

APPLICATION FOR SUBDIVISION APPROVAL

CONTACT INFORMATION

Property Owners(s): Name: JOHANNA + MICHAEL PIKE (LOT 22-95)
V. HAERINCK REV. TRUST OF 2015 (LOT 22-95-1)
Address: 39 HIGHLAND AVE, MILFORD NH (LOT 22-95)
2 SPRING ST, MILFORD NH (LOT 22-95-1)
Telephone Number: 716-983-0623 Fax:
Email Address: JPJOM05@GMAIL.COM

Applicant: Name: JOHANNA PIKE
(if different from above) Address:
Telephone Number: Fax:
Email Address:

Engineer/Surveyor/Architect: Name: MERIDIAN LAND SERVICES, INC.
Address: PO BOX 118 MILFORD NH 03055
Telephone Number: 603-673-1441 Fax:
Email Address: SDINGRAM@MERIDIANLANDSERVICES.COM
Primary Contact Person: SAM INGRAM

TYPE OF APPLICATION

(Please check all that apply)

- Discussion - Informal meeting with Planning Board.
Lot Line Adjustment - Exchange or transfer of land between existing, adjacent lots, no additional lots created.
Condominium Conversion - Conversion of multi unit facility into condominiums
Minor Subdivision - Creation of no more than two (2) new lots from existing lot.
Major Subdivision - Creation of three (3) or more new lots from existing lot(s).
Design Review Plan Final Plan Open Space
Other - (i.e. amendments and/or revisions)

**SITE INFORMATION**

LOCATION: Tax Map Number 22 Lot(s) 95 & 95-1 ZONING DISTRICT: RA  
ROAD FRONTAGE ON: HIGHLAND/SPRING/SUMMER TOTAL SITE AREA: 0.21 AC ± 0.16 AC  
BRIEF DESCRIPTION OF PROJECT: ADJUST COMMON LOT LINE OF  
PARCELS 22-95 AND 22-95-1  
NAME OF EXISTING OR PROPOSED SUBDIVISION: PIKE LOT LINE ADJUSTMENT

**INSTRUCTIONS FOR SUBMITTING A COMPLETE APPLICATION (Please read carefully)**

For an application to be scheduled on the next available Planning Board agenda, the following items **MUST** be submitted to the Department of Planning & Community Development by close of business on the officially posted submittal date:

- 1. **Completed and signed SUBDIVISION APPLICATION FORM and ABUTTERS LIST.**  
The application will not be placed on the Planning Board agenda unless all required signatures are on the application. The owner **MUST** sign the application form.
- 2. **Three (3) large and one (1) 11" x 17" prints of the subdivision plan or subdivision plan set.**  
At least one (1) plan **MUST** be signed by the owner. All applicable information as described on the attached SUBDIVISION CHECKLIST **MUST** be shown on the plans. Owner's signature must be on at least one (1) plan, indicating his/her knowledge of the plan and application. **DO NOT** submit any mylars until the Planning Board grants approval.
- 3. **Application fee and Abutter Mailing Fees.**  
Check with the Department of Planning & Community Development prior to determining the application fee and abutter-mailing fee. Checks are to be made payable to the Town of Milford once the fee is calculated.

**AUTHORIZED SIGNATURES**

Owner(s): I/We, as owner(s) of the property described hereon, certify that this application is correctly completed with all required attachments and requirements in accordance with the Subdivision Regulations for the Town of Milford. I/We also authorized members of the Milford Planning Board and its agents to access the property described on this application for on-site review of the proposed subdivision.

(SEE ATTACHED)  
Name (please print) and Title \_\_\_\_\_ Date \_\_\_\_\_

IF APPLICABLE:

Owner(s) authorization for Applicant or Agent to represent the application:

The applicant or agent, as stated hereon, has authorization from the property owner to submit this subdivision application and represent the property owner on matters relative to the Town subdivision approval process.

(SEE ATTACHED)  
Owner's Signature \_\_\_\_\_ Date \_\_\_\_\_

Applicant's Signature:

I acknowledge, as the applicant stated hereon, that this subdivision application has been completed and submitted in conformance with all applicable Town of Milford regulations, and that I am the designated representative for the property owner on matters relative to this subdivision application.

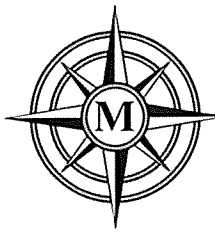
(SEE ATTACHED)  
Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Agent's Signature (someone other than the Owner or Applicant who is representing the project):

I acknowledge, as the agent stated hereon, that this subdivision application has been completed and submitted in conformance with all applicable Town of Milford regulations, and that I am the designated representative for the property owner on matters relative to this subdivision application.

