



# ZBA Application

## MILFORD ZONING BOARD OF ADJUSTMENT

### GENERAL PROPERTY INFORMATION FOR ALL APPLICATIONS

TOWN OF MILFORD  
RECEIVED  
AUG 21 2019  
PB \_\_\_\_\_ ZBA \_\_\_\_\_ Office \_\_\_\_\_

Date Received: 8/21/19  
 Case Number: 2019-21  
 Application Number: 20191001  
 Hearing Date: 9/17/19  
 Decision Date: \_\_\_\_\_  
 Decision: \_\_\_\_\_

#### PROPERTY INFORMATION

Street Address: 40 Ashley Drive Milford NH

Tax Map / Parcel #: 47-027-014-000      Lot Size: 0.459

#### PROPERTY CURRENTLY USED AS

single family residential dwelling

*If the application involves multiple lots with different owners, attach additional copies of this page.*

#### PROPERTY OWNER

Name: **Patti Ann and Paul G. Lamos**

Address: 40 Ashley Drive

City/State/Zip: Milford NH 03055

Phone: (603 ) 673-8715

Email: ppncoli40@comcast.net

*The applicant is the person who is making this proposal on behalf of themselves, the owner or a third party. This is usually the same as the property owner, but might be a tenant, someone who plans to purchase the property, an engineer or lawyer, etc. If the applicant is the same as the owner, just check "Same as owner" and leave the rest of this section blank.*

#### APPLICANT/REPRESENTATIVE

SAME AS OWNER

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: (    )      Cell: (    )

The undersigned property owner(s) hereby authorize(s) the filing of this application and agree to comply with all code requirements applicable to this application.

Patti Ann Lamos Paul G Lamos      8/21/19  
 Property Owner's signature      Date:

#### Zoning District (check one):

- Residence A
- Residence B       Residence R
- Commercial
- Limited Commercial
- Industrial
- Integrated Commercial-Industrial
- Integrated Commercial-Industrial-2

#### Overlay District (check any that apply):

- West Elm Street Overlay
- Nashua/Elm Street Overlay
- Commerce & Community Overlay
- Open Space & Conservation
- Wetlands Conservation
- Groundwater Protection
- Floodplain Management

#### APPLICATION FEES

Application Fee:	\$75.00
Abutters Fee: \$4 x <u>8</u>	<u>32.00</u>
Amount received:	<u>\$107.00</u>
Date Received:	<u>8/21/19</u>

Check  Cash \_\_\_\_\_  
#2121

*THE FEES ASSOCIATED WITH THIS APPLICATION DO NOT APPLY TO ANY OTHER FEES REQUIRED FOR APPROVAL OF THIS PROJECT. PLANNING, IMPACT, BUILDING AND OTHER FEES MAY APPLY.*



**ZBA Application – Special Exception**  
**MILFORD ZONING BOARD OF ADJUSTMENT**

Date Received: 8/21/19  
 Case Number: \_\_\_\_\_  
 Application #: \_\_\_\_\_  
 Date Complete: \_\_\_\_\_  
 Hearing Date: 9/19/19  
 Decision Date: \_\_\_\_\_  
 Decision: \_\_\_\_\_

PROPERTY INFORMATION
Street Address: 40 Ashley Drive
Tax Map / Parcel #: 47-27-14
<i>A Special Exception is a use which is permitted by the Zoning Ordinance, but requires approval from the Zoning Board of Adjustment. Most special exceptions have a list of additional criteria that must be met in order for the ZBA to approve the application.</i> <b>*Note that in addition to the specific criteria that may be listed for a particular special exception, all special exceptions are subject to the general criteria in Section 10.02.1 of the Zoning Ordinance.</b>
What section of the Zoning Ordinance are you applying under? Article <u>X</u> Section <u>10.02.6</u>
Describe the <b>use</b> you are proposing under the above section of the Ordinance. The use is the construction of a 2-bedroom in-law Accessory Dwelling Unit (692 sf) as a residence for two (2) elderly disabled immediate family members above 2-car carport. The use is to continue the ability of the family members to maintain quality of life, financial stability on a limited income, and assistance as needed with daily activities.

**Application for (check all that apply):**

Home Occupation  
 Self-Storage Facilities  
 Accessory Dwelling Unit  
 Office in Res-A & B  
 Wetland Buffer Impact  
 Change/Expansion of Non-conforming Use/Structure  
 Side/Rear yard setback reduction  Other

**General Criteria Section 10.02.1**

Describe the project you are requesting a Special Exception for:  
 Construction of a carport with 2-bedroom in-law Accessory Dwelling Unit above

**Explain how the proposal meets the general criteria as specified in Article X, Section 10.02.1 of the Zoning Ordinance:**

A. The proposed use is similar to those permitted in the district because:  
 The property is located in the Residential Zone. The proposed use complies with the permitted uses in the Residential Zone.

B. The specific site is an appropriate location for the proposed use because:  
 In accordance with the Sketch Plan Plot and proposed placement of the ADU, the setback requirements and ADU requirements as prescribed in Section 10.02.6

C. The use as developed will not adversely affect the adjacent area because:  
 The footprint of the use is within the footprint and setbacks of the existing lot.

D. There will be no nuisance or serious hazard to vehicles or pedestrians because:  
 Vehicles will be parked in the existing garage, existing driveway, proposed 2 car carport and next to the existing driveway.

E. Adequate appropriate facilities will be provided for the proper operation of the proposed use because:  
 The ADU will contain sanitation, cooking, sleeping and living facilities. The existing septic system at Ashley Commons is constructed for 114 residents of the PUD. At this time, the addition of 2 individuals will not exceed its permitted requirements. See plan attached.



