## MILFORD, NH - BOARD OF SELECTMEN'S MEETING AGENDA Monday, November 30, 2020 - Selectmen's Meeting Room- 7:00 p.m. 2<sup>nd</sup> Floor - Town Hall, 1 Union Square, Milford NH 03055

The Public can participate remotely, call in on your phone at 1-646-558-8656 and enter the meeting ID# 83639779927. The password is 144522. You may also join the Zoom Meeting at https://us02web.zoom.us/j/83639779927?pwd=amRHMEFRV3ZMTzFTQ2hPZkhqUVVmZz09. Please log in five minutes before the meeting's scheduled start time in case there are any technical difficulties. This meeting will be a hybrid meeting, for those who wish to attend in person, the meeting will be held in the Board of Selectmen's Meeting Room. Mask will be required upon entering the Town Hall, if you do not have one, one will be provided to you. Once you are seated, your mask can be removed.

### CALL TO ORDER, BOARD OF SELECTMEN INTRODUCTIONS & PUBLIC SPEAKING INSTRUCTIONS:

#### 1. 7:00 APPOINTMENT

a. Public Hearing for The Acceptance for Expenditure of Unanticipated Funds over \$10K NH (RSA (31:95)b)) – Police Department Federal Grant: NH Highway Safety Project - \$10,878.

#### 2. 7:05 OPEN FORUM

- NOTICES
- Next Board of Selectmen's Meeting Monday, December 14, 2020 in the Board of Selectmen's Meeting room in the Town Hall at 5:30 p.m. This will be a <u>zoom meeting only</u>, information to access zoom will be posted on the Town's website on or before Friday, December 11, 2020.
- 3. NON-PUBLIC SESSION N/A
- 4. ADJOURNMENT

# MILFORD, NH - BOARD OF SELECTMEN'S MEETING AGENDA Monday, November 30, 2020 – Selectmen's Meeting Room- 7:00 p.m. 2<sup>nd</sup> Floor - Town Hall, 1 Union Square, Milford NH 03055

- Conservation Commission (2<sup>nd</sup> Thursday, 7:00 p.m., Town Hall, BOS Room) Selectman Dudziak
- Economic Development Advisory Committee (Varied) Selectman Dargie
- <u>Granite Town Media (Formerly PEG Access) Advisory Committee</u> (3<sup>rd</sup> Thursday, 6:00 p.m., Town Hall, BOS Room) - Selectman Labonte
- <u>Heritage Commission</u> (2<sup>nd</sup> Wednesday, 7:00 p.m., Library) Administrator Shannon
- <u>Joint Loss Management Committee</u> (quarterly, 2<sup>nd</sup> Tuesday (Jan., April, July, and Oct.), 9:00 a.m., Police Facility, Community Room) Selectman Labonte
- <u>Library Trustees</u> (3<sup>rd</sup> Tuesday, 6:30 p.m., Library) Selectman Dudziak
- NHMA (Varied) Town Administrator John Shannon & Selectman Dargie (Alternate)
- MACC Base Meeting time and dates TBD at each meeting Captain Frye & Tina Philbrick (Alternate)
- <u>Planning Board</u> (1<sup>st</sup> & 4<sup>th</sup> Tuesdays, 6:30 p.m., Town Hall, BOS Room) Selectman Dudziak & Selectman Freel (Alternate)
- Recreation Commission (2<sup>nd</sup> Wednesday, 7:00 p.m., Town Hall, BOS Room) Selectman Dargie
- Recycling/Solid Waste Committee (3<sup>rd</sup>. Tuesday, 6:30 p.m. Selectman Daniels
- <u>Traffic Safety Committee</u> (Varied as items are sent for consideration, Police Facility, Community Room, 19 Garden Street) Selectman Daniels
- Zoning Board of Appeals (1st & 3rd Thursdays, 7:00 p.m., Town Hall, BOS Room) Selectman Dargie
- <u>Manifest Sign Off</u> (available Thursdays after 4:30 pm through Mondays before 7:00 am) Selectmen Labonte & Selectmen Dargie (Alternate)
- <u>Payroll Sign Off</u> (available every other week Wednesdays after 3:00 pm through Thursdays before 9:00 am) Selectmen Freel & Selectman Dudziak (Alternate)