

**MILFORD, NH - BOARD OF SELECTMEN'S MEETING AGENDA**  
**Monday, December 11, 2023 – Selectmen's Meeting Room- 5:30 p.m.**  
**2<sup>nd</sup> Floor - Town Hall, 1 Union Square, Milford NH 03055**

The Public can participate remotely, call in on your phone at 1-646-558-8656 and enter the meeting ID# **818 4439 8877**. The password is 692850. You may also join the Zoom Meeting at <https://us02web.zoom.us/j/81844398877?pwd=cIBXSXcyKzE0aC9zMEVDQ2dOUDdKUT09>.

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**1. CALL TO ORDER, BOARD OF SELECTMEN INTRODUCTIONS & PUBLIC SPEAKING INSTRUCTIONS**

**2. APPOINTMENTS – (Approximate times)**

- 5:30 p.m. - ATC/MHS Renovation - Christi Michaud, Superintendent, Jan Radowicz, MHS Principal, Samantha Belcourt, Director of Technology Studies, and Fred Hobbs, Steering Committee Member.
- 5:50 p.m. - Land Use Change Tax – Map 45, Lot 3-35 – Assessing Director, Marti Noel
- 5:55 p.m. - Property Abatement Application Recommendation – Map 47 Lot 13-2 – Assessing Director, Marti Noel
- 6:00 p.m. - Timber Yield Waiver of Tax – Assessing Director, Marti Noel
- 6:05 p.m. - Municipal Assessment Data Sheets (MADS) – Assessing Director, Marti Noel
- 6:15 p.m. - Public Hearing for the Acceptance for Expenditure of Unanticipated Funds over \$10K NH (RSA (31:95)b)) –
  - FY24 Special One-time Highway Payment – State (HB2) - \$96,194.11 (see specific highway municipal needs)
  - FY24 Special One-time Bridge Payment – State (HB2) - \$95,137.74 (see specific municipal bridge needs)
- 6:20 p.m. - Fire Works Discussion – Recreation Director, Arene Berry
- 6:35 p.m. - Snowmobile Trail – Joe Vallier

**3. PUBLIC COMMENTS**

**4. DECISIONS**

**a. CONSENT CALENDAR**

1. Request for Road Acceptance - Curtis Commons Circle
2. Acceptance and Appropriations of Unanticipated Revenues Under \$10K NH (RSA (31:95(b))
  - **Bandstand Upkeep/Restoration Special Purpose Fund**
    1. Fae M. O'neill \$100.00
    2. Mary Kelly Carter Rev. Trust \$250.00
    3. Martha Anne Goodwine \$50.00
    4. Milford Historical Society \$515.38
  - **Adam's Field Upkeep Special Purpose Fund**
    1. Haley Mitchell (remaining monies from the Eagle Scout project \$12.13
3. Acceptance and Appropriations of Gifts of Property under \$5K NH (RSA (31:95(e))
  - Donation of an Elm Tree for the Oval
    1. Robert Kokko \$500
4. Donation to the Granite Town Rail Trail Revolving Fund from Faye Richey - \$500.00

**b. OTHER DECISIONS**

**5. TOWN STATUS REPORT**

1. Transfer Station Proposed Holiday Hours
2. Milford Downtown Oval Improvement Project (NHDOT – Milford #42470)
3. Employee Benefit/Compensation
4. Third Party Payroll Services Request for Proposal
5. Town Department Transfer Request
6. Mason Road Bridge Replacement Project (NHDOT #43115)

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7. Board, Commission, Committee Volunteers

**6. DISCUSSIONS**

1. 2024 DRAFT Warrant Articles

**7. SELECTMEN'S REPORTS/DISCUSSIONS**

a. **FROM PROJECTS, SPECIAL BOARDS, COMMISSIONS & COMMITTEES**

b. **OTHER ITEMS (that are not on the agenda)**

**8. PUBLIC COMMENTS**

**9. APPROVAL OF FINAL MINUTES – November 13, 2023 and November 27, 2023**

**10. INFORMATION ITEMS REQUIRING NO DECISIONS**

a) 2023 BOS Goals and Objectives

**11. NOTICES ---**

– **All Town Offices will be closed on Monday, December 25, 2023 and Monday, January 1, 2024 for the Christmas and New Year's Holiday.**

– The next Board of Selectmen's meeting will be held on [Tuesday, December 26, 2023](#) at 5:30 in the Board of Selectmen's meeting room, 1 Union Square, Milford NH. This will be a HYBRID meeting, information to access zoom will be posted on the Town's website on or before December 22, 2023.