## **ZBA Application – Special Exception** **MILFORD ZONING BOARD OF ADJUSTMENT**

***Explain how the proposal meets the specific criteria of the Zoning Ordinance for each section::***

### **HOME OCCUPATION CRITERIA 10.02.3**

1. The person conducting the home occupation shall reside in the dwelling unit, and there shall be no more than one (1) non-resident person employed in connection with such occupation.
2. There shall be no evidence outside the dwelling, except permitted signs and required off-street parking, that the dwelling contains a home occupation.
3. The home occupation shall not exceed 25% of the combined gross floor area of the existing home and any accessory structures, or 1,000 SF, whichever is less.
4. Accessory finished goods may be provided for sale in conjunction with the home occupation, sold and stored in allowed home occupation space only.
5. The home occupation and the conduct thereof shall not impair the residential character of the premises nor impair the reasonable use, enjoyment and value of other residential property in the neighborhood.

### **SELF-STORAGE FACILITIES 10.02.4**

1. Is the Self-storage facility located in one of the following areas?  
Frontage on Rte. 13 North, Rte. 13 South, and/or the following lots of land on North River Road: Map 8, Lots 11, 11-1, 19, 48, 49, 50, 51, 53 and 53-5
2. Is a 15 foot perimeter landscaped buffer along all sides of the property being proposed?
3. Does the buffer proposed meet 10.02.4.2/3 of the Milford Zoning Ordinance?
4. Is there any outside storage being proposed?
5. Are all building set back at least 50 feet from the front lot line?
6. Has a Site Plan Application been submitted to the Milford Planning Board? Yes No Date:



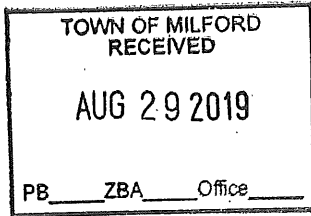
**ZBA Application – Special Exception**  
**MILFORD ZONING BOARD OF ADJUSTMENT**

<b>ACCESSORY DWELLING UNITS 10.02.6</b>
1. Is the property going to be Owner Occupied? The property will be owner occupied and the dwelling unit will be occupied by 2 elderly disabled family members
2. Has a Building Permit application been made? Copy of permit application attached? Yes, see attached
3. Is the ADU developed in a manner which does not alter the character/appearance of the principal use as a single-family residence? Yes, see the attached plans
4. Is the ADU intended to be secondary and accessory to a principal single-family dwelling unit? Yes, principal single-family dwelling unit will have the dwelling unit attached.
5. Does the ADU impair the residential character of the premises or the reasonable use, enjoyment and value of neighborhood? The ADU will maintain and enhance the residential character of the premises.
6. Is there adequate off-street parking? How many spaces? Yes, parking will be in the existing garage, existing driveway, proposed 2 car carport and to the side of the existing driveway. There is room for 7 vehicles.
7. Are any additional curb cuts being proposed? No additional curb cuts.
8. Are all necessary additional entrances or exits located to the side or rear of the building to the maximum extent possible? Please note on the plan. Yes, the entrance to the dwelling unit is located at the rear. See attached plan
9. Is there adequate sewer/septic and water for the additional inhabitants? Please include septic/sewer approval. <small>As designed by Ashley Commons Sanitary System Design, there is sewer/septic for 114 individuals in the Ashley Commons residences. To date, Ashley Commons has less than 60 current residents on the septic system.</small>
10. Is there only one (1) ADU on the property? Yes.
11. Is the ADU no more than 750 square feet? How many square feet is the ADU? Yes, the ADU is 692 square feet.
12. Does the ADU have no more than two (2) bedrooms? Please show on plans. Yes, the ADU has 2 bedrooms
13. If inside the existing dwelling, is there at least <b>one</b> common wall with a door between the two spaces at least 32 inches wide? Please show on plans. The ADU is attached at a common wall and with a door to the existing dwelling.
14. If a connecting hall is proposed, is the hallway at least 36 inches wide? Please show on plans. No hall is proposed
<i>For Existing Unpermitted ADUs</i>
15. Has a Code Compliance inspection been conducted by the Building Inspector? Please include inspection report.
16. Is the ADU in compliance with Section 10.02.6:A of the Milford Zoning Ordinance? How so?
17. If no, has a Variance from Section 10.02.6:A been granted by the ZBA?



**ZBA Application – Special Exception**  
**MILFORD ZONING BOARD OF ADJUSTMENT**

<b>OFFICE IN THE RESIDENCE A AND B DISTRICTS 10.02.7</b>	
1.	Is the specific site of the proposed office use located in an existing building that is an appropriate location for the proposed use and ancillary to the Residential Use permitted by right? Please explain.
2.	Will the use as proposed adversely affect adjacent Residential areas? Please explain.
3.	Will there will be any nuisance, such as but not limited to: noise, odor, hours of operation, traffic, deliveries and lighting associated with this use? Please explain.
4.	Will there be any outside storage? Please explain.
5.	Has the applicant made a site plan application to the Planning Board (hearing subsequent to Zoning Board approval)? Yes No Date of hearing:
<b>WETLAND AND WETLAND BUFFER IMPACT 6.02.6</b>	
1.	Has the need for the project been addressed? Please explain.
2.	Is the plan proposed the least impactful to the wetlands, surface waters and/or associated buffers? Please explain.
3.	Has the impact on plants, fish and wildlife been addressed? Please explain.
4.	Has the impact on the quality and quantity of surface and ground waters been addressed? Please explain.
5.	Has the potential for increased flooding, erosion and sedimentation been addressed? Please explain.
6.	Has the cumulative impact if all parties owning or abutting the affected wetland were allowed to alter or impact the wetland or buffer area in the same way? Please explain.
7.	Has the impact of the values and function of the overall wetland and wetland complex been addressed? Please explain.
8.	Has a comment from the Milford Conservation Commission been solicited? Yes <input type="checkbox"/> No <input type="checkbox"/> Date of Conservation Commission Meeting attended:



ASHLEY COMMONS  
c/o William R. Wilson, President  
37 Ashley Drive  
Milford, NH 03055

August 28, 2019

Town of Milford Community Development  
1 Union Square  
Milford, NH 03055

**RE: Application for Special Exception  
Patti Ann and Paul G. Liamos  
40 Ashley Drive, Milford, New Hampshire**

Dear Sir or Madam:

This will confirm that the Board of Directors of Ashley Commons held a Board meeting to discuss the proposed accessory dwelling unit to be built at 40 Ashley Drive, Milford. The Board concluded that there is no objection to the building of the accessory dwelling unit as it is permitted by the Town of Milford Zoning Board and provided that all appropriate permits and approvals are obtained to build the accessory dwelling unit in accordance with the Town of Milford Zoning Ordinance.

