hard to believe that
  this hasn't already been done and is this a duplication of what's already been done. Chairman Dargie said the last
  study is eight years old.
- Ms. Costantino said they are expecting an impact assessment. What does it look like if a school is put out there or
   what does it look like if we raise or lower the water level. This is the next step beyond the ecology study. Chairman
   Daniels asked how much money is currently in the Conservation fund. Ms. Costantino responded, \$105,000.
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- Selectman Finan asked why the grant application was denied. Mr. Hughes said because of the uncertainty of what
   is going on at this property. The status of the AoT will not affect this study. Chairman Dargie clarified that the

109 Conservation Commission has the authority to do this, and they don't require approval from the Selectmen. Mr.110 Hughes said yes.

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### 112 6:10 p.m. - Comfort Dog Program Overview – Police Chief, Mike Viola

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114 Chief Viola gave an overview of the Comfort Dog Program. The company is called Cold Springs Healing Paws 115 Foundation. 20 communities currently have comfort dogs. All training and supplies needed for this program to 116 be successful would be through donations from the company and other contributing entities. There would be little 117 or no cost for our taxpayers to implement and maintain this program.

119 The dogs help with:

- Providing comfort for people during times of crisis.
- Reducing anxiety during investigations to increase communications with officers.
- Support victims of all crimes, engaging with families and children during difficult times and being a resource that the community, as a whole, can access.
- Provide aid and comfort to individuals and the community that is impacted by violence, tragedy, or trau matic events.
  - Helps to gain trust and continue to build a positive connection between the residents and the Police Department.
    - Aid the First Responders of our town in times of need and help them maintain morale during difficult times.
- 131 It takes approximately a year to train the dog. The main handler and other officers will interact with the dog during 132 the training time. Merrimack, Nashua, Goffstown, Hudson, and Bedford already have this program in place and 133 other communities are going through the process. Chief Viola stated that he plans to set up a demonstration with 134 the handler at the next meeting. The Police Department had a call today and something like this would have made 135 a big difference.
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137 Chief Viola said the handling of this dog would be different from how we handle our current K9. The department 138 would have a different handler for the comfort dog and it would be with the officer and interact with community 139 events more often. We will anticipate receiving donations for veterinarian costs and food. We would also use the 140 dog if needed, for issues that occurred in surrounding towns. There is a network where the towns all work together 141 with the dogs, similar to what we do with our current K9.

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Selectman Freel doesn't understand why there would be no tax impact to the residents. Chief Viola said officers will be crossed trained with this dog. Again, donations will be available for most of what is needed. It isn't any different than our other K9. If the officer is at a special function and gets called out, he will go. The other handlers will take over the dog at that point. Our other K9 can only work with one officer. He explained that the officer would continue his/her regular schedules.

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- Administrator Daley said a public hearing to accept this "gift" will be scheduled at the next meeting if the Boardapproves this tonight. The Board agreed to go ahead with the comfort dog.
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# 152 3. PUBLIC COMMENTS (regarding items that are not on the agenda)153

Chris Labonte, a Milford resident, asked about the Keyes Park Study. Administrator Daley said they are complet ing the final points and hope to have something soon.

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- 157 4. DECISIONS
- 158 a. CONSENT CALENDAR

- 159 1.Approval to Re-Appoint Chris Costantino as an Alternate to the Wadleigh Library Board of Trustees Term
   160 Expires 2024
- 2. Approval to Re-Appoint Shirley Wilson as an Alternate to the Wadleigh Library Board of Trustees Term
   Expires 2024
- 163 3. Acceptance of Conservation Donations
- from Runners Competing in the 2023 Ghost Train Trail Races \$41,027
- from Eagle Scout, Tyler Card remaining fundraising monies used to install several duck boxes along the
   Granite Town Rail Trail \$87.08.
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Selectman Daniels motion to approve the consent calendar. Seconded by Selectman Finan. Per roll call
 vote, all were in favor. The motion passed 5/0.

171 **b. OTHER DECISIONS** 

172 **1.** N/A

# 174 5. TOWN STATUS REPORT – Town Administrator, Lincoln Daley

1. Town Master Plan Steering Committee -

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177 The Planning Board formed a Master Plan Steering Sub-Committee to help in the development and preparation of the Town's new Master Plan. The Committee will work with the Planning Board, the Office of Community 178 Development, and the consultant selected to prepare an updated Master Plan. There are 18 members on the com-179 mittee comprised of people in the community. The first meeting was held on Monday, March 6<sup>th</sup>. Working with 180 the Nashua Regional Planning Commission, they will host two public/stakeholder input sessions one on April 181 11th and the 2<sup>nd</sup> on April 15<sup>th</sup>, to allow for an interactive discussion of the major planning issues of interest to the 182 community and to develop the primary themes/vision for the Master Plan. After those meetings, the Town will be 183 184 submitting a Request for Proposal to hire a consultant to assist the Town in the development of a new Master Plan. 185 The project is set to begin in June and will last approximately 12 - 18 months.