Sam Tager  
Agent's Signature \_\_\_\_\_ Date 10/13/2023





# MERIDIAN

## LAND SERVICES, INC.

CIVIL ENGINEERING | LAND SURVEYING | PERMITTING | SOIL & WETLAND MAPPING | SEPTIC DESIGN | ENVIRONMENTAL

Office: 31 Old Nashua Road, Suite 2, Amherst, NH 03031

Mailing: PO Box 118, Milford, NH 03055

Phone: 603-673-1441 \* Fax 603-673-1584

www.MeridianLandServices.com

October 16th, 2023  
#08516-03

### LIST OF ABUTTERS

#### Lots 22-95 & 22-95-1

#### Milford NH

Meridian Land Services, Inc  
PO Box 118  
Milford, NH 03055

Lot 22-108  
Joshua J. & Jillian M. Rafter  
42 Highland Avenue  
Milford, NH 03055

Lot 22-107  
Maureen A. & Paul M. Camfield  
6 Margaret Circle  
Mont Vernon, NH 03057

Lot 22-106  
Andrew Carew  
34 Highland Avenue  
Milford, NH 03055

Lot 22-94  
Steven B. Rafter Revocable Trust  
of 2015  
P.O. Box 845  
Milford, NH 03055

Lot 22-96  
Thomas R. Jones  
35 Highland Avenue  
Milford, NH 03055

Lot 22-92  
First Baptist Church  
65 West Street  
Milford, NH 03055

Lot 22-91  
Mary E. Curran  
32 Summer Street  
Milford, NH 03055

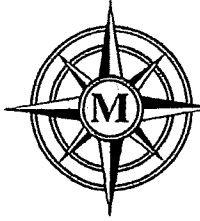
Lot 22-76  
The Robert F. Kokko & Stephanie P.  
Kokko Revocable Trust Agreement of  
2020  
480 Nashua Street  
Milford, NH 03055

Lot 22-77  
Jeffrey J. & Jodi B. D'Amico  
39 Summer Street  
Milford, NH 03055

Lot 22-78  
Bailiegh & Eric Macduff  
35 Summer Street  
Milford, NH 03055

Lot 22-95  
Johnna Pike & Michael Jagello  
39 Highland Ave  
Milford, NH 03055

Lot 22-95-1  
Victor Haerinck Revocable Trust of  
2015  
2 Spring St  
Milford, NH 03055



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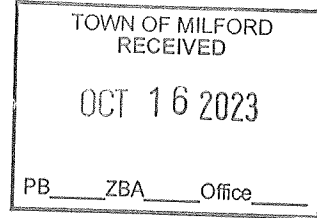
Office: 31 Old Nashua Road, Suite 2, Amherst, NH 03031  
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Phone: 603-673-1441 \* Fax 603-673-1584  
www.MeridianLandServices.com

8/24/2022  
Page 4 of 5

Owner of:

**Tax Map 22-95**

August 24, 2022



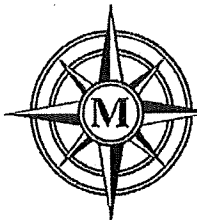
To whom it may concern,

I / We hereby authorize Meridian Land Services, Inc. to act as my/our agent(s) relative to matters associated with the lot line adjustment of our property located at **Tax Map 22-95, #39 Highland Ave – Milford, NH**

*Johnna Pike*  
Owner's signature

06/11/2023  
Date

Johnna Pike  
Owner's printed name



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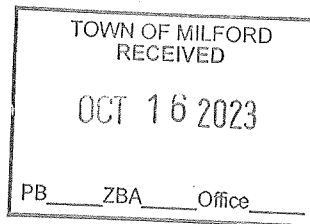
8/24/2022  
Page 5 of 5

Owner of:

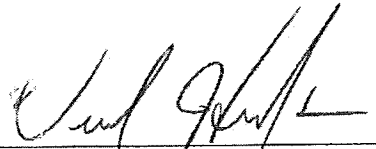
**Tax Map 22-95-1**

August 24, 2022

To whom it may concern,



I / We hereby authorize Meridian Land Services, Inc. to act as my/our agent(s) relative to matters associated with the lot line adjustment of our property located at **Tax Map 22-95-1, #2 Spring Street – Milford, NH**

  
\_\_\_\_\_  
Owner's signature

6-11-2025  
Date

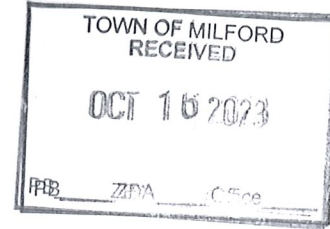
VICTOR HAERLINCK JR  
Owner's printed name



# TOWN OF MILFORD, NH

## Application Checklist

### MINOR SUBDIVISION



**Minor Subdivision:** An application for subdivision which creates three or fewer new building lots and which does not require the installation of any new roads (public or private) or the extension of municipal owned utilities (sewer and water) .

