

PERMIT TO OPERATE PUBLIC WATER SYSTEM



FISCAL YEAR 2024

July 1, 2023 - June 30, 2024

Date Issued: March 17, 2023

GARY DANIELS LITTLE ARROWS 365 SOUTH ST MILFORD NH 03055

The New Hampshire Department of Environmental Services
DRINKING WATER AND GROUNDWATER BUREAU
hereby issues
a Permit to Operate a Public Water System

PERMIT NO: 24-1565010 DATE VALID: July 1, 2023 - June 30, 2024

LITTLE ARROWS CHILD CARE SVS - 1565010 LOCATED IN: MILFORD NH

Pursuant to NH RSA 485:3-a, the New Hampshire Department of Environmental Services, Water Division grants this permit to operate. The Permit (or copy) should be appropriately displayed on premises of the operating facility.

Brandon Kernen, Administrator Drinking Water and Groundwater

Bread Kn

Bureau



FY2024 July 1, 2023 - June 30, 2024 Permit to Operate Application



Date: March 07, 2023 Day Phone#: 603-673-7975

System Owner: LITTLE ARROWS

Address: GARY DANIELS

365 SOUTH ST MILFORD NH 03055

Email: gldaniels127@gmail.com

System Name: LITTLE ARROWS CHILD CARE SVS PWS Number: 1565010

System Location: 365 SOUTH ST

RTE 13

The application includes the following public water system(s):

PWS Number System Name

1565010 LITTLE ARROWS CHILD CARE SVS

Pursuant to NH RSA 485:41, VIII, The FY 2024 Permit To Operate fee for the above public water system(s) is calculated to be \$150.00.

The Permit to Operate application and fee are due by June 30, 2023

Please submit this application with a check payable to the Treasurer, State of New Hampshire and return to:

NHDES DWGB PTO Program PO Box 95 Concord, NH 03302-0095

I declare that the information on the application regarding the water system is complete and accurate.

| Authorized Signature | Date | |
|----------------------|---------------------|--|
| | For Office Use Only | |
| Amount Received: | Batch No.: | |
| Check #: | Date Received: | |

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Tuesday, Jun. 27, 2023

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Master Sampling Schedule & Sampling Forms

Permits to

PWS Contacts

System Data

Lead and Copper 90th Percentile

Violations

Request Sample Containers

If you have any questions about or corrections to the information below, please contact us. Click the Program Contact button above for contact information.

PWS Id: 1565010

System Type: NON-TRANSIENT NON-COMMUNITY

System Name and Address: LITTLE ARROWS CHILD CARE SVS

365 SOUTH ST RTE 13 MILFORD

System Category: DAY CARE

System: Open: JANUARY Close: DECEMBER

System Status: ACTIVE

Population Served: 70

Statup Date: 07-1990

Service Connections: 1

Approx. 700 GAllon Per DAY. +0 1,750 GPD

| | | | | o Operate | |
|----------|------|-------------------|--------------------|----------------|--------|
| Sort By: | Year | → 21 31 | a . | | |
| | | | 1 | 2 | |
| Row | Year | Effective Date | Expiration Date | Issued Date | Permit |

| Row | Year | Effective Date | Expiration Date | Issued Date | Permit | Application |
|-----|------|-------------------|--------------------|----------------|-------------|---------------|
| 1 | 2024 | 07/01/2023 | 06/30/2024 | 03/17/2023 | <i>E</i>) | 신 |
| 2 | 2023 | 07/01/2022 | 06/30/2023 | 10/13/2022 | 4 | <i>ا</i> ح |
| 3 | 2022 | 07/01/2021 | 06/30/2022 | 08/27/2021 | 신 | |
| 4 | 2021 | 07/01/2020 | 06/30/2021 | 09/03/2020 | 신 | ٤١ |
| 5 | 2020 | 07/01/2019 | 06/30/2020 | 07/31/2019 | 신 | <u>۲</u> |
| 6 | 2019 | 07/01/2018 | 06/30/2019 | 04/25/2018 | <i>[14]</i> | ۲) |
| 7 | 2018 | 07/01/2017 | 06/30/2018 | 04/28/2017 | <i>P</i>) | <u>-</u> ا |
| 8 | 2017 | 07/01/2016 | 06/30/2017 | 04/29/2016 | 2-1 | ۴۱ |
| 9 | 2016 | 07/01/2015 | 06/30/2016 | 05/27/2015 | <u>2</u> | <u> </u> |
| 10 | 2015 | 07/01/2014 | 06/30/2015 | 05/22/2014 | <u>2</u> | <i>P</i>) |

