

Milford Conservation Commission September 9, 2021 Meeting Minutes 7:00pm BOS Meeting RoomMembers

John Yule, Chair

Andy Hughes

Anita Stevens

Andy Seale

Rodney Dellafelice

Excused: Kim Rimalover, Marie Nickerson

Chris

Costantino(Alt)

Town Representatives

Jason Cleghorn – Town Planner

Guests

Mike Buffelli

Art Siciliano

Appointments : Mark Beauchesne, who is the Advertising and Promotions Coordinator for the NHFG presented the Landowner Relations Program called Operation Landshare. This is a program is to help landowner interface with the public who use their land for recreation and hunting. We can enroll in the program, which among other things, would provide us with signage for each town forest and its trails. Currently there are about 400,000 acres enrolled in this program.

Item	Discussion	Who Will Do What
1. Meeting Minutes approval	The members unanimously approved the August Meeting Minutes with a motion by Anita, seconded by AndyS	
2. 4 th Saturday hike	a. August Hike – Chris led at Tucker Brook North – no one attended b. September 25 – 4 th Sat hike at Tucker Brook North. John Yule will lead the hike	
3. Reports	BOSCE (Brox Open Space Conservation Easement). – Nothing to report, no change from last month meeting	
	Groundwater Overlay District – AndyH reminded Chris of questions that the MCC had from the August .	Chris will get answers
	Town Forests: • Tucker Brook. Dan Reed is available on October 2 to walk with the MCC to discuss the scope of the timber harvest. Chris will verify with Dan Reed that Oct 2 is a good date. a. Hitchiner TF – 2021 update to the 2008 Forest Management Plan. Dan Reed is working on this – No progress known to report	Verify time/date with Dan Reed
	Wetland Overlay District update – the suggested edits from the August work session need to be compiled.	Chris will compile the edits and send to the MCC for review

Milford Conservation Commission September 9, 2021 Meeting Minutes 7:00pm BOS Meeting Room

	Armory Rd /Rail Trail crossing – no action	
	Invasives Species Management Plan – Anita has permission from the GoBotany site to use their photos for our management plan. Anita continues to work on the document	
	Open subdivisions – place holders to check for changes (None since last mtg) Falcon Ridge – Monumentation of lots. Spaulding – Monumentation and easement of the open space	
	Brookstone Conservation Easement - - No progress to report	Chris will check with Lincoln
	TAFW (<i>Taking Action for Wildlife</i>) Community Conservation Cohort Training is a UNH Cooperative Extension program. We were not accepted for the program, which only accepted a limited number of the many applicants.	
4. Interdepartmental Review.	<p>Map38L1 – Burns Hill Conceptual Plan. Mike Buffelli, the landowner, presented his conceptual plan for this subdivision. He was accompanied by his surveyor, Art Siciliano. Mike intends to retain as many trees as possible on the lot, only removing what needs to be removed to put in the houses and infrastructure. The conventional lot proves that this parcel will accommodate 7 house lots. He prefers to proceed with Option 3 which places the house lots closer to Osgood Road, leaving approximately 60% of the parcel in Open Space. This Open Space is contiguous with Beaver Brook Association conservation land in the abutting property. He is willing to work with the town to keep the existing trail, perhaps not in its current location. The MCC agrees that Option 3 is probably the design with the least impact to the landscape.</p> <p>Map 40L12 – Dechane Solar Installation on Savage Road. No comment</p> <p>Map14L10 – Racicot Old Wilton Rd. No comment</p> <p>Map 15 Lot15-1 – Elite Hydraulics Elm Street. Sheet 1 of 1 identifies Shattuck Paving, not Elite Hydraulics. Is there an As-Built for the existing stormwater management structures? Design standards have changed over the last 20 years, which is when it was installed. Using the current system may not be appropriate with the proximity to Tucker Brook.</p>	
5. Adjournment	Meeting adjourned at 9:00PM	

Next Regular Meeting – October 14, 2021 @ 7PM. NOTE: This will be an in-person in the Selectmen's Meeting Room. Virtual (remote) access will still be available via Zoom. Access details will be included on that meeting's posted Agenda

2021 Meeting Dates: Feb11. Mar 11. Apr 8. May 13. June 10, Jul 8. Aug 12. Sept 9. Oct 14. Nov 11. Dec 9

Town Hall • Union Square • Milford, NH 03055 • (603) 249-0628 • conservation@milford.nh.gov

The order and matters of this meeting are subject to change without further notice.