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187 Selectman Finan asked what money would be used for the consultant. Administrator Daley stated that the unspent 188 money from the vacancy in the Town Planner's position in 2022 was used to hire NRPC to establish the founda-189 tion/themes for the Master Plan. The Town will used allocated ARPA funds to hire a consultant to work with the 190 town to develop/draft the Master Plan.

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# 192 2. Downtown Oval and Nashua Street Improvements Project

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A public input session was held on February 15th to discuss and receive input on the Conceptual Design Alternatives for the Milford Oval and the Nashua Street corridor / Nashua Street (NH101A) from Clinton Street to Tonella
Road. The meeting was well attended with good public input. There will be a discussion on the design at the
March 27th Board of Selectmen meeting.

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# **3. Reconvening the Economic Development Advisory Council**

The Economic Development Advisory Council (EDAC) was developed in the early 2000s but has been inactive for a while. We would like to have it active again to help with inputs for the Master Plan. The Community Development Office will reach out to local businesses, residents, and property owners to look for volunteers for this Council. If interested, please contact Terrey Dolan, Community Development Director at 603-249-0620 or email tdolan@milford.nh.gov.

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207 Selectman Daniels asked why we were activating EDAC so soon. It was originally developed to help with the 208 first Master Plan and it will be 12 to 18 months before the mew plan is complete. Administrator Daley said originally the EDAC group was very productive and he thinks they will work well in developing strategies with
 the Master Planning group. Members of the EDAC group could also be members of the Steering Committee.

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#### 213 4. Town Vote – March 14, 2023

The Town Vote will occur on March 28th at the Milford High School Gymnasium, 100 West Street. Polls will be open from 6:00 am to 8:00 pm. The Milford Voters Guide and information can be found on the main page of the Town website at <u>www.milford.nh.gov</u>.

If you have any questions regarding any of the items that will be on the ballot on March 28th, please feel free to
contact the Town Clerks' Office at 603-249-0650 or Town Administration Office at 603-249-0602.

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#### 222 5. Town Hall Alternative Hours of Operation – Additional Input Opportunities

Staff continues to review implementing alternative hours for the Town Hall and DPW. Staff views the alternative schedule as a means to respond to the demand for services, offer additional flexibility to residents/property owners/development community, and provide a tool/benefit to retain and recruit employees. Town staff will be present at the March 28th vote seeking additional input from the public. There is also an on-line and paper survey that can be filled out. We are hoping to present the findings at the **April 10<sup>th</sup>** Board meeting for review and consideration.

#### **6. DISCUSSIONS**

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7. PUBLIC COMMENTS (regarding items that are not on the agenda) There were no comments at this time.

# 235 8. SELECTMEN'S REPORTS/DISCUSSIONS

- a) FROM PROJECTS, SPECIAL BOARDS, COMMISSIONS & COMMITTEES
- b) OTHER ITEMS (not on the agenda)
- 239 9. APPROVAL OF FINAL MINUTES February 27, 2023

Selectman Daniels moved to approve the minutes of February 27, 2023. Seconded by Selectman Finan. Per
 roll call vote, all were in favor. The motion passed 5/0.

#### **10. INFORMATION ITEMS REQUIRING NO DECISIONS.**

245 **a**. N/A

247 **11. NOTICES**. Notices were read.

12. NON-PUBLIC SESSION – Selectman Daniels made a motion to go into non-public in accordance with
NH (RSA 91-A:3, II (c))- Reputation for approval of non-public minutes from February 27, 2023, only.
Seconded by Selectman Finan. Per roll call vote, all were in favor. The motion passed 5/0.

Selectman Daniels made a motion to come out of non-public. Seconded by Selectman Finan. Per roll call
 vote, all were in favor. The motion passed 5/0.

In non-public the Board approved 1 set of non-public minutes for February 27, 2023, as amended.

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# 13. ADJOURNMENT: Selectman Daniels moved to adjourn at <u>7:06</u>. Seconded by Selectman Finan. Per roll call vote, all were in favor. The motion passed 5/0.

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Paul Dargie, Chairman	Laura Dudziak, Member
Tim Finan, Vice-Chairman	Dave Freel, Member

272 Gary Daniels, Member