This will also confirm that Ashley Drive contains 19 homes, which utilize Septic System I in Ashley Commons. According to the Sanitary System Design prepared for Ashley Commons dated December 6, 1988, the system is built for a total of 114 residents residing in the 19 homes. To date, the approximate total residents of Ashley Drive utilizing Septic System I is 60 individuals.

Thank you.

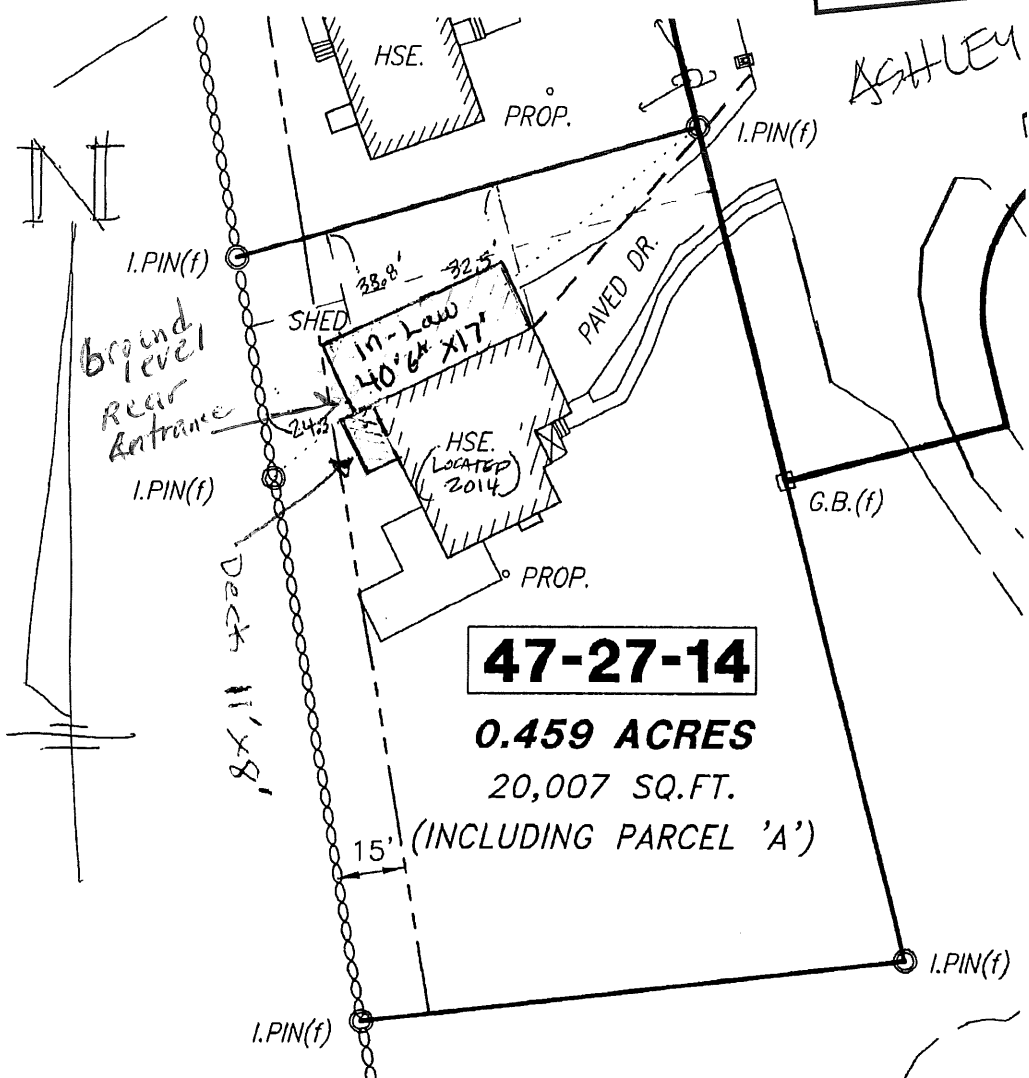
Very truly yours,

A handwritten signature in cursive script, appearing to read "William R. Wilson, Pres.", written in black ink.

