

MILFORD, NH - BOARD OF SELECTMEN'S MEETING AGENDA
Monday, June 28, 2021 – Selectmen's Meeting Room- 5:30 p.m.
2nd Floor - Town Hall, 1 Union Square, Milford NH 03055

The Public can participate remotely, call in on your phone at 1-646-558-8656 and enter the meeting ID# [84320109768](https://us02web.zoom.us/j/84320109768). The password is 027875. You may also join the Zoom Meeting at <https://us02web.zoom.us/j/84320109768?pwd=amRHMEFRV3ZMTzFTQ2hPZkhqUVVmZz09>.

Please log in five minutes before the meeting's scheduled start time in case there are any technical difficulties. This meeting will be a **HYBRID** meeting. People may attend in person at Town Hall or by Zoom. All appropriate mask and social distancing rules will be in place for in person attendees. .

1. **CALL TO ORDER, BOARD OF SELECTMEN INTRODUCTIONS & PUBLIC SPEAKING INSTRUCTIONS**
2. **APPOINTMENTS – (Approximate times)**
 - 5:30 p.m. – Standard Veteran's Tax Credit (2), Land Use Change Tax: Map 51 Lot 23-2, Late Filed Residences in Industrial or Commercial Zone (4), Supplemental Notice of Excavation: Map 50 Lot 4-4 and Map 42 Lot 1 and Property Abatement Applications for Denial (11) – Assessing Director Marti Noel.
3. **PUBLIC COMMENTS (regarding items that are not on the agenda)**
4. **DECISIONS**
 - a) **CONSENT CALENDAR**
 1. Request Approval to NOT USE the PA-28 Form for Assessing in 2022.
 2. Approval of Two (2) Yield Tax Levy Forms: Map 38 Lots 10 and 10-1 and Map 41 Lot 40-2C.
 3. Approval of Recommendations for Appointment of Deputy Forest Fire Warden(s) and Issuing Agent for the Milford Fire Department
 - b) **OTHER DECISIONS**
 1. N/A
5. **TOWN STATUS REPORT**
 1. Independence Day Fireworks – July 2, 2021
6. **DISCUSSIONS**
 1. Communications
7. **PUBLIC COMMENTS**
8. **SELECTMEN'S REPORTS/DISCUSSIONS**
 - a) **FROM PROJECTS, SPECIAL BOARDS, COMMISSIONS & COMMITTEES**
 - b) **OTHER ITEMS (that are not on the agenda)**
9. **APPROVAL OF FINAL MINUTES - June 14, 2021**
10. **INFORMATION ITEMS REQUIRING NO DECISIONS**
11. **NOTICES –**
 - The next Board of Selectmen's meeting will be held on, July 12, 2021 at 5:30. This will be a **HYBRID** meeting, information to access zoom will be posted on the Town's website on or before July 9, 2021.
12. **- NON-PUBLIC SESSION – In accordance with (1) RSA 91-A:3,II(e) Legal**
13. **-ADJOURNMENT**

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BOS Representatives on 2021 - 2022 Committees, Commissions, Boards, & Organizations

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- Conservation Commission (2nd Thursday, 7:00 p.m., Town Hall, BOS Room) - Selectman Dudziak (**Liaison**)
 - Economic Development Advisory Committee (Varied) – Selectman Dargie (**Voting member**)
 - Granite Town Media (Formerly PEG Access) Advisory Committee (4th Thursday, 6:00 p.m., Town Hall, BOS Room) - Selectman Labonte (**Liaison**)
 - Heritage Commission (2nd Wednesday, 7:00 p.m., Library) – Representative Tina Philbrick (**Voting member**)
 - Joint Loss Management Committee (quarterly, March 2nd, June 1st, Sept 7th and Dec. 7th), 9:00 a.m., Police Facility, Community Room) - Selectman Labonte (**Liaison**)
 - Library Trustees (3rd Tuesday, 6:30 p.m., Library) – Selectman Dudziak (**Liaison**)
 - NHMA (Varied) – Town Administrator John Shannon & Selectman Dargie (Alternate)
 - MACC Base Meeting time and dates TBD at each meeting – Captain Frye (**Voting member**)
 - Planning Board (1st & 3rd Tuesdays, 6:30 p.m., Town Hall, BOS Room) - Selectman Freel (Alternate) (**Voting member**)
 - Recreation Commission (2nd Wednesday, 7:00 p.m., Town Hall, BOS Room) – Selectman Dargie (**Liaison**)
 - Recycling/Solid Waste Committee (3rd Tuesday, 6:30 p.m. – Selectman Daniels (**Voting member**)
 - Traffic Safety Committee (Varied as items are sent for consideration, Police Facility, Community Room, 19 Garden Street) - Selectman Daniels (**Voting member**)
 - Zoning Board of Appeals (1st & 3rd Thursdays, 7:00 p.m., Town Hall, BOS Room) – Selectman Dargie (**Liaison**)
 - Manifest Sign Off (available Thursdays after 4:30 pm through Mondays before 7:00 am) – Selectmen Labonte & Selectmen Dargie (Alternate)
 - Payroll Sign Off (available every other week Wednesdays after 3:00 pm through Thursdays before 9:00 am) – Selectmen Freel & Selectman Dudziak (Alternate)