**Lot Lint Adjustment:** An application to adjust the lot lines of two or more parcels where no new lots are created.

For any boxes under "Required" checked "No" please submit written justification if the reasons are not apparent. This checklist is for administrative efficiency. It does not take the place of the comprehensive requirements of the Development Regulations, nor does it preclude the Board from requesting additional information if deemed necessary for making an informed decision.

**Waiver Requests:** Provide written justification for any waiver requests, citing the appropriate section number of the regulations. Waiver Forms are available at the Community Development Office or online at: <http://www.milford.nh.gov> .

If you have any questions please contact the Community Development office at (603) 249-0620.

Name of Application JOHNA PIKE

Map(s) 22 Lot(s) 95 & 95-1

Required			Submitted		Waived
YES	NO		YES	NO	
<b>General Submission Requirements</b>					
✓		1.	Complete, signed Application	✓	
✓		2.	Four (4) large 22" x34" copies and one (1) reduced 11" x 17" copy	✓	
<b>Plan Information</b>					
✓		A.	Name, address & signature of applicant	✓	
✓		B.	Name, address & signature of owner (if different from applicant)	✓	
✓		C.	Name & address of person/firm preparing plan	✓	
✓		D.	Names & address of all abutters	✓	
✓		E.	North arrow	✓	
✓		F.	Scale	✓	
✓		G.	Date Prepared	✓	