| | | PWS Contacts Total = 2 | | |
|-----|------------------|--|--------------|-----------------|
| Row | Туре | Name and Address | Phone | Primary Contact |
| 1 | OWNER | LITTLE ARROWS GARY DANIELS 365 SOUTH ST MILFORD NH 03055 | 603-673-7975 | NO |
| 2 | PRIMARY OPERATOR | LITTLE ARROWS CAROLYN HALSTEAD 365 SOUTH ST MILFORD NH 03055 | 603-673-7975 | YES |

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| | | | nd Copper 90th Perc | entile | | |
|---------|--------------------------|------------------|---------------------|-------------------------------------|---------------------------------------|--------------------|
| ort By: | Compliance Begin Date | ▼ 2 1 A 1 | 1 2 | | | |
| | Compliance Begin Date | Frequency | Monitoring Round | Lead 90 th Percentile | Copper 90 th Percentile | Calculated Date |
| Row | 5012 | | | | | |

| 2 | 01/01/2019 | Triennial (once every 3 yrs.) | 9 | 0.003 | 0.097 | 12/05/2019 |
|----|------------|-------------------------------|---|-------|-------|------------|
| 3 | 01/01/2016 | Triennial (once every 3 yrs.) | 8 | 0.002 | 0.094 | 11/23/2016 |
| 4 | 01/01/2013 | Triennial (once every 3 yrs.) | 7 | 0.001 | 0.088 | 12/09/2013 |
| 5 | 01/01/2010 | Triennial (once every 3 yrs.) | 6 | 0 | 0.062 | 11/09/2010 |
| 6 | 01/01/2007 | Annual | 5 | 0.005 | 0.323 | 11/07/2007 |
| 7 | 01/01/2006 | Annuai | 4 | 0.005 | 1.25 | 12/06/2006 |
| 8 | 01/01/2005 | Annual | 3 | 0,005 | 0.883 | 11/29/2005 |
| 9 | 07/01/2004 | Semi-Annual | 2 | 0.005 | 1.056 | 01/10/2005 |
| 10 | 01/01/2004 | Semi-Annual | 1 | 0.005 | 0.9 | 07/12/2004 |

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Samples

Note: Only samples processed by laboratories that report samples electronically are shown here.

