MILFORD, NH - BOARD OF SELECTMEN'S MEETING AGENDA Monday, June 11, 2018 – Selectmen's Meeting Room- 5:30 p.m. 2nd Floor - Town Hall, 1 Union Square, Milford NH 03055

1. CALL TO ORDER, BOARD OF SELECTMEN INTRODUCTIONS & PUBLIC SPEAKING INSTRUCTIONS

- 2. APPOINTMENTS (Approximate times)
- 4:00 p.m. Site walk at Hartshorne Road Bridge and 127 Elm Street
- 5:30 p.m. Public Hearing Mobility Device Use Policy Andy Hughes and Chris Costantino
- 5:40 p.m. ARM Grant Submittal Request Chris Costantino
- 6:00 p.m. Gateway Signs Kent Chappell, Alan Woolfson and Andrew Ciardelli
- 3. PUBLIC COMMENTS (regarding items that are not on the agenda)
- 4. DECISIONS

a) **CONSENT CALENDAR**

- 1) Request for Acceptance and Appropriation of Unanticipated Revenues Under \$10,000 (31:95(b))
 - Proceeds from the Fishing Derby raffle ticket sales to be used towards future Fishing Derbies - \$358.
 - Donation to the Milford Police Department for the IPMBA Mountain Bike training to cover the cost of a Town of Hollis Police Officer - \$300..
 - Funding from the State of NH for Warm Zone equipment for the Ambulance Department \$6,000.
- 2) Request for Acceptance of Roadway "Walnut Street"
- b) OTHER DECISIONS
 - 1) **n/a**
- 5. TOWN STATUS REPORT
 - 1) Mason Road Bridge Update
 - 2) Rotch Wildlife Preserve Complaint
 - 3) Electricity Pricing Update
- 6. DISCUSSIONS
 - 1) Review of Proclamation for LGBT Pride Month
 - 2) Dog Park Questions
 - 3) MACC Base Surplus Monies (tabled from May 29, 2018)
- 7. SELECTMEN'S REPORTS/DISCUSSIONS
 - a) FROM PROJECTS, SPECIAL BOARDS, COMMISSIONS & COMMITTEES
 - b) OTHER ITEMS (that are not on the agenda)
- 8. APPROVAL OF FINAL MINUTES May 29, 2018
- 9. INFORMATION ITEMS REQUIRING NO DECISIONS
- 10. NOTICES
- Next Board of Selectmen's Meeting Monday June 25th in the Board of Selectmen's Meeting room in the Town Hall at 5:30 pm.
- Public Hearing Telecommunication Pole and Conduit Valuation RSA 72:8-c and Rev 612.01
 Wednesday, June 25, 2018 at 10:00 am 109 Pleasant Street, Concord, NH.
- 11. NON-PUBLIC SESSION (RSA 91-A3, II(e)) Legal and approval of non-public meeting minutes (RSA 91-A3, II(c)) Reputation, May 29, 2018.
- 12. -ADJOURNMENT

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BOS Representatives on 2018 - 2019 Committees, Commissions, Boards, & Organizations

- Conservation Commission (2nd Thursday, 7:00 p.m., Town Hall, BOS Room) Selectman Dudziak
- <u>Economic Development Advisory Committee</u> (Varied) Selectman Dargie
- Granite Town Media (Formerly PEG Access) Advisory Committee (3rd Thursday, 6:00 p.m., Library) -Selectman Federico
- Heritage Commission (2nd Wednesday, 7:00 p.m., Library) Selectman Daniels
- <u>Joint Loss Management Committee</u> (quarterly, 2nd Tuesday (March, June, September, and December), 9:00 a.m., Police Facility, Community Room) Selectman Putnam
- <u>Library Trustees</u> (3rd Tuesday, 7:00 p.m., Library) Selectman Dudziak
- NHMA (Varied) Administrator Bender
- MACC Base (2nd Wednesday, 6:00 p.m., Town Hall, MACC Base Offices) Selectman Putnam
- <u>Planning Board</u> (1st & 4th Tuesdays, 6:30 p.m., Town Hall, BOS Room) Selectman Federico, Selectman Dargie (Alternate)
- Recreation Commission (2nd Wednesday, 7:00 p.m., Town Hall, BOS Room) Selectman Dargie
- Recycling/Solid Waste Committee (3rd. Tuesday, 6:30 p.m. Selectman Daniels
- Tax Increment Finance District (Varied) Selectman Dargie
- <u>Traffic Safety Committee</u> (Varied as items are sent for consideration, Police Facility, Community Room,
 19 Garden Street) Selectman Daniels
- Zoning Board of Appeals (1st & 3rd Thursdays, 7:00 p.m., Town Hall, BOS Room) Selectman Dudziak
- <u>Manifest Sign Off</u> (available Thursdays after 4:30 pm through Mondays before 7:00 am) Selectmen Dargie & Selectmen Putnam (Alternate)
- <u>Payroll Sign Off</u> (available every other week Wednesdays after 3:00 pm through Thursdays before 9:00 am) Selectmen Putnam & Selectman Federico (Alternate)