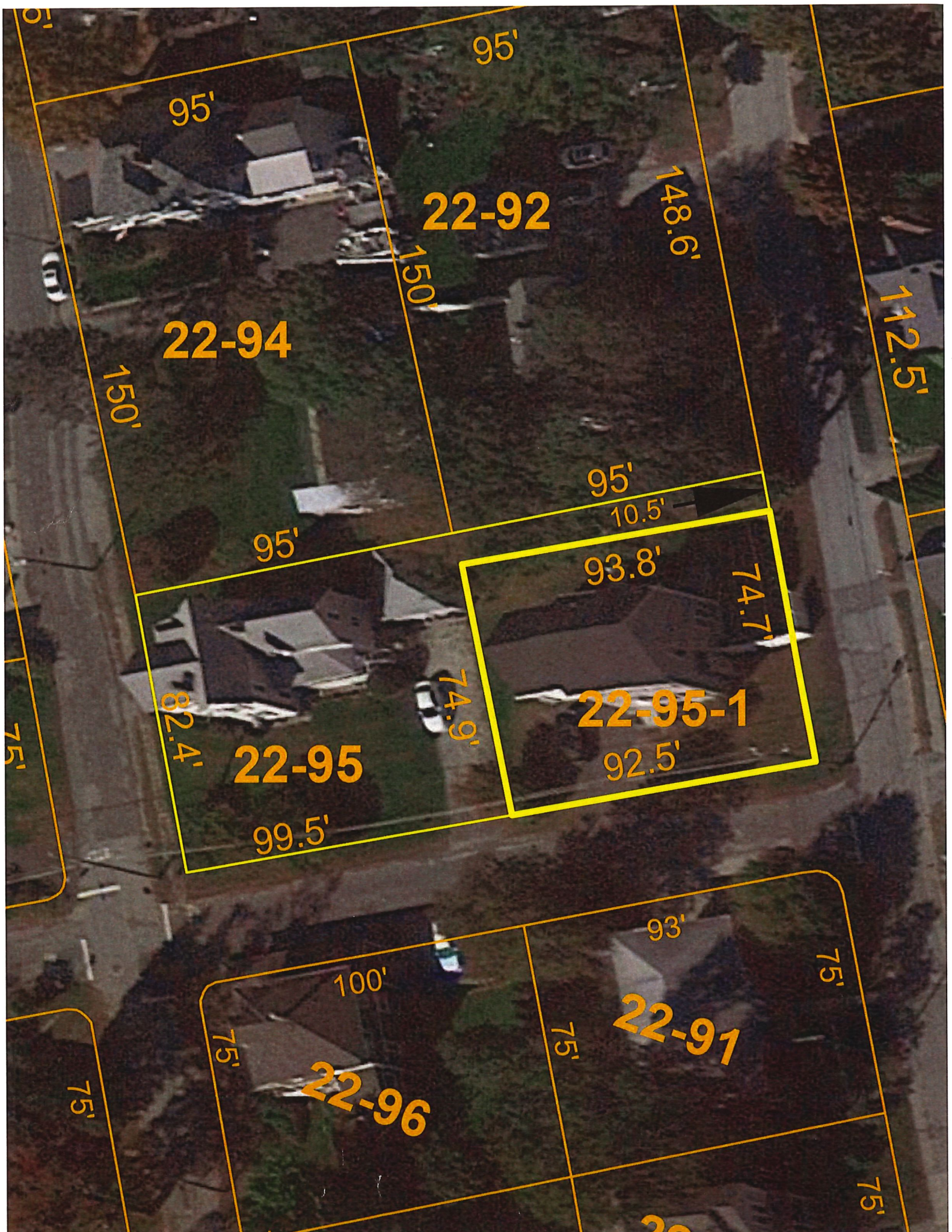
Required			General Submission Requirements	Submitted		Waived
YES	NO			YES	NO	
✓		H.	Locus map	✓		
✓		I.	Property boundary lines with distances and angles to scale	✓		
✓		J.	Areas of proposed lots in square feet and acres	✓		
	✓	K.	Delineation of all wetlands and wetlands buffers		✓	
	✓	L.	Delineation of slopes over twenty-five (25%) percent		✓	
✓		M.	Location of buildings within 50 ft	✓		
✓		N.	Location of all roads or driveways within 200 ft			
	✓	O.	Existing access roads, recreational trails and boundaries (such as stone walls, barbed wire, etc.)		✓	
✓		P.	Existing & proposed buildings & driveways	✓		
✓		Q.	Current zoning and location of district boundaries if located in two or more zones	✓		
✓		R.	Building setback lines	✓		
	✓	S.	Flow of traffic		✓	
✓		T.	All existing utilities (i.e. sewer, water, electric & gas)	✓		
✓		U.	Note defining the Purpose of the plan	✓		
✓		V.	Brief history of the property (i.e. previous disturbances)	✓		
✓		W.	General description of existing characteristics such as: developed, productive farmland, meadow, forest, viewshed, archeological site, areas contiguous with other open space and wildlife corridors.	✓		
	✓	X.	Brief description of drainage upstream onto property and discharge downstream from property		✓	
✓		Y.	Note detailing Flood Hazard information	✓		
✓		Z.	Note detailing Groundwater Protection District information	✓		
✓		AA.	Note referencing and delineations on the plan of all easements, rights-of-way and deeded property restrictions.	✓		
		BB.	<del>Deleted (Note pertaining to GMO)</del>			
	✓	CC.	State of NH Site Specific permit numbers, if required		✓	
✓		DD.	Parcels numbered consecutively with no omissions or duplications.	✓		
✓		EE.	Planning Board approval block with space for Chairman's signature and date, Approval number and Approval date	✓		
✓		FF.	The seal of a NH Licensed Land Surveyor	✓		
	✓	GG.	Note detailing any approved waivers		✓	
	✓	HH.	The seal of a NH Licensed Civil Engineer, as necessary	✓		
	✓	II.	The seal of a NH Licensed Soil Scientist, as necessary	✓		
	✓	JJ.	The seal of a NH Licensed Wetlands Scientist, as necessary	✓		



		Other Information (as necessary)		
✓	1.	Stormwater Management and Erosion Control Plan and a permit if > 5000 SF of land disturbance (see Stormwater Management and Erosion Control Regulation)		✓
✓	2.	Alteration of Terrain Permit from NH DES		✓
✓	3.	State Subdivision approval from NH DES		✓
✓	4.	NH Wetlands Bureau and/or Milford Zoning Board of Adjustment for the relocation, filling, or dredging of wetlands or wetlands buffers		✓
✓	5.	NH Water Supply and Pollution Control Commission for septic systems		✓
✓	6.	All new deeds, easements, covenants and rights-of-way on property		✓
✓	7.	NH DOT or Milford DPW Driveway Permit		✓
✓	8.	NH DES Shoreland Protection Permit		✓
✓	9.	Any other State/Federal Permits		✓