Sort By: Collected Date

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| Row | Collected Date | Sampling Location | Sample Number | Sample Type | Laboratory |
|-----|-------------------|-----------------------------|---------------|----------------------|---|
| 1 | 05/30/2023 | 502-DEP TAP AFTER TRTMT/001 | B303104001 | CHEMICAL MONITORING | NEW HAMPSHIRE DHHS PUBLIC HEALTH LABORATORIES |
| 2 | 05/30/2023 | 001-BATHROOM | B303105001 | TOTAL COLIFORM RULE | NEW HAMPSHIRE DHHS PUBLIC HEALTH LABORATORIES |
| 3 | 03/22/2023 | 502-DEP TAP AFTER TRTMT/001 | 123031995.01 | CHEMICAL MONITORING | NELSON ANALYTICAL LLC |
| 4 | 02/16/2023 | 001-BATHROOM | B300879001 | TOTAL COLIFORM RULE | NEW HAMPSHIRE DHHS PUBLIC HEALTH LABORATORIES |
| 5 | 12/28/2022 | 502-DEP TAP AFTER TRTMT/001 | 122122389.01 | CHEMICAL MONITORING | NELSON ANALYTICAL LLC |
| 6 | 11/21/2022 | 001-KITCHEN BAR SINK | B209168001 | LEAD AND COPPER RULE | NEW HAMPSHIRE DHHS PUBLIC HEALTH LABORATORIES |
| 7 | 11/21/2022 | 002-KITCHEN MAIN SINK | B209168002 | LEAD AND COPPER RULE | NEW HAMPSHIRE DHHS PUBLIC HEALTH LABORATORIES |
| 8 | 11/21/2022 | 003-LEFT SINK 1ST FL BATH | B209168003 | LEAD AND COPPER RULE | NEW HAMPSHIRE DHHS PUBLIC HEALTH LABORATORIES |
| 9 | 11/21/2022 | 004-BAR SINK CHANGING ROOM | B209168004 | LEAD AND COPPER RULE | NEW HAMPSHIRE DHHS PUBLIC HEALTH LABORATORIES |
| 10 | 11/21/2022 | 005-2ND FL BATH | B209168005 | LEAD AND COPPER RULE | NEW HAMPSHIRE DHHS PUBLIC HEALTH LABORATORIES |

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

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Violations

Total = 12

Sort By: Begin Date

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| Row | Violation Description | Contaminant or Rule | Begin Date | Returned to | Downton. |
|-----|--|---------------------------------------|---------------|-------------|----------|
| 1 | MCL / SAMPLE AVERAGE VIOLATION | PERFLUOROHEXANE SULFONIC ACID (PFHXS) | 07/01/2022 | 05/01/2023 | Regulato |
| 2 | FAILURE TO PAY PTO FEE | FAILURE TO PAY PTO FEE | 07/01/2022 | 10/12/2022 | STATE |
| 3 | PUBLIC NOTICE VIOLATION FOR NPDWR VIOS | PUBLIC NOTICE RULE | 05/27/2022 | 06/21/2022 | STATE |
| 4 | MCL / SAMPLE AVERAGE VIOLATION | PERFLUOROHEXANE SULFONIC ACID (PFHXS) | 04/01/2022 | 05/01/2023 | STATE |
| 5 | MCL / SAMPLE AVERAGE VIOLATION | PERFLUOROHEXANE SULFONIC ACID (PFHXS) | 10/01/2021 | 05/01/2023 | STATE |
| 6 | FAILURE TO PAY PTO FEE | FAILURE TO PAY PTO FEE | 07/01/2021 | 08/27/2021 | STATE |
| 7 | MCL / SAMPLE AVERAGE VIOLATION | PERFLUOROHEXANE SULFONIC ACID (PFHXS) | 07/01/2021 | 05/01/2023 | STATE |
| 8 | PUBLIC NOTICE VIOLATION FOR NPDWR VIOS | PUBLIC NOTICE RULE | 01/19/2021 | 02/16/2021 | FEDERAL |
| 9 | REPORTG-FAILURE /SAMPLE RESULTS | REVISED TOTAL COLIFORM RULE | 11/01/2020 | 01/21/2021 | FEDERAL |
| 10 | MON-FAILURE TO COLLECT ROUTINE/REPLACEMENT | REVISED TOTAL COLIFORM RULE | 11/01/2020 | 01/21/2021 | FEDERAL |

New Hampshire Department of Environmental Services | PO Box 95 | 29 Hazen Drive | Concord, NH 03302-0095 603.271.3503 | TDD Access: Relay NH 1.800.735.2964 | Hours: M-F, 8am-4pm

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NH gov | privacy policy | accessibility policy

