

**MILFORD, NH - BOARD OF SELECTMEN'S MEETING AGENDA**  
**Wednesday, April 3, 2024 – Work Session - 5:00 p.m.**  
**1 Union Square, Milford NH 03055**

The Public can participate remotely, call in on your phone at 1-646-558-8656 and enter the meeting ID# **876 7372 0779**. The password is **007050**. You may also join the Zoom Meeting at <https://us02web.zoom.us/j/87673720779?pwd=dmYwSXlwT0hESkZUU1RweFF6cE5HQ109>  
Please log in five minutes before the meeting's scheduled start time in case there are any technical difficulties. This meeting will be a HYBRID meeting.

1. **CALL TO ORDER, BOARD OF SELECTMEN INTRODUCTIONS & PUBLIC SPEAKING INSTRUCTIONS**
2. **APPOINTMENTS**
  - a) **5:00 – Committee Assignments**
  - b) **5:30 – Goals and Objectives**
3. **NON-PUBLIC SESSION** – In accordance with (RSA 91-A:3,II(a)) - Personnel
4. **NOTICES** –
  - The next Board of Selectmen's meeting will be held on [April 8<sup>th</sup>, 2024](#) at 5:30 in the Board of Selectmen's meeting room, 1 Union Square, Milford NH. This will be a HYBRID meeting, information to access zoom will be posted on the Town's website on or before April 5<sup>th</sup>, 2024.
5. **ADJOURNMENT**

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**BOS Representatives on 2023 - 2024 Committees, Commissions, Boards, & Organizations**

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- Conservation Commission (2<sup>nd</sup> Thursday, 7:00 p.m., Town Hall, BOS Room) - **Selectman Dargie (Liaison)**
  - Economic Development Advisory Committee (Varied) - **Selectman Labonte (Voting member)**
  - Granite Town Media (Formerly PEG Access) Advisory Committee (4<sup>th</sup> Thursday, 6:00 p.m., Town Hall, BOS Room) - **Selectman Finan (Voting member) & Selectman Freel (Alternate)**
  - Heritage Commission (2<sup>nd</sup> Wednesday, 7:00 p.m., Town Hall) - **Selectman Dargie (Voting member) & Selectman Daniels (Alternate)**
  - Joint Loss Management Committee (quarterly, March 7<sup>nd</sup>, June 6<sup>th</sup>, Sept 5<sup>th</sup> and Dec. 5<sup>th</sup>), 9:00 a.m., Police Facility, Community Room) - **Selectman Daniels (Liaison)**
  - Library Trustees (3<sup>rd</sup> Tuesday, 6:30 p.m., Library) - **Selectman Finan (Liaison)**
  - MACC Base Meeting time and dates TBD at each meeting - **Captain Frye (Voting member)**
  - Master Plan Steering Committee - **Selectman Labonte**
  - Milford Energy Advisory Committee (1<sup>st</sup> and 3<sup>rd</sup> Thursday, 5:30, Police Facility, Community Room) - **Selectman Dargie (Voting member)**
  - NHMA (Varied) - **Town Administrator Lincoln Daley & Selectman Dargie (Alternate)**
  - Planning Board (1<sup>st</sup> & 3<sup>rd</sup> Tuesdays, 6:30 p.m., Town Hall, BOS Room) - **Selectman Freel (Voting member) & Selectmen Finan (Alternate)**
  - Recreation Commission (2<sup>nd</sup> Wednesday, 7:00 p.m., Town Hall, BOS Room) - **Selectman Finan (Liaison) & Selectman Freel (Alternate)**
  - Recycling/Solid Waste Committee (3<sup>rd</sup>. Tuesday, 6:30 p.m. - **Selectman Daniels (Liaison)**
  - Traffic Safety Committee (Varied as items are sent for consideration, Police Facility, Community Room, 19 Garden Street) - **Selectman Labonte (Voting member)**
  - Zoning Board of Appeals (1<sup>st</sup> & 3<sup>rd</sup> Thursdays, 7:00 p.m., Town Hall, BOS Room) - **Selectman Freel (Liaison)**
  - Manifest Sign Off (available Thursdays after 4:30 pm through Mondays before 7:00 am) - **Selectmen Dargie & Selectmen Labonte (Alternate)**
  - Payroll Sign Off (available every other week Wednesdays after 3:00 pm through Thursdays before 9:00 am) - **Selectmen Labonte & Selectman Freel (Alternate)**