

| OCD use: | |
|---------------|--|
| CIP project # | |

2022-2027 CIP Project Review & Evaluation Form

| 1. | DEPARTMENT: Public Works Department | | | | | | |
|----|--|--|--|--|--|--|--|
| 2. | DATE REQUEST PREPARED: September 27, 2021 | | | | | | |
| 3. | ITEM/PROJECT NAME: Caterpillar (or Similar) Loader | | | | | | |
| 4. | REQUEST PREPARED BY: Chris Anton, Assistant Public Works Director | | | | | | |
| 5. | DEPT PRIORITY: #7 OF 7 PROJECTS | | | | | | |
| Us | ing the following | | | | | | |
| 6. | ITEM / PROJECT DESCRIPTION (Provide complete description and attach additional explanatory materials if more than space allows) | | | | | | |
| | This project request is enter into a five year lease/purchase agreement for a new Caterpillar (or similar) wheel bucket loader. This piece of equipment will replace a 2002 Caterpillar bucket loader that will be will be 24 years old at time or replacement in 2026. Its primary purpose will be for maintenance of Town roadways, particularly for winter maintenance and snow removal. The request is consistent with the Public Works Department vehicle replacement program. | | | | | | |
| 7. | IS THE ITEM/PROJECT IDENTIFIED IN A LONG RANGE PLAN OR PROGRAM? YES X NO □ (Examples: Milford Master Plan; departmental work program (s); facilities plans; equipment/vehicle replacement plan, etc.) | | | | | | |
| | Plan or document reference (attach supporting materials): | | | | | | |
| | DEPARTMENT VEHICLE REPLACEMENT PROGRAM 2017 - 2031 | | | | | | |
| 8. | ITEM / PROJECT RATIONALE: (check all that apply) | | | | | | |
| | □ Removes imminent threat to public health or safety X Alleviates substandard condition or deficiencies □ Responds to federal or state requirements to implement □ Continuation of existing project X Improves the quality of existing services □ Expanded public demand X Provides added capacity to serve growth □ Extends useful life of current facility or equipment X Reduces long-term operating costs □ Other | | | | | | |

Note Removes imminent threat to public health or safety can ONLY be checked if funding requested in 2022.

9. ITEM / PROJECT JUSTIFICATION NARRATIVE

(Explain urgency, timing, need, etc. Be brief yet complete and attach additional documentation if more than what space allows)

The current unit is 18 years old and nearing the end of its productive use. The request to lease/purchase said loader is part of the Department's ongoing asset management program designed to control the overall cost of operating and maintaining the Town fleet of vehicles and equipment; to maintain vehicles and equipment in a manner that extends their useful life; to control the growth in size of the fleet; to standardize the composition of the fleet; and to accurately budget for maintenance and replacement costs.

| 10. ES | o. ESTIMATED USEFUL LIFE (Years): <u>24 Years</u> | | | | | | | |
|-------------------------|---|--------------|----------------------|------------------------|-------------------------|--|--|--|
| 11. YE | 1. YEAR REQUIRED: _2026_ | | | | | | | |
| | | | | aurica V | NO [| | | |
| 12. HA | S THE ITEM/PROJ | ECT BEEN IN | ICLUDED IN PRIO | R CIP'S? YES X | NO 🗆 | | | |
| 13. IF \ | res, what year v | VAS PROJE | CT FIRST INCLUDE | D IN THE CIP? 2012 | | | | |
| 14. CO : | ST ESTIMATE: \$ | 185,000 | | | | | | |
| | PITAL COSTS (If knov | | | | | | | |
| 13. CAI | | wii) | | | | | | |
| | Dollar Amount (in current \$) | | | | | | | |
| Planning/ | | | feasibility analysis | | | | | |
| | | | nal services | | | | | |
| | | | e acquisition | | | | | |
| Site prepa | | | ration | | | | | |
| | | Construction | on | | | | | |
| Furnishings & equipment | | | | | | | | |
| | \$185,000 | | k capital equipme | nt | | | | |
| | | | serve fund | | | | | |
| | | Other | | | | | | |
| | \$185,000 | Total Proj | ect Cost | | | | | |
| 16. IMI | PACT ON OPERATING | G & MAINTF | NANCF: | | | | | |
| | | | | nel 🗆 Reduc | ce personnel | | | |
| | | | | | | | | |
| | ☐ Increased O & M costs ☐ Decreased O & M costs Explain: | | | | | | | |
| | | _ | | | | | | |
| | Dollar cost of annual impacts if known: (+)\$ or (-)\$ | | | | | | | |
| 17. SO | URCES OF FUNDIN | IG: | | | | | | |
| | Dollar Amount Describe Source | | | | | | | |
| | | | (in current \$) | (for grants/loans/spec | cial assessments/other) | | | |

| | Dollar Amount (in current \$) | Describe Source (for grants/loans/special assessments/other) |
|----------------------------|----------------------------------|--|
| Grant | (ca c + / | (ver grame, realize, per annual content of the cont |
| Loan | | |
| Donation/Bequest/Private | | |
| User Fees & Charges | | |
| Capital reserve withdrawal | | |
| Impact fee account | | |
| Current revenue | | |
| General obligation bond | | |
| Revenue bond | | |
| Special Assessment | | |
| Other source | | |
| Other source | | |
| Project cost | | |
| Minus revenue | | |
| Total Project cost | \$185,000 | |

14. ANTICIPATED ITEMS/PROJECTS YOUR DEPARTMENT IS PROJECTING AFTER 2027

(List and provide brief description and attach additional documentation if more than space allows)

- Trucks and equipment Rotating equipment replacement
- Bridges Upgrades, improvements and replacements
- Highways Upgrades, improvements and replacements
- Infrastructure (Drainage system) Upgrades, improvements and replacements. DES/Federal Requirements
- Building upgrades and improvements for energy and budget saving

| CIP CITIZENS' ADVISORY NOTES: | | | | | | |
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