

5:30 Approval to Appoint Robert Courage as an Alternate Member of the Cemetery Trustees - Term Expires 2023



Milford Cemetery Trustees

On May 9th, 2022, at a duly noticed public meeting of the Milford Cemetery Trustees we considered Mr. Robert Courage to be appointed as an alternate trustee.

With the consent of Mr. Courage he was nominated and an affirmative unanimous vote was taken to appoint Mr. Courage as an alternate cemetery trustee.

Please arrange a time for Mr. Courage to appear before the Select Board to confirm this appointment.

Thank you,


John W. Yule – Chair
Milford Cemetery Trustees

5:35 Consideration of Permanent Polling Place - Town Moderator, Pete Basiliere

Polling Place Discussion

We have successfully held elections at Milford High School for two years. While the Middle School served us well for more decades, the constraints necessitated by the pandemic meant the High School became our polling place for the past two years.

Looking ahead, the Middle School will likely be unable to handle the 2024 Presidential election if the number of registered voters continues to grow beyond 10,000 people.

The High School is an excellent location for the polling place, even as pandemic precautions subside. The school has ample parking, the lobby is ideal for checking in voters, and the gym provides sufficient space for booths and ballot boxes. To sweeten the deal, in March, we learned that the gym has room for fundraising bake sales.

Notably, after going to the High School for the past four elections, voters are used to the location. Also, fewer police officers are needed to manage traffic at the High School.

For these reasons, I recommend we continue to use Milford High School as the town's polling place.

State law says the Board of Selectmen is responsible for providing and equipping the polling place. However, the School Board should provide input since the High School is their responsibility.

A decision on the polling place must be made soon. I learned this morning that the primary election notices have to be posted in seven days.

So, can we proceed with the continued use of the High School as our polling place? Or do the respective boards want to vote on the change?

Pete

PUBLIC HEARING FOR THE PURPOSE OF AUTHORIZING:

(1) **The acceptance for expenditure of unanticipated funds under RSA 31:95-b for the following:**

\$12,500.00 ACERT Grant - Adverse Childhood Experience Response Team
Funding for overtime for the Milford Police officers to attend meetings and meetings with family members as part of Milford Thrives and ACERT. Per the agreement, the projected dates are from May 1, 2022 - December 30, 2022.

(2) **The acceptance of gifts of property under RSA 31:95-e for the following:**

None at this time.



Milford Adverse Childhood Experience Response Team Award Letter:
MILFORD POLICE DEPARTMENT

Description:

Milford Thrives is pleased to provide partner funding to the Milford Police Department for their participation and leadership in the development and rollout of the Milford Adverse Childhood Experience Response Team (ACERT). Award funding stems from Milford Thrives receipt of a community Preschool Development Grant award from the University of New Hampshire* to support the development of this partner-based ACERT referral initiative. (*UNH/NH DHHS/NH DOE via US DHHS Administration for Children & Families).

Funding Award Date: 5/1/22

Amount of Award: \$12,500.00

Award will be disbursed in three payments upon receipt and approval of this letter of agreement (\$6,250 on 5/15/22; \$3,125 on 8/15/22; and \$3,125 on 11/15/22). Our understanding is that these funds will be spent in accordance to the conditions outlined below.

Terms and conditions:

1. Phase I: Milford Police Department will serve as lead partner in the development of Milford ACERT (May 2022 – projected launch date June/July 2022).
2. Phase II: Milford Police Department will serve as core response partner and lead operations partner for Milford ACERT. Roles and responsibilities will be carried out in accordance with the Milford ACERT Partner MOU.
3. The terms of this agreement will be in effect from May 1st, 2022 through December 30, 2022, and will be reviewed for continuation thereafter. (None of these funds may be spent on food or beverages).