William R. Wilson, President  
Board of Directors  
Ashley Commons

TOWN OF MILFORD  
 RECEIVED  
 AUG 21 2019  
 PB \_\_\_\_\_ ZBA \_\_\_\_\_ Office \_\_\_\_\_

ASHLEY DRIVE



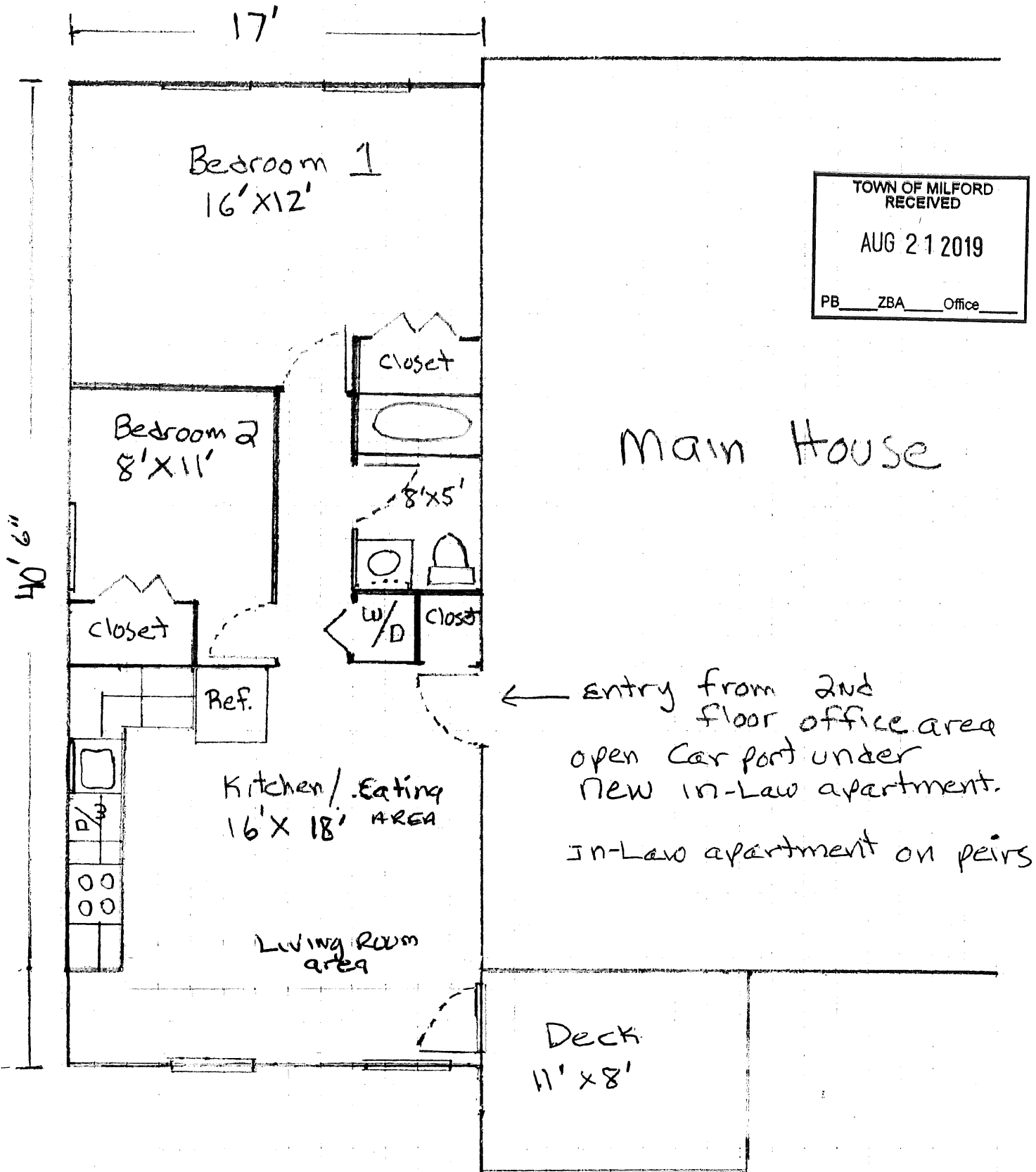
**47-27-14**

**0.459 ACRES**

20,007 SQ.FT.

(INCLUDING PARCEL 'A')

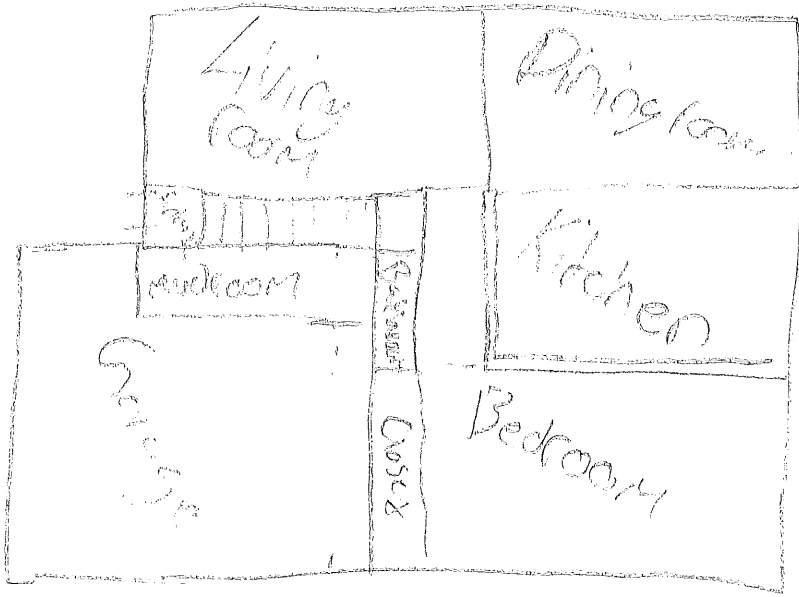
SKETCH PLAN LOT 47-27-14  
 40 ASHLEY DRIVE  
 MILFORD, NEW HAMPSHIRE  
 SCALE: 1"=40' AUGUST 7, 2019  
 MERIDIAN LAND SERVICES, INC



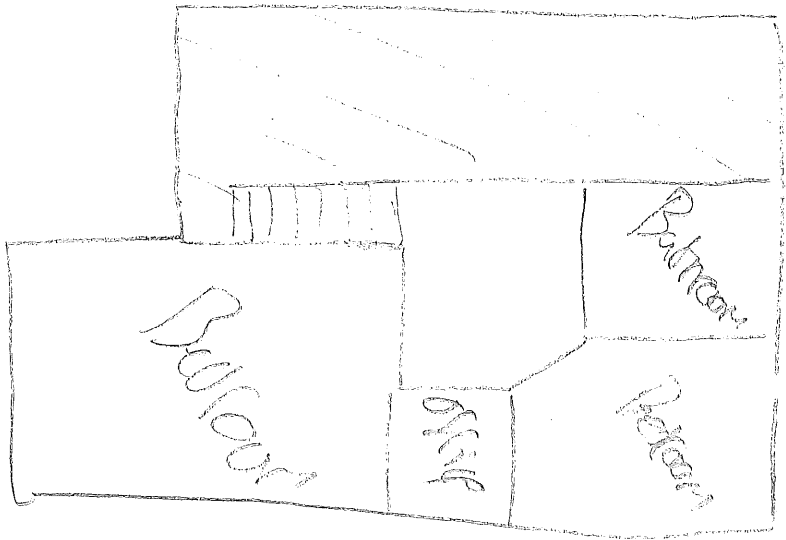
3/16" = 1 Ft.



