

**MILFORD, NH - BOARD OF SELECTMEN'S MEETING AGENDA**  
**Monday, March 11, 2024 – Selectmen's Meeting Room- 5:30 p.m.**  
**2<sup>nd</sup> Floor - Town Hall, 1 Union Square, Milford NH 03055**

The Public can participate remotely, call in on your phone at 1-646-558-8656 and enter the meeting ID# **893 4654 8406**. The password is 224544. You may also join the Zoom Meeting at [Click zoom link here.](#)

Please log in five minutes before the meeting's scheduled start time in case there are any technical difficulties. This meeting will be a HYBRID meeting.

- 1. CALL TO ORDER, BOARD OF SELECTMEN INTRODUCTIONS & PUBLIC SPEAKING INSTRUCTIONS**
- 2. APPOINTMENTS – (Approximate times)**
  - 5:30 p.m. – Public Hearing held in compliance with NH RSA 31:95(b), Appropriation for Funds, Property & Items Made Available during the Year over \$10,000
    - Moose Plate Grant to the Town of Milford for rehabilitation of the Pillsbury Bandstand - \$20,000
  - 5:45 p.m. - Approval of Veterans Tax Credits – Monica Hurley, Assessing Consultant
  - 6:00 p.m. – Review and approval of the Milford Hazard Mitigation Plan – Fire Chief Ken Flaherty
- 3. PUBLIC COMMENTS**
- 4. DECISIONS**
  - a. CONSENT CALENDAR**
    1. Approval to re-appoint Janet Langdell to serve on the Nashua Regional Planning Commission with a term expiring in 2028
    2. Approval to re-appoint Joan Dargie and Michael Thornton to serve on the ZBA with terms expiring in 2027
    3. Approval of Property Tax Interest Waiver Request for 59 Ponemah Hill Road
  - b. OTHER DECISIONS**
- 5. TOWN STATUS REPORT**
  - a. Automatic Fingerprint Identification System – Police Chief Mike Viola
  - b. Foster Road – Class VI section
  - c. Contradance events at the Town Hall
  - d. House Bill 1479 – Relative to prohibiting the use of federal, state, or local funds for lobbying activities
- 6. DISCUSSIONS**
  - a. Policy Review
- 7. SELECTMEN'S REPORTS/DISCUSSIONS**
  - a. FROM PROJECTS, SPECIAL BOARDS, COMMISSIONS & COMMITTEES
  - b. OTHER ITEMS (that are not on the agenda)
- 8. PUBLIC COMMENTS**
- 9. APPROVAL OF FINAL MINUTES – February 26, 2024**
- 10. INFORMATION ITEMS REQUIRING NO DECISIONS**
- 11. NOTICES ---**
  - Town Voting Tuesday, March 12, 2024<sup>h</sup> at the Milford High School on 100 West Street 6:00 am until 8:00
  - The next Board of Selectmen's meeting is March 25, 2024 at 5:30 in the Board of Selectmen's meeting room, 1 Union Square, Milford NH at 5:30. This will be a HYBRID meeting, information to access zoom will be posted on the Town's website on or before March 22, 2024.
- 12. NON-PUBLIC SESSION – In accordance with (RSA 91-A:3,II(a)) - Personnel**

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**13. ADJOURNMENT**

**BOS Representatives on 2023 - 2024 Committees, Commissions, Boards, & Organizations**

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- Conservation Commission (2<sup>nd</sup> Thursday, 7:00 p.m., Town Hall, BOS Room) - **Selectman Dargie (Liaison)**
  - Economic Development Advisory Committee (Varied) - **Selectman Labonte (Voting member)**
  - Granite Town Media (Formerly PEG Access) Advisory Committee (4<sup>th</sup> Thursday, 6:00 p.m., Town Hall, BOS Room) - **Selectman Finan (Voting member) & Selectman Freel (Alternate)**
  - Heritage Commission (2<sup>nd</sup> Wednesday, 7:00 p.m., Town Hall) - **Selectman Dargie (Voting member) & Selectman Daniels (Alternate)**
  - Joint Loss Management Committee (quarterly, March 7<sup>nd</sup>, June 6<sup>th</sup>, Sept 5<sup>th</sup> and Dec. 5<sup>th</sup>), 9:00 a.m., Police Facility, Community Room) - **Selectman Daniels (Liaison)**
  - Library Trustees (3<sup>rd</sup> Tuesday, 6:30 p.m., Library) - **Selectman Finan (Liaison)**
  - MACC Base Meeting time and dates TBD at each meeting - **Captain Frye (Voting member)**
  - Master Plan Steering Committee - **Selectman Labonte**
  - Milford Energy Advisory Committee (1<sup>st</sup> and 3<sup>rd</sup> Thursday, 5:30, Police Facility, Community Room) - **Selectman Dargie (Voting member)**
  - NHMA (Varied) - **Town Administrator Lincoln Daley & Selectman Dargie (Alternate)**
  - Planning Board (1<sup>st</sup> & 3<sup>rd</sup> Tuesdays, 6:30 p.m., Town Hall, BOS Room) - **Selectman Freel (Voting member) & Selectmen Finan (Alternate)**
  - Recreation Commission (2<sup>nd</sup> Wednesday, 7:00 p.m., Town Hall, BOS Room) - **Selectman Finan (Liaison) & Selectman Freel (Alternate)**
  - Recycling/Solid Waste Committee (3<sup>rd</sup> Tuesday, 6:30 p.m. - **Selectman Daniels (Liaison)**
  - Traffic Safety Committee (Varied as items are sent for consideration, Police Facility, Community Room, 19 Garden Street) - **Selectman Labonte (Voting member)**
  - Zoning Board of Appeals (1<sup>st</sup> & 3<sup>rd</sup> Thursdays, 7:00 p.m., Town Hall, BOS Room) - **Selectman Freel (Liaison)**
  - Manifest Sign Off (available Thursdays after 4:30 pm through Mondays before 7:00 am) - **Selectmen Dargie & Selectmen Labonte (Alternate)**
  - Payroll Sign Off (available every other week Wednesdays after 3:00 pm through Thursdays before 9:00 am) - **Selectmen Labonte & Selectman Freel (Alternate)**

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