**12. NON-PUBLIC SESSION – in accordance with (RSA 91-A:3, II(d)) Land Acquisition and for approval of non-public minutes for October 23, 2023 and November 27, 2023.**

**13. ADJOURNMENT**

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**BOS Representatives on 2023 - 2024 Committees, Commissions, Boards, & Organizations**

- 
- Conservation Commission (2<sup>nd</sup> Thursday, 7:00 p.m., Town Hall, BOS Room) - **Selectman Dargie (Liaison)**
  - Economic Development Advisory Committee (Varied) - **Selectman Labonte (Voting member)**
  - Granite Town Media (Formerly PEG Access) Advisory Committee (4<sup>th</sup> Thursday, 6:00 p.m., Town Hall, BOS Room) - **Selectman Finan (Voting member) & Selectman Freel (Alternate)**
  - Heritage Commission (2<sup>nd</sup> Wednesday, 7:00 p.m., Town Hall) - **Selectman Dargie (Voting member) & Selectman Daniels (Alternate)**
  - Joint Loss Management Committee (quarterly, March 7<sup>nd</sup>, June 6<sup>th</sup>, Sept 5<sup>th</sup> and Dec. 5<sup>th</sup>), 9:00 a.m., Police Facility, Community Room) - **Selectman Daniels (Liaison)**
  - Library Trustees (3<sup>rd</sup> Tuesday, 6:30 p.m., Library) - **Selectman Finan (Liaison)**
  - MACC Base Meeting time and dates TBD at each meeting - **Captain Frye (Voting member)**
  - Master Plan Steering Committee - **Selectman Labonte**
  - Milford Energy Advisory Committee (1<sup>st</sup> and 3<sup>rd</sup> Thursday, 5:30, Police Facility, Community Room) - **Selectman Dargie (Voting member)**
  - NHMA (Varied) - **Town Administrator Lincoln Daley & Selectman Dargie (Alternate)**
  - Planning Board (1<sup>st</sup> & 3<sup>rd</sup> Tuesdays, 6:30 p.m., Town Hall, BOS Room) - **Selectman Freel (Voting member) & Selectmen Finan (Alternate)**
  - Recreation Commission (2<sup>nd</sup> Wednesday, 7:00 p.m., Town Hall, BOS Room) - **Selectman Finan (Liaison) & Selectman Freel (Alternate)**
  - Recycling/Solid Waste Committee (3<sup>rd</sup>. Tuesday, 6:30 p.m. - **Selectman Daniels (Liaison)**
  - Traffic Safety Committee (Varied as items are sent for consideration, Police Facility, Community Room, 19 Garden Street) - **Selectman Labonte (Voting member)**
  - Zoning Board of Appeals (1<sup>st</sup> & 3<sup>rd</sup> Thursdays, 7:00 p.m., Town Hall, BOS Room) - **Selectman Freel (Liaison)**
  - Manifest Sign Off (available Thursdays after 4:30 pm through Mondays before 7:00 am) - **Selectmen Dargie & Selectmen Labonte (Alternate)**
  - Payroll Sign Off (available every other week Wednesdays after 3:00 pm through Thursdays before 9:00 am) - **Selectmen Labonte & Selectman Freel (Alternate)**

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| <b>MILFORD COMMITTEES &amp; COMMISSIONS</b> |                  |  |   |
|---|------------------|--|---|
| <b>VOLUNTEER OPPORTUNITIES</b>              |                  |  |   |
| <b>Committee Name</b>                       | <b>Chairman</b>  | <b>Email</b>   | <b>Updated 11/9/23</b>  |
| Conservation Commission                     | John Yule        | <a href="mailto:johny.nhmcc@gmail.com">johny.nhmcc@gmail.com</a>                     | <b>Needs 2 alternate members.</b> Meets the 2nd Thursday of the month at 7:00 pm.   |
| Ethics Committee                            |                  |  | <b>All set with members.</b> Meets as needed  |
| Granite Town Media                          | Josh Breault     | <a href="mailto:joshbreault13@gmail.com">joshbreault13@gmail.com</a>                 | <b>All set with members.</b> Meets the 4th Thursday of the month. 6:00 pm.  |
| Heritage Commission                         | David Palance    | <a href="mailto:davidpalance@comcast.net">davidpalance@comcast.net</a>               | <b>All set with members.</b> Meets the 2nd Wednesday of the month. 7:00 pm.   |
| Milford Community Power Committee           | Michael Thornton | <a href="mailto:mikelt091350@gmail.com">mikelt091350@gmail.com</a>                   | <b>Needs 2 alternate members, and 1 Planning Board Rep.</b> Meets every Thursday at 5:00 for now, will decrease meeting frequency sometime in the new year. |
| Planning Board                              | Doug Knott       | <a href="mailto:doug@knottslandcare.com">doug@knottslandcare.com</a>                 | <b>Needs 2 alternate members.</b> Meets the 1st and 3rd Tuesday of the month at 6:30 pm.  |
| Recreation Commission                       | Zach Williamson  | <a href="mailto:zacharywilliamson1991@gmail.com">zacharywilliamson1991@gmail.com</a> | <b>All set with members.</b> Meets the 2nd Wednesday of the month at 7:00 pm.   |
| Recycling / Solid Waste Committee           | Celeste Barr     | <a href="mailto:celestebarr@gmail.com">celestebarr@gmail.com</a>                     | <b>All set with members.</b> Meets the 3rd Tuesday of the month at 6:30   |
| Traffic Safety Committee                    | Jason Plourde    | <a href="mailto:jplourde@vhb.com">jplourde@vhb.com</a>                               | <b>All set with members.</b> Meets as needed  |
| Zoning Board of Adjustment                  | Andrea Kokko     | <a href="mailto:andreakokko@kokkorealatay.com">andreakokko@kokkorealatay.com</a>     | <b>Needs 2 alternate member.</b> Meets 1st & 3rd Thursday of the month at 7:0   |