Floor Plan existing dwelling



1st floor



2nd floor

**LEGEND:**

- BUILDING AT BACK OF LOT
- SEWER UTILITY PIPE
- SPTIC TANK
- FASTING CONTOUR
- SPOT ELEVATION
- PROPOSED GRADE

**TEST PIT SUMMARY (SEE ACCOMPANYING LOSS)**

TEST PIT	13	18	20	21	22	23	24	25	26	27	28	29	30
EST. OR.	297.6	297.7	297.7	297.7	297.7	297.7	297.7	297.7	297.7	297.7	297.7	297.7	297.7
EST. INT.	48" X 20" X 36"	48" X 20" X 36"	48" X 20" X 36"	48" X 20" X 36"	48" X 20" X 36"	48" X 20" X 36"	48" X 20" X 36"	48" X 20" X 36"	48" X 20" X 36"	48" X 20" X 36"	48" X 20" X 36"	48" X 20" X 36"	48" X 20" X 36"
EST. BOT.	10'	10'	10'	10'	10'	10'	10'	10'	10'	10'	10'	10'	10'
EST. INT.	2 MIN/WK	2 MIN/WK	2 MIN/WK	2 MIN/WK	2 MIN/WK	2 MIN/WK	2 MIN/WK	2 MIN/WK	2 MIN/WK	2 MIN/WK	2 MIN/WK	2 MIN/WK	2 MIN/WK

PERG. RATE ASSUMED FOR DESIGN: 6 GPM/ACH x 1.52 SF/ACH  
 JOINT ASSUMED FOR DESIGN: 3"

NO. OF CH. 297.6 297.7 297.7 297.7 297.7 297.7 297.7 297.7 297.7 297.7 297.7 297.7 297.7

USE EXISTING GRADES, 294.0 BED TOP/0.0 BOTTOM

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SOL. ST. PLAN DESIGNER: MORTIMORE, WELLS & ASSOC., INC.

DESIGNER: MORTIMORE, WELLS & ASSOC., INC.

PROJ. NO. 18-00000000

DATE: 08/21/2019

SCALE: 1" = 10'

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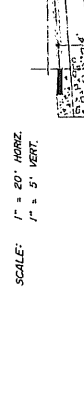
**DESIGN DATA - SYSTEM "A"**

DAILY FLOW: 18 - 3 BEDROOM CU + 27 + 27 + 14 PERSONS  
 14 x 29 GPD + 3500 GPD = 5300 GPD  
 SEPTIC TANK: 1400 GPD  
 LEACH AREA: 10,000 SQ. FT. (10,000 X 10,000)

**NOTES**

1. WATER SERVICE TO THE LOTS WILL BE SUPPLIED BY A COMMUNITY WATER SYSTEM AS APPROVED BY THE STATE OF N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES WATER SUPPLY ENGINEERING BUREAU ON SEPTEMBER 27, 2018. ALL LOTS SHALL BE INSTALLED WITH THE 1/2" x 1/2" x 36" WATER SERVICE TO BE PROVIDED EQUALITY WATER SERVICE FROM THE ASHLEY COMMONS COMMUNITY WATER SYSTEM. THE WELL CONSTRUCTION SHALL BE COMPLETED PRIOR TO THE COMPLETION OF SEWER CONSTRUCTION FOR LOTS 47-27-2 THROUGH 47-27-30.
2. RESIGNED TO BE SAVED IF FOR PROPOSED DURING CONSTRUCTION OFFER NEGOTIATION FROM THOSE ASSUMED IN THE DESIGN.
3. SEE SHEET "A" FOR 1/2" x 36" x 36" WATER SERVICE.
4. WATER SERVICE TO THE LOTS WILL BE SUPPLIED BY A COMMUNITY WATER SYSTEM AS APPROVED BY THE STATE OF N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES WATER SUPPLY ENGINEERING BUREAU ON SEPTEMBER 27, 2018. ALL LOTS SHALL BE INSTALLED WITH THE 1/2" x 1/2" x 36" WATER SERVICE TO BE PROVIDED EQUALITY WATER SERVICE FROM THE ASHLEY COMMONS COMMUNITY WATER SYSTEM. THE WELL CONSTRUCTION SHALL BE COMPLETED PRIOR TO THE COMPLETION OF SEWER CONSTRUCTION FOR LOTS 47-27-2 THROUGH 47-27-30.
5. DESIGNER'S RESPONSIBILITY IS LIMITED TO THE DESIGN OF THE SEWER SYSTEM AND THE WELL CONSTRUCTION SHALL BE COMPLETED PRIOR TO THE COMPLETION OF SEWER CONSTRUCTION FOR LOTS 47-27-2 THROUGH 47-27-30.

**TYPICAL PROFILE OF DISPOSAL SYSTEM**



SCALE: 1" = 20' HORIZ. 1" = 5' VERT.

TOWN OF MILFORD RECEIVED

AUG 21 2019

PB ZBA Office



**TYPICAL UTILITY PLACEMENT SECTION**

SCALE: 1" = 5'





# 100 foot Abutters List Report

Milford, NH  
August 13, 2019

## Subject Property:

Parcel Number: 047-027-014-000  
CAMA Number: 047-027-014-000  
Property Address: 40 ASHLEY DR

Mailing Address: LIAMOS, PAUL G & PATTI ANN  
40 ASHLEY DR  
MILFORD, NH 03055-3449

## Abutters:

Parcel Number: 047-016-000-000  
CAMA Number: 047-016-000-000  
Property Address: 102 ARMORY RD

Mailing Address: NESI REALTY, LLC  
15 BRANCH PIKE  
SMITHFIELD, RI 02917-1211

Parcel Number: 047-027-012-000  
CAMA Number: 047-027-012-000  
Property Address: 34 ASHLEY DR

Mailing Address: BERNARD, CAMILLE L  
34 ASHLEY DR  
MILFORD, NH 03055-3449

Parcel Number: 047-027-013-000  
CAMA Number: 047-027-013-000  
Property Address: 38 ASHLEY DR

Mailing Address: WELCH, RICHARD A & THERESA R  
38 ASHLEY DR  
MILFORD, NH 03055-3449

