MILFORD, NH - BOARD OF SELECTMEN'S MEETING AGENDA Monday, April 25, 2022 – Selectmen's Meeting Room- 5:30 p.m. 2nd Floor - Town Hall, 1 Union Square, Milford NH 03055

The Public can participate remotely, call in on your phone at 1-646-558-8656 and enter the meeting ID# 858 6700 9297. The password is 972616. You may also join the Zoom Meeting at <u>Click here to connect via zoom</u>

Please log in five minutes before the meeting's scheduled start time in case there are any technical difficulties. This meeting will be a <u>HYBRID</u> meeting.

- 1. CALL TO ORDER, BOARD OF SELECTMEN INTRODUCTIONS & PUBLIC SPEAKING INSTRUCTIONS
- 2. APPOINTMENTS (Approximate times)
- 5:30 p.m. Request Approval to Appoint Stacy Cusack as an Alternate Member of the Recreation Commission – Term Expires 2025
- 5:35 p.m. Request Approval to Appoint Fred Hobbs as a Full Member of the Recycling & Solid Waste Committee – Term Expires 2025.
- 5:40 p.m. Standard Veterans Credits (10), All Veteran's Tax Credits (1), Tax Credit for Total Service Connected Disability (3), and Change of Status for Spouse for Veteran's Tax Credit (1) – Assessing Director, Marti Noel
- 5:45 p.m. Exempt Properties for Approval (30), Payment in Lieu of Taxes (PILOTS) (4), and Certain Exempt Properties (1) Assessing Director, Marti Noel
- 5:55 p.m. Residences in Industrial or Commercial Zone for Approval (33), for Denial (1) Assessing Director, Marti Noel
- **6:00 p.m. -** Elderly Exemption Tax Credits for Approval (49)
- 3. PUBLIC COMMENTS (regarding items that are not on the agenda)
- 4. DECISIONS
 - a. CONSENT CALENDAR #1
 - 1. Approval of Investment Policy Review and Re-Adoption, and Treasurer's Delegation
 - 2. Approval of Gravel Tax Levy Map 58 Lot 1
 - 3. Approval of Gravel Tax Levy Map 42 Lot 1
 - 4. Approval of Gravel Tax Levy Map 50 Lot 4-4.
 - 5. Approval of Notice of Intent to Excavate Map 58 Lot 1 Phase 9
 - 6. Approval of Notice of Intent to Excavate Map 42 Lot 1
 - 7. Approval of Notice of Intent to Excavate Map 50 Lot 4-4
 - 8. Acceptance and Appropriation of Unanticipated Revenues Under \$10,000 (31:95(b))
 - a. \$8,461.71 from the Police Benevolent Association to the Milford Police Department for the purchase of 6 Tasers.
 - b. \$300.00 from the Recreation Commission Revolving Fund to the Recreation Bus Special Purpose Fund.

b. OTHER DECISIONS

1. N/A

5. TOWN STATUS REPORT 1. Commercial Yard Waste – Public Works Director, Leo Lessard (tabled from 3/28/22)

- 6. DISCUSSIONS
 - 1. Traffic Safety Concern: Wallingford Road/Ponemah Hill Road.
 - 2. Milford Marker Survey Results
- 7. PUBLIC COMMENTS
- 8. SELECTMEN'S REPORTS/DISCUSSIONS

a. FROM PROJECTS, SPECIAL BOARDS, COMMISSIONS & COMMITTEES

- b. OTHER ITEMS (that are not on the agenda)
- 9. APPROVAL OF FINAL MINUTES April 11, 2022
- **10. INFORMATION ITEMS REQUIRING NO DECISIONS**
- 11. NOTICES ----

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- Milford Department of Public Works Town-Wide Spring Brush Pick Up Tuesday April 26th (North and East sections) and Wednesday April 27th (West section). Materials must be placed at the curb or roadside by 6:30am. Brush, branches, or shrubbery not to exceed 6' length or 5" diameter see milford.nh.gov for more info.
- Milford NH Roadside Cleanup organized by Wade Scott Campbell Saturday, April 30th at 8:00 am until 1:00 pm. Contact Wade at twolf3@comcast.net if you want to participate.
- The next Board of Selectmen's meeting will be held on Monday, May 9th at 5:30 in the Board of Selectmen's meeting room, 1 Union Square, Milford NH. This will be a HYBRID meeting, information to access zoom will be posted on the Town's website on or before May 6th.
- Household Hazardous Waste Collection day Saturday, May 7th at 8 am -12 pm at 289 South Street, Milford NH.
- 12. NON-PUBLIC SESSION N/A
- 13. ADJOURNMENT

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BOS Representatives on 2022 - 2023 Committees, Commissions, Boards, & Organizations

- <u>Conservation Commission</u> (2nd Thursday, 7:00 p.m., Town Hall, BOS Room) <u>Selectman Dudziak</u> (Liaison) & Tina Philbrick (Alternate)
- <u>Economic Development Advisory Committee</u> (Varied) **Selectman Dargie (Voting member)**
- <u>Granite Town Media (Formerly PEG Access) Advisory Committee</u> (4th Thursday, 6:00 p.m., Town Hall, BOS Room) - <u>Selectman Finan (Voting member) & Selectman Dargie (Alternate)</u>
- <u>Heritage Commission</u> (2nd Wednesday, 7:00 p.m., Library) <u>Selectman Dargie (Voting member) &</u> <u>Selectman Finan (Alternate)</u>
- Joint Loss Management Committee (quarterly, March 2nd, June 1st, Sept 7th and Dec. 7th), 9:00 a.m., Police Facility, Community Room) Selectman Daniels (Liaison)
- <u>Library Trustees</u> (3rd Tuesday, 6:30 p.m., Library) Selectman Dudziak (Liaison) & Selectman Freel (Alternate)
- <u>NHMA</u> (Varied) Town Administrator John Shannon & Selectman Dargie (Alternate)
- <u>MACC Base</u> Meeting time and dates TBD at each meeting Captain Frye (Voting member)
- <u>Planning Board</u> (1st & 3rd Tuesdays, 6:30 p.m., Town Hall, BOS Room) Selectman Finan (Voting member)
- <u>Recreation Commission</u> (2nd Wednesday, 7:00 p.m., Town Hall, BOS Room) <u>Selectman Freel (Liaison)</u>
 <u>& Selectman Dudziak (Alternate)</u>
- <u>Recycling/Solid Waste Committee (3rd. Tuesday, 6:30 p.m. Selectman Daniels (Voting member)</u>
- <u>Traffic Safety Committee</u> (Varied as items are sent for consideration, Police Facility, Community Room, 19 Garden Street) Selectman Daniels (Voting member)
- <u>Zoning Board of Appeals</u> (1st & 3rd Thursdays, 7:00 p.m., Town Hall, BOS Room) <u>Selectman Freel</u> (Liaison) & <u>Selectman Dargie</u> (Alternate)
- <u>Manifest Sign Off</u> (available Thursdays after 4:30 pm through Mondays before 7:00 am) <u>Selectmen</u> Finan & <u>Selectmen Dargie (Alternate)</u>
- <u>Payroll Sign Off</u> (available every other week Wednesdays after 3:00 pm through Thursdays before 9:00 am) <u>Selectmen Freel & Selectman Dudziak (Alternate)</u>