In consideration of the award and the agreements made herein, both parties below accept the terms of this letter of agreement which becomes binding upon the award date specified:

For Milford Police Department:

Michael J. Viola
Signature

Name: Michael J. Viola

Title: Chief of Police

Date: 5/9/2022

For Milford Thrives:

Joelle M. Martin *Nancy Amato*
Signature

Name: Joelle M. Martin *Nancy Amato*

Title: Executive Director *Board president*

Date: 5/3/2022 *5/3/2022*

**5:50 PLACE HOLDER –
1st Public hearing
Acquisition of Land -
Map 19 Lot 29-5 (Dog
Park) in accordance
with NH RSA NH
41:14a. (INFORMATION
WILL BE PROVIDED
PRIOR TO THE
MEETING)**

6:05 Radio Antenna Patterning - Mike Thornton

Request of the Board of Selectmen, Town Administrator, Milford Emergency Manager, appropriate Department & Division Directors... permission to 'antenna pattern' the Town of Milford with the older 'end-of-life' portable radios, and the new analog P25 portable radios. Volunteering to do this prior to the Crown Castle Tower Emergency Communications antenna array activation; then, after the system has reached stable operational status.

There are several benefits for our Town: to detail and verify our current situation, to see if the benefits of the new equipment and antenna array on the Crown Castle tower are fully consistent with our plans, to disclose if we continue having any areas which could threaten our employees safety & well-being, and which could inhibit their ability to "serve and protect" our citizenry as fully as desired.

This should also disclose the need to supplement our Emergency Communications system with the Summer Street tower which is free of any annual tower lease fees. Would be delighted to repeat the same test protocols with any / every new tower(s) in the future.

In full consideration for Operational Security [Op-Sec]; would never record any of these data electronically, would record all test data only on one paper copy, secured at all times not in use in a substantial fire rated and California Department of Justice approved safe. Absolutely would never share or discuss these data with anyone other than Milford's Town Administrator Mr. John Shannon, or persons he designates. Would expect that our Town Administrator would disseminate the results to anyone he deems to have the need-to-know.

Have held a 'Secret Clearance' as a Marine Corps NCO and as an Air Force officer for over 17 years. Served as a Base Exercise Evaluation Team member at Hanscom Air Force Base, Massachusetts and on the Commander's Alert Staff at Vandenberg Air Force Base, California.

Have been a Town volunteer and a Souhegan CERT [Community Emergency Response Team] volunteer (serving Milford, Amherst, Mont Vernon, and Lyndeborough) since 2010.

Have been a licensed HAM (FCC licensed Amateur Radio Operator: KB1IDV) for over 12 years and have considerable military radio communications experience for over an additional 17 years. Have not been a security risk and am quite unlikely to begin such counterproductive activity now.

Have absolutely neither any conflict of interest nor any vested self-interest whatsoever which would negate acceptance of this voluntary offer.

As HAMs, we are known to serve our communities in times of emergency and to assist with emergency communications traffic. Several local HAMs have offered to space for Emergency Municipal Radio Communications antennae, to be located on our towers, absent any charges.

Am personally in process of requesting permission to erect a 50 foot tall HAM antenna tower, with ~ a 12 foot tall rotating mast for the directional antenna, with an omnidirectional antenna atop that mast. Shall include the offer of gratis tower space within the application to the Milford Zoning Board of Adjustment. The offer would include free access to the tower and free power. Milford's only costs would be limited to the requisite equipment' which we would safeguard carefully. These actions are common among Amateur Radio Operators.

Can see neither any reasonable security risk for our Town nor benefit which would accrue to the Town of Milford by rejecting this offer.

Therefore, request of the Town Administrator, the Milford Emergency Manager, MACC Base Board of Governor's Representative, & other Town agencies they accept this offer and assist planning the exercises to their satisfaction.

All test transmissions would be preceded by "this is an exercise, this is an exercise." The test transmission(s) would be made and verified. Then, concluded with the same "this is an exercise, this is an exercise." Given the least reasonable concern, would conclude this voluntary service, return all equipment, and surrender all data.

Would be delighted to modify this offer in any particular in order to accommodate concerns of any of the several individuals and agencies involved.

DD-214(s) upon request.