Parcel Number: 047-027-015-000  
CAMA Number: 047-027-015-000  
Property Address: 39 ASHLEY DR

Mailing Address: CISEWSKI JR., FRANCIS G  
39 ASHLEY DR  
MILFORD, NH 03055-3451

Parcel Number: 047-027-016-000  
CAMA Number: 047-027-016-000  
Property Address: 37 ASHLEY DR

Mailing Address: WILSON, WILLIAM R & BRENDA L  
37 ASHLEY DR  
MILFORD, NH 03055-3451

Parcel Number: 047-027-017-000  
CAMA Number: 047-027-017-000  
Property Address: 35 ASHLEY DR

Mailing Address: PIKE, JAMIE L PARSONS, JOSHUA N  
35 ASHLEY DR  
MILFORD, NH 03055

Parcel Number: 047-027-032-000  
CAMA Number: 047-027-032-000  
Property Address: 0 ASHLEY DR

Mailing Address: ASHLEY COMMONS COMMON LAND  
0 ASHLEY DR  
MILFORD, NH 03055

*C/O Bill Wilson, President*

*Town of Milford*



www.cai-tech.com

Data shown on this report is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this report.

8/13/2019

Page 1 of 1



September 13, 2019

Milford, NH

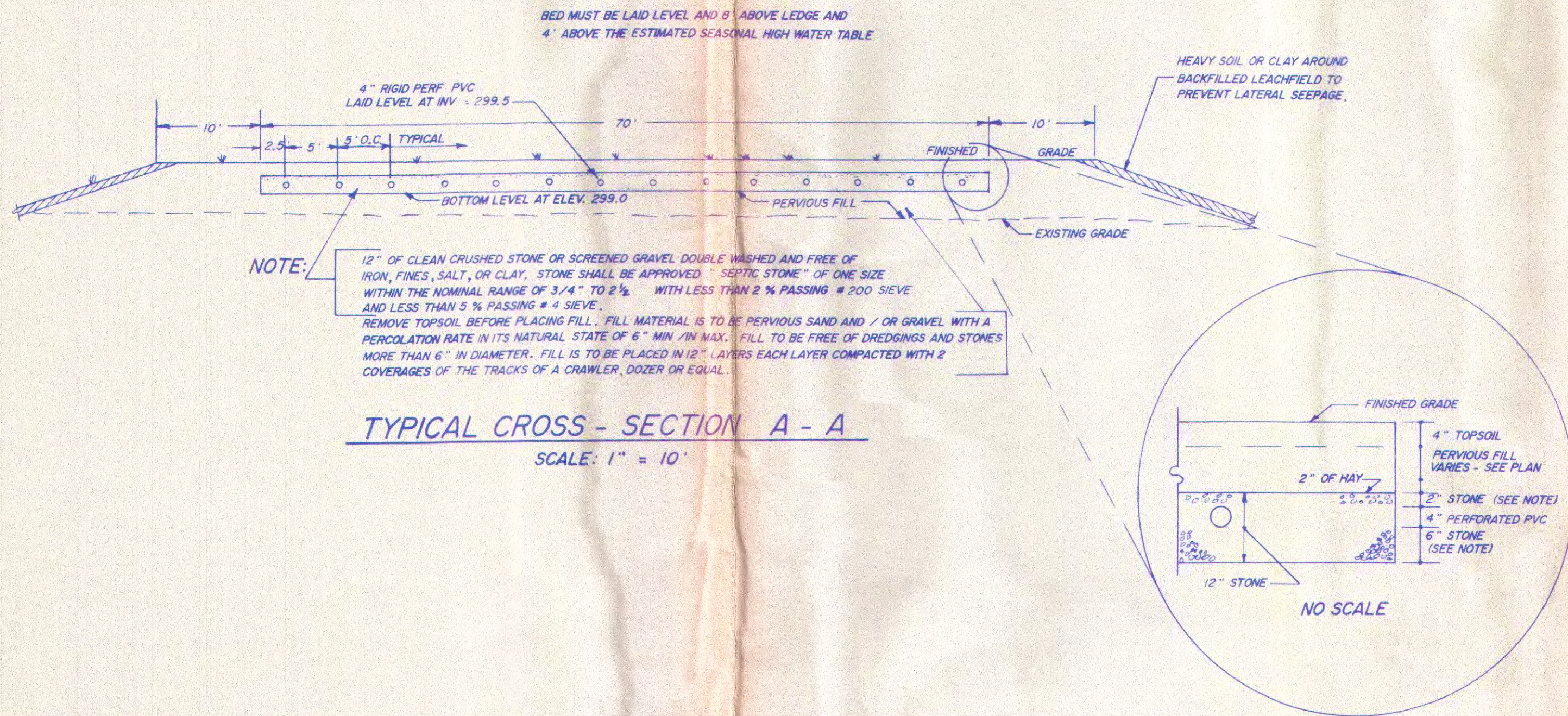
1 inch = 40 Feet



www.cai-tech.com



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**TEST PIT SUMMARY (SEE ACCOMPANYING LOGS)**

TEST PIT	BEDS 1 & 2			BEDS 3 & 4		
	13	121	122	1	110	111
EXIST. GR.	297.1	297.6	297.7	296.9	297.5	296.8
ESHW	46" / 293.3	48" / 293.6	32" / 295.0	42" / 293.4	42" / 294.0	42" / 293.3
REFUSAL	NONE	NONE	NONE	NONE	NONE	NONE
OBS. WATER	109"	NONE	NONE	80"	72"	72"
PERC.	1 MIN/IN.			2 MIN/IN.		
BOTTOM	10'	8'	8.5'	10'	8'	8'

PERC. RATE ASSUMED FOR DESIGN = 6 MIN/INCH = 1.55 SF/GAL.  
SHWT ASSUMED FOR DESIGN 3'

BED #1 #2 #3 #4  
HIGH GR. ELEV. 297.8 297.6 297.6 297.5  
USE EXISTING GRADE = 298.0 BED BOTTOM = 299.0  
DESIGN INTENT BOTTOM OF BEDS TO BE 1.0 FT. ABOVE EXISTING GRADE AT HIGH SIDE

SOILS: 311 BH DEERFIELD MODERATELY WELL DRAINED 0 - 8% SLOPES.  
HIGH INTENSITY SOIL SURVEY BY ROBERT J. RUTHERFORD, SOIL SCIENTIST  
P O BOX 62, NORTH HAVERHILL NEW HAMPSHIRE 03774.

