MILFORD, NH - BOARD OF SELECTMEN'S MEETING AGENDA Monday, February 12, 2018 – Selectmen's Meeting Room- 5:30 p.m. 2nd Floor - Town Hall, 1 Union Square, Milford NH 03055

- 1. CALL TO ORDER, BOARD OF SELECTMEN INTRODUCTIONS & PUBLIC SPEAKING INSTRUCTIONS
- 2. APPOINTMENTS (Approximate times)
- 4:30 p.m. 5:15 NON-PUBLIC (RSA 91-A:3, II(a)) Personnel
- 3. PUBLIC COMMENTS (regarding items that are not on the agenda)
- 4. DECISIONS
 - a) **CONSENT CALENDAR**
 - 1) N/A
 - b) **OTHER DECISIONS**
 - 1) Scheduling of Selectmen at Polling Location for the Town Vote, March 13th (Form)
- 5. TOWN STATUS REPORT
 - 1) Deliberative Session Wrap-up
 - 2) Gravel Operator Agreement Extension
 - 3) Perry Road Bridge Update
- 6. DISCUSSIONS
 - 1) N/A
- 7. SELECTMEN'S REPORTS/DISCUSSIONS
 - a) FROM PROJECTS, SPECIAL BOARDS, COMMISSIONS & COMMITTEES
 - b) OTHER ITEMS (that are not on the agenda)
- 8. APPROVAL OF FINAL MINUTES January 22, 2018 and January 29, 2018 5th Monday Forum
- 9. INFORMATION ITEMS REQUIRING NO DECISIONS
- 10. NOTICES
- Town Hall and Town Clerks office will be closed on Monday, February 19th in observance of the Presidents Day Holiday.
- Board of Selectmen Candidate Forum Wednesday, February 21nd in the Board of Selectmen's Meeting room at the Town Hall at 6:00 pm. Snow date, Wednesday, February 28th in the Board of Selectmen's meeting room at the Town Hall at 6:00 pm.
- The next Board of Selectmen's Meeting will be held on Monday, February 26th at 5:30 in the Board of Selectmen's Meeting Room at the Milford Town Hall.
- 11. NON-PUBLIC SESSION Non-public (RSA 91-A:3,II(a)) Personnel and Approval of Non-Public Minutes (RSA 91-A:3, II(a)) Personnel January 22, 2018.
- 12. -ADJOURNMENT

MILFORD, NH - BOARD OF SELECTMEN'S MEETING AGENDA Monday, February 12, 2018 – Selectmen's Meeting Room- 5:30 p.m. 2nd Floor - Town Hall, 1 Union Square, Milford NH 03055

BOS Representatives on 2017 - 2018 Committees, Commissions, Boards, & Organizations

- Conservation Commission (2nd Thursday, 7:00 p.m., Town Hall, BOS Room) Selectman Dudziak
- <u>DO-IT/MIT</u> (2nd Friday, 11:30 a.m., Police Facility, Community Room) Selectman Putnam
- Economic Development Advisory Committee (Varied) Selectman Fougere
- Granite Town Media (Formerly PEG Access) Advisory Committee (3rd Thursday, 6:00 p.m., Library) -Selectman Federico
- Heritage Commission (2nd Wednesday, 7:00 p.m., Library) Selectman Daniels
- <u>Joint Loss Management Committee</u> (quarterly, 2nd Tuesday (Jan., April, July, and Oct.), 9:00 a.m., Police Facility, Community Room) - Selectman Putnam
- <u>Library Trustees</u> (3rd Tuesday, 7:00 p.m., Library) Selectman Dudziak
- NHMA (Varied) Bender
- MACC Base (2nd Wednesday, 6:00 p.m., Town Hall, MACC Base Offices) Selectman Putnam
- Planning Board (1st & 4th Tuesdays, 6:30 p.m., Town Hall, BOS Room) Selectman Federico, Alt. Fougere
- Recreation Commission (1st Wednesday, 7:00 p.m., Town Hall, BOS Room) Selectman Fougere
- Recycling/Solid Waste Committee (3rd. Tuesday, 6:30 p.m. Selectman Daniels
- Tax Increment Finance District (Varied) Selectman Fougere
- <u>Traffic Safety Committee</u> (Varied as items are sent for consideration, Police Facility, Community Room,
 19 Garden Street) Selectman Daniels
- Zoning Board of Appeals (1st & 3rd Thursdays, 7:00 p.m., Town Hall, BOS Room) Selectman Dudziak
- <u>Manifest Sign Off</u> (available Thursdays after 4:30 pm through Mondays before 7:00 am) Selectmen Federico & Selectmen Putnam (Alternate)
- <u>Payroll Sign Off</u> (available every other week Wednesdays after 3:00 pm through Thursdays before 9:00 am) Selectmen Federico & Selectman Putnam (Alternate)