**Signature of person preparing the Minor Subdivision Application Checklist:**

Name/Title: SAM INGRAM - SURVEYOR Date: 10/13/2023



**22-92**

**22-94**

**22-95-1**

**22-95**

**22-91**

**22-96**

95'

95'

148.6'

112.5'

150'

150'

95'

10.5'

95'

93.8'

74.7'

74.9'

82.4'

92.5'

99.5'

93'

75'

100'

75'

75'

75'

75'



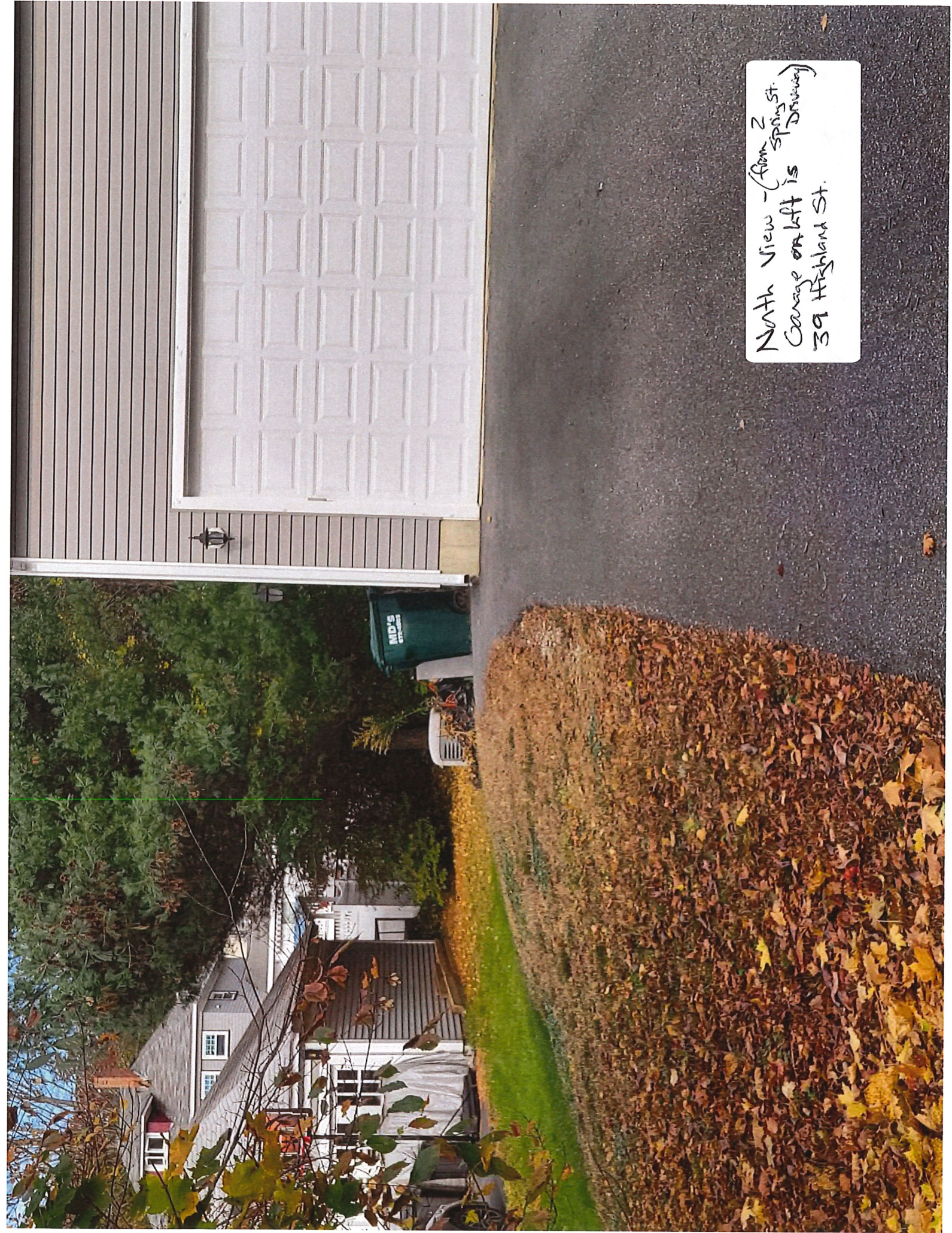
2 Spinn St  
N3 View



North View between  
Rear lot of 39 Highland St  
(left) & side lot of 2  
Springs St. (right)



North View - (from 2  
Spring St.  
Garage on left is  
Driveway)  
39 Highland St.





West View from Summer  
St. of 2 Spring St's  
Rea-hot (Access Easement  
Area)