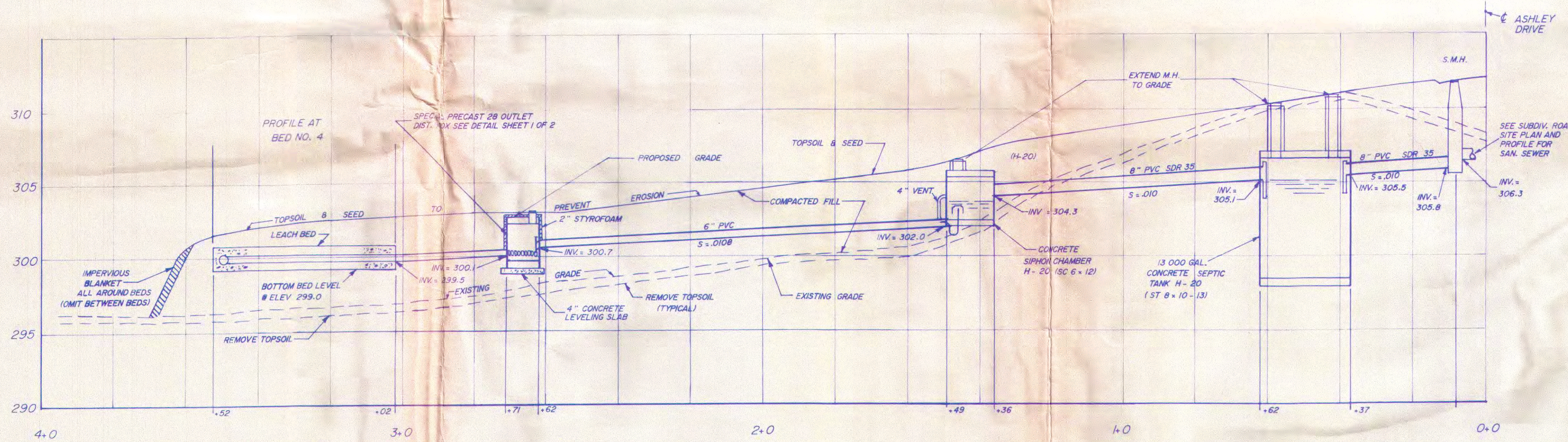
- LEGEND:**
- PROPERTY LINES
  - - - BUILDING SETBACK LINES
  - - - PERFORATED PIPE
  - SEPTIC TANK
  - - - EXISTING CONTOUR
  - 96.8 SPOT ELEVATION
  - PROPOSED GRADE