The Department of Environmental Services is dedicated to making more environmental information more readily available to more people while maintaining user confidence in the information. The information is the best available according to the procedures and standards of each of the contributing programs and of this system. The different programs are regularly maintaining the information in their databases, and the system is periodically being modified to respond to user needs. As a result, the system may not always provide access to all existing information, and it may occasionally contain

| Use | Unic Design Cow |
|---|--|
| BUNKHOUSE | 60 GPD/Person |
| CAMPS: | |
| Campground with Central Comfort Station | 45 GPD/site, plus 20 GPD/Site for the dump station |
| Recreational Campgrounds with 3-way hookups | 60 GPD/Site |
| Construction Camps | 50 GPD/Person |
| Day Camps (not including meals) | 15 GPD/Person |
| Dining Facility | 3 GPD/Person/meal |
| Residential Youth Recreation Camps | 25 GPD/Person plus 3 GPD/Person/meal |
| CATERERS – Function Rooms | 12 GPD/patron |
| CHURCHES: | 12 Of Diputon |
| Sanctuary Seating | 3 GPD/Seat |
| Church Suppers | 12 GPD/Seat |
| COUNTRY CLUBS - PRIVATE | 12 Of Discal |
| Dining Room | 10 CDD/C |
| Snack Bar | 10 GPD/Seat |
| | 10 GPD/Seat |
| Locker & Showers | 20 GPD/Locker |
| DAY CARE CENTERS | 10 GPD/Person |
| DENTISTS | 10 GPD/Chair plus 35 GPD/Staff Member |
| DOCTOR'S OFFICES | 250 GPD/Doctor |
| DOG KENNELS | 50 GPD/Kennel, with one dog per kennel |
| DWELLINGS: | |
| Apartment - Studio or One-Bedroom | 225 GPD |
| Apartment - 2 or More Bedrooms | 150 GPD/Bedroom |
| Residence - Single-Family | 300 GPD plus 150 GPD for each bedroom over 2 |
| Residence - Duplex | 300 GPD plus 150 GPD for each bedroom over 2 for |
| | each unit |
| Rooming House – With Meals | 60 GPD/Person |
| Rooming House - Without Meals | 40 GPD/Person |
| Senior Housing | See Senior Housing |
| FACTORIES (Exclusive of Industrial Waste): | |
| Without Cafeteria or Showers | 10 GPD/Person |
| With Cafeteria, No Showers | 15 GPD/Person |
| With Cafeteria and Showers | 20 GPD/Person |
| Warehouses | 10 GPD/Person |
| FIRE STATIONS - Without full-time employees; | 5 GPD/Person |
| without floor drains or food preparation | 3 GI D/I GISON |
| FOOD SERVICE: | |
| Cafeteria or table service, plus toilet and kitchen | 40 GPD/Seat plus 20 GPD/Employee |
| Waste | 40 Of Diseat plus 20 GPD/Eniployee |
| Cafeteria or table service, paper service, plus | 20 GPD/Seat plus 20 GPD/Employee |
| toilet and kitchen waste | 20 Of Diseat plus 20 GPD/Employee |
| Ice cream dipper | 100 CDD/H |
| Kitchen Waste only | 100 GPD/dipper plus 20 GPD/Employee |
| Bars and lounges | 3 GPD/Meal served plus 20 GPD/Employee |
| Function Rooms | 20 GPD/Seat plus 20 GPD/Employee |
| | 12 GPD/Seat plus 20 GPD/Employee |
| SYMS MAINDRESSERS | 10 GPD/participant plus 3 GPD/Spectator seat |
| IAIRDRESSERS | 150 GPD/Chair plus 20 GPD/Employee |
| IOSPITALS | 200 GPD/Bed plus 20 GPD/Employee |
| IOTELS AND MOTELS | 200 GPD/Room plus 10 GPD/Employee |
| NSTITUTIONS OTHER THAN HOSPITALS | See Residential Institutions |
| AUNDROMATS, COIN-OPERATED | 500 GPD/Machine |
| OUNGES | See Food Service, Bars/Lounges |

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