## Milford Conservation Commission Meeting Minutes January 14, 2021 7:00pm Zoom Meeting Room

In light of the COVID 19 (corona virus) social distancing advised by the Governor and CDC, the Town of Milford, following a declaration of emergency by the Conservation Commission Chair, is providing meeting participation via telephone conference for your safety. If you would like to participate in the telephone conference, please call : +1 646-558 8656 and enter the Meeting ID: 836 1991 8189. Or <u>https://us02web.zoom.us/j/83619918189?pwd=bXIERisyVjITZkdsUEU5Y29WL3NIQT09</u>. To participate in the meeting, "raise your hand for recognition" by pressing \*9 on your device. The meeting will be live streaming on Granite Town Media, Government Channel 21: <u>http://gtm.milford.nh.gov/CablecastPublicSite/watch/2?channel=2</u>.

## Present:

## **Members**

Andy Hughes, Chair

Chris Costantino (Alt)

Town Representatives

<u>Guests</u>

Marie Nickerson – 2<sup>nd</sup> meeting attended as a prospective MCC member.

John Yule, VChair

Anita Stevens

Rodney Dellafelice

Excused: David Bosquet, Kim Rimalover

	ltem	Discussion	Who Will Do What
1.	Meeting	The December meeting minutes were unanimously approved on a motion by John, seconded by Anita	
	Minutes		
	approval		
2.	Accept TARC	The Trail Animals Running Club (TARC) who sponsors the Ghost Train Rail Trail race sent a donation for the	
	donation	Rail Trail for \$6,204.16. This donation was unanimously accepted on a motion by Chris, seconded by John	
3.	Faye Richie	Faye Richie donated \$500 to the Granite Town Rail Trail Fund. This donation was unanimously accepted on a	
	donation	motion by Chris, seconded by Anita	
4.	Membership	NHANRS - \$30.00 NH Assoc'n of Nat Resource Scientists	
	dues approval	NHTOA - \$30.00 NH Timberland Owners Association	
		NHACC - \$675.00	
		SWA - \$100.00 - Souhegan Watershed Association	
		These membership dues were approved on a motion by Anita seconded by Rodney	
5.	4th Saturday	a. December 26 hike cancelled due to holiday plans.	
	hike	b. January hike – Granite Town Rail Trail starting at the DPW trail head	
6.	Hitchiner	2008 was the last Management Plan. We will talk further about this at the February meeting. There are several	1.Andy and Chris will investigate the grass
	Town Forest	action items which were identified in the annual NEFF monitoring visit:	clippings in spring.
	Management	<ol> <li>Pavilion tables need to be repaired from graffiti damage.</li> <li>Grass dispinance are being dumped by an abutter at Badger Hill.</li> </ol>	2.Andy will take a can of spray paint with
	Plan	<ol> <li>Grass clippings are being dumped by an abutter at Badger Hill.</li> <li>Members will walk the property and view the management tasks</li> </ol>	him on his next visit to Hitchiner. 3.Set up a site visit for the Commission
4.	Rail Trail	We have received two comments regarding snowmobile traffic on the rail trail as a result of the new Melendy	Chris to contact Brookline CC about

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	Rules	Tunnel. We will need to post some signage that informs snowmobilers that this is a dead-end trail: a sign at the	possible signage to use for speed and access on the rail trail
		power lines kiosk, a sign at the tunnel, and a sign to prevent snowmobilers from attempting the single track trail around the mobile home park.	access on the rail trail
5.	Reports	BOSCE (Brox Open Space Conservation Easement) . Continue discussion with the BOS about the need to	Chris to contact Mike Marchand at NH F&G
	-	budget for the conservation easement stewardship fund. Melendy purchase – ML 52-4-1. Discussion about paying for this purchase at \$13,000. The members decided	Chris to draft a letter to the BOS regarding
		to purchase the property for \$13K. This was the decision made in May, it is valuable to the MCC as a protection	this purchase
		for the rail trail and as a highly functional wetland. The MCC will request approval of the BOS.	
		Forest Management Plans updating project – Tucker Brook. Work session scheduled for Jan 28 to discuss the	Chris to contact Matt Tarr and Dan Reed
		management plan recommendations combined with the comments from Matt Tarr and Dan Reed who walked	for any written recommendations regarding
	-	the property with Andy, Anita and Chris in the summer of 2019. Warrant article for 2021 – the reviewed wording is now in the warrant. BoS accepted this and supported it 5-0	management practices
		for the 2021 Warrant	
		Armory Rd /Rail Trail crossing – on hold until completion of the Melendy Crossing is completed. Yvonne Beran	
		and Chris are looking at a TAP grant to help pay for the work needed at this crossing.	
		Melendy Rd tunnel project. Nearly completed. Culvert and site work checks have been delivered. Final	Chris to finalize the grant paperwork.
		submission packets are due to the state for reimbursement. Funds were needed more quickly than were being	
		cycled through the grant reimbursement process. Andy authorized Chris to use funds from the Conservation Land Fund. These funds will be replaced with the next reimbursement check and future Ghost Train revenues	
		Open subdivisions – place holders to check for changes	
		Falcon Ridge – Monumentation of lots. Some of the lots have been monumented (@May 2020)	
		Spaulding – Monumentation and easement of the open space	
		Brookstone Conservation Easement	Chris to check status with Lincoln
6.	Interdepartme	M44L6 – St Mary's Bank Minor Subd'n. Burning Bush plants scheduled to be removed. Care needs to be	Chris to write IDR memos to the Planning
	ntal Review	taken. Note 25 on Sheet 8 of 12 should reference the NH DOT Roadside Invasive Plants Best Management	Board.
		Practices. Sections 11-14 address disposal guidelines	
		M47L39 – Clark MSP Home Industry. Incomplete plan: missing topo and soil type data, no stormwater	
		management structures, no erosion control measures shown on the plan	
		M48L30 – Condo Conversion on Federal Hill Rd - no comment	

Next Regular Meeting – February 11, 2020 @ 7PM.

The venue will be virtual i.e. a Zoom Meeting. If the town's COVID-related requirement for remote mtgs is lifted beforehand, the venue will be the Selectmen's Meeting Room.

2021 Meeting Dates: Feb11. Mar 11. Apr 8. May 13. June 10, Jul 8. Aug 12. Sept 9. Oct 14. Nov 11. Dec 9

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