**DESIGN DATA - SYSTEM "A"**

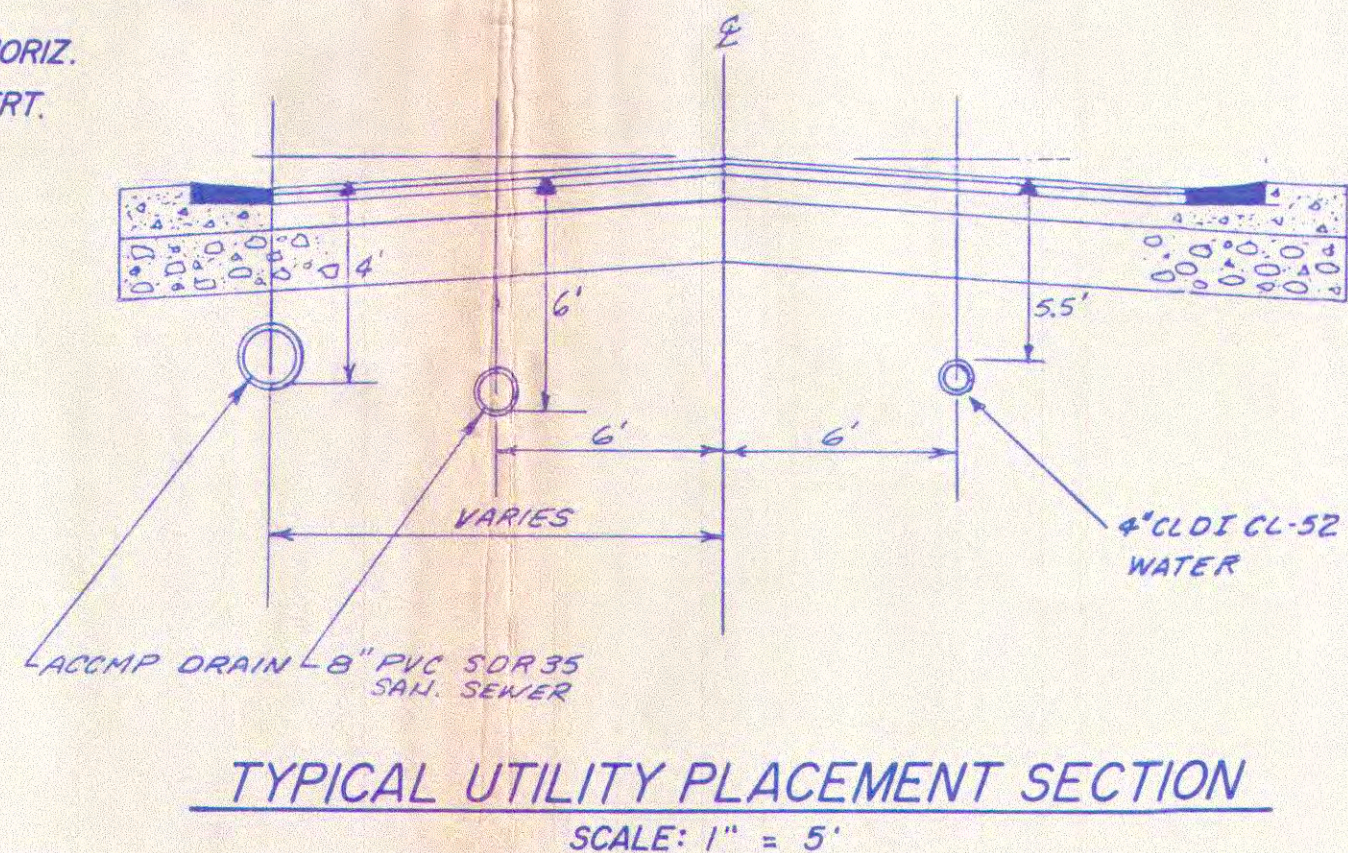
DAILY FLOW: 19 - 3 BEDROOM D.U. = 57 x 2 = 114 PERSONS (RESIDENTIAL)  
1/4" # 75 GPCD = 8550 GPD  
SEPTIC TANK - REQUIRED: V = 1125 x .750 = 7338 GAL  
PROVIDED 150% x 8550 = 12,825 (USE 13,000)  
LEACH AREA: PERC RATES 1 MIN. /INCH 8 2 MIN/INCH USE 6 MIN/INCH  
DES. PERC. REQUIRED AREA = 155 S.F. /100 GAL = 13,252 S.F.  
PROVIDED: 4 BEDS # 70' x 50' = 14,000 S.F.  
DOSING: USE 6 TIMES PER DAY PER EACH 2 BEDS  
ALTERNATING 8550 ÷ 2 = 4275 GAL /DAY /2 BEDS  
4275 ÷ 6 = 713 GAL DOSE REQUIRED. 4" SIPHONS DRAW DEPTH = 17"  
USE ROTONDO SC 6 x 12-DUAL SIPHONS ALTERNATING.  
DOSE VOL = 1.42 x 6' x 12' x 7.5 GAL /C F = 767 GAL  
BED ELEVATION: SHWT ASSUMED FOR DES. AT 3 FT. BELOW EXISTING GRADE  
(SHWT 5 TPS = BELOW ELEV. 294) (SHWT 1 TPS = ELEV. 295)  
BOTTOM OF BED ASSUMED 1 FT. ABOVE GRADE AT HIGH SIDE  
HIGHEST ELEV = 297.5 8 297.8 BOTTOM OF BED SET # 299.0  
STRUCTURES: TO BE "ROTONDO 8 SONS" DESIGN H-20 LOADING  
SEPTIC TANK 13,000 GAL. ST # 8 x 10 - 13  
SIPHON CHAMBER SC 6 x 12  
DIST. BOX 28 OUTLET - SPECIAL FABRICATION SEE DETAIL SHEET 1 OF 2.  
SEALANTS: SEAL ALL JOINTS AND PIPE PENETRATIONS WITH NON SHRINK MORTAR. (NO ROOF TAR)  
SURFACE WATER: NO SURFACE WATER LOCATED WITHIN 75 FT. OF LEACH AREA.

**NOTES**

1. THE SUBJECT PROPERTY IS PART OF A SUBDIVISION. SUBDIVISION NAME: JOHN LUDWIG (ASHLEY COMMONS). N.H.W.S.P.C.C. SUBDIVISION APPROVAL NO. 36826 DATED 10/21/88. PREVIOUS INDIVIDUAL APPROVAL FOR CONSTRUCTION NO. , DATED .
2. DESIGNER TO BE NOTIFIED IF SOIL PROPERTIES FOUND DURING CONSTRUCTION DIFFER SIGNIFICANTLY FROM THOSE ASSUMED IN THE DESIGN.
3. RSA 149-B - a PERMIT # WPL - 2910 DATED 10/21/88.
4. WATER SERVICE TO THE LOTS WILL BE SUPPLIED BY A COMMUNITY WATER SYSTEM AS APPROVED BY THE STATE OF N. H. DEPARTMENT OF ENVIRONMENTAL SERVICES WATER SUPPLY ENGINEERING BUREAU ON SEPTEMBER 2, 1988.
5. A NEW WELL SHALL BE CONSTRUCTED ON LOT 47-26 IN ACCORDANCE WITH THE RIGHTS RESERVED IN JOWDERS et al TO MICHAEL A. LEACH et al (HCRD VOLUME 3461 PAGE 156) OR LOT 47-26 SHALL BE PROVIDED EQUIVALENT WATER SERVICE FROM THE ASHLEY COMMONS COMMUNITY WATER SYSTEM. THE WELL CONSTRUCTION SHALL BE COMPLETED PRIOR TO THE GRANTING OF CERTIFICATES OF OCCUPANCY FOR LOTS 47-27-2 THROUGH 47-27-30.



NOTE: ALL INVERT ELEVATIONS AND GRADES TO BE SET FROM T.B.M.  
PLACE 2" OF STYROFOAM 2 1/2" WIDE OVER SEWER PIPE WHERE THERE IS LESS THAN 4" OF COVER OVER THE PIPE.



NEW HAMPSHIRE  
Designer of  
Subsurface Disposal  
Systems  
Robert E. Dion  
No. 193  
Water Supply & Pollution Control

ROBERT E. DION  
No. 2802  
REVISOR 1/10/89  
REGISTERED PROFESSIONAL ENGINEER

SYSTEM I  
PROPOSED SANITARY SYSTEM DESIGN  
PREPARED FOR  
LOTS 47-27-2 THRU 47-27-17  
AND LOTS 47-27-28 THRU 47-27-30  
**ASHLEY COMMONS**  
MILFORD, NEW HAMPSHIRE  
SCALE: AS SHOWN DECEMBER 6, 1988  
MONADNOCK SURVEY, INC. LAND SURVEYORS AND PLANNERS  
WILTON STATION - MAIN ST. - P.O. BOX 607 - WILTON, N.H. 03086 (603) 654-2345

TOWN OF MILFORD  
RECEIVED  
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PB ZBA Office