MILFORD, NH - BOARD OF SELECTMEN'S MEETING AGENDA Monday, June 14, 2021 – Selectmen's Meeting Room- 5:30 p.m. 2nd Floor - Town Hall, 1 Union Square, Milford NH 03055

The Public can participate remotely, call in on your phone at 1-646-558-8656 and enter the meeting ID# 892 4039 4571. The password is 283743. You may also join the Zoom Meeting at https://us02web.zoom.us/j/89240394571?pwd=amRHMEFRV3ZMTzFTQ2hPZkhqUVVmZz09. Please log in five minutes before the meeting's scheduled start time in case there are any technical difficulties. This meeting will be a <a href="https://example.com/hybrid/h

- 1. CALL TO ORDER, BOARD OF SELECTMEN INTRODUCTIONS & PUBLIC SPEAKING INSTRUCTIONS
- 2. APPOINTMENTS (Approximate times)
- 5:30 p.m. Conservation Commission Overview John Yule
- 5:45 p.m. Keyes Memorial Park Feasibility Study Bill Hickey
- 6:05 p.m. Recreation Commission Overview Zach Williamson
- 6:20 p.m. 2- Way Communications William Bartlett
- 3. PUBLIC COMMENTS (regarding items that are not on the agenda)
- 4. DECISIONS
 - a) **CONSENT CALENDAR**
 - Approval of Sewer Wastewater Secondary Clarifiers Replace Mechanisms Bond -\$1,459,000 BOND
 - 2. Approval of Gravel Tax Levy Map 42 Lot 1 and Map 50 Lot 4-4.
 - 3. Approval to host the 32nd Annual Milford Pumpkin Festival scheduled for October 8, 9, and 10, 2021
 - 4. NH RSA (31:95(b)) Request for Acceptance and Appropriation of Unanticipated Revenues under \$10,000 Donation to the Milford Police Department IPMBA Mountain Bike Training from the City of Franklin NH \$300.00
 - b) OTHER DECISIONS
 - 1. N/A
- 5. TOWN STATUS REPORT
 - 1. American Rescue Plan Funding
 - 2. Pool Opening June 16th
- 6. DISCUSSIONS
 - 1. Communications
 - 2. Radio Issues Process Selectman Labonte
- 7. PUBLIC COMMENTS
- 8. SELECTMEN'S REPORTS/DISCUSSIONS
 - a) FROM PROJECTS, SPECIAL BOARDS, COMMISSIONS & COMMITTEES
 - b) OTHER ITEMS (that are not on the agenda)
- 9. APPROVAL OF FINAL MINUTES May 24, 2021
- 10. INFORMATION ITEMS REQUIRING NO DECISIONS
- 11. NOTICES -
 - The next Board of Selectmen's meeting will be held on, June 28, 2021 at 5:30. This will be a
 HYBRID meeting, information to access zoom will be posted on the Town's website on or before
 June 25, 2021.
- 12. NON-PUBLIC SESSION for approval of minutes in accordance with (RSA 91-A:3, II(e)) Legal and (RSA 91-A:3, II(c)) Reputation May 24, 2021.
- 13. -ADJOURNMENT

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BOS Representatives on 2021 - 2022 Committees, Commissions, Boards, & Organizations

- <u>Conservation Commission</u> (2nd Thursday, 7:00 p.m., Town Hall, BOS Room) Selectman Dudziak (Liaison)
- Economic Development Advisory Committee (Varied) Selectman Dargie (Voting member)
- Granite Town Media (Formerly PEG Access) Advisory Committee (4th Thursday, 6:00 p.m., Town Hall, BOS Room) - Selectman Labonte (Liaison)
- Heritage Commission (2nd Wednesday, 7:00 p.m., Library) Representative Tina Philbrick (Voting member)
- <u>Joint Loss Management Committee</u> (quarterly, March 2nd, June 1st, Sept 7th and Dec. 7th), 9:00 a.m., Police Facility, Community Room) Selectman Labonte (Liaison)
- <u>Library Trustees</u> (3rd Tuesday, 6:30 p.m., Library) Selectman Dudziak (Liaison)
- NHMA (Varied) Town Administrator John Shannon & Selectman Dargie (Alternate)
- MACC Base Meeting time and dates TBD at each meeting Captain Frye (Voting member)
- <u>Planning Board</u> (1st & 3rd Tuesdays, 6:30 p.m., Town Hall, BOS Room) Selectman Freel (Voting member)
- <u>Recreation Commission</u> (2nd Wednesday, 7:00 p.m., Town Hall, BOS Room) Selectman Dargie (Liaison)
- Recycling/Solid Waste Committee (3rd. Tuesday, 6:30 p.m. Selectman Daniels (Voting member)
- <u>Traffic Safety Committee</u> (Varied as items are sent for consideration, Police Facility, Community Room, 19
 Garden Street) Selectman Daniels (Voting member)
- Zoning Board of Appeals (1st & 3rd Thursdays, 7:00 p.m., Town Hall, BOS Room) Selectman Dargie (Liaison)
- Manifest Sign Off (available Thursdays after 4:30 pm through Mondays before 7:00 am) Selectmen Labonte & Selectmen Dargie (Alternate)
- <u>Payroll Sign Off</u> (available every other week Wednesdays after 3:00 pm through Thursdays before 9:00 am) Selectmen Freel & Selectman Dudziak (Alternate)