Respectfully,

Michael E. Thornton
561 North River Road
Milford, NH 03055-5012
603.249.6666 mobile
603.249.9981 residence
KB1IDV

4. a) 1) Approval of Report of Wood Cut, Map 3-5-26, 3-5-32, 3-5-23 thru 3-5-34

FORM
PA-8



NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
REPORT OF WOOD OR TIMBER CUT
RSA 79:11

See instructions on back of form

*Continental
Project
Falcon Ridge*

OPERATION # 21-303-04 T

For Tax Year April 1, 2021 to March 31, 2022

Mailing Address:

JOHN BROWN & SONS INC
PETER HENK
14 B&B LANE
WEARE NH 03281-

8. Description of Wood or Timber Cut

SPECIES	EXACT SCALE CUT USE INTERNATIONAL 1/4 RULE LOG SCALE			
	MBF = (THOUSAND BOARD FEET)			
White Pine				7.436
Hemlock				.
Red Pine				.
Spruce & Fir				.
Hard Maple				.
White Birch				.
Yellow Birch				.
Oak				.
Ash				.
Soft Maple				.
Beech/ Pallet/ Tie Logs				.
Others (Specify)				.
PULPWOOD		TONS		
Spruce & Fir				.
Hardwood & Aspen				.
Pine				.
Hemlock				.
Biomass Chips				324.03
MISCELLANEOUS:				
High Grade Spruce/Fir =TONS				.
Cordwood & Fuelwood =CORDS				10. —

1. City/Town of: MILFORD

2. Tax Map/Lot # or USFS sale name/unit #:
3-5-26,3-5-32,3-5-33,3-5-23 THRU 03-05-34

3. Exact Acreage of Cut: 7 AC

4. Is the cutting complete? Yes No

5. If yes, date cutting was completed? 5/15/21

6. Names of ALL purchasers that the forest products were sold to:

NAME Bridgewater Power

NAME Stored Solar

NAME Dispr: 2: 0

NAME _____

7. I hereby report the wood or timber cut under penalty of perjury.
(If a corporation, an officer must sign)

SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER _____ DATE _____

SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER _____ DATE _____

RICK CHARBONNEAU
CORPORATE OFFICER NAME AND TITLE _____ DATE _____

MARICK LAND COMPANY LLC
PRINT OWNER(S) NAME - (Attach a signature page for additional owners).

1 CONTINENTAL DRIVE
MAILING ADDRESS _____

LONDONDERRY NH **03053**
CITY / TOWN STATE ZIP CODE

TELE NO.: (603) 370-0140 || rcharbonneau@continentalpaving.com

9. Species and Amount of Wood or Timber for Personal Use or Exempt. See exemptions on back of form.

Species:	Amount

10. Under penalty of perjury, I (the logger/forester or person responsible for cutting) declare that all information in Sections 6, 8, & 9 are true and correct.

John Brown & Sons Inc Peter Henk
SIGNATURE (IN INK) OF LOGGER/FORESTER RESPONSIBLE FOR CUTTING

DATE: 4/20/22

PENALTY: Pursuant to RSA 21-J:39, a person who fails to file a Report of Wood or Timber Cut with the proper assessing officials or fails to send copies to the Department of Revenue administration, in accordance with RSA 79:11, may be guilty of a misdemeanor.

DOOMAGE: If an owner neglects to file a report or willfully falsifies a report, the assessing officials shall assess doamage which is two times what the tax would have been if the report has been properly filed. Refer to RSA 79:12 for the complete statute on doamage.

TOWN / CITY:
COUNTY:
OWNER:
COMPANY / OWNER 2:
ADDRESS:
TOWN / STATE / ZIP:

Milford
 Hillsborough
 Marick Land Co, LLC
 1 Continental Dr
 Londonderry NH 03053

INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022

ACCOUNT & SERIAL #:
TAX MAP & LOT #:
OPERATION #:
DATE OF BILLING:

M 3 L 5-23,26,32,33,34
 21-303-04-T
 May 23, 2022

SPECIES	LOW MBF	HIGH MBF	CORDS		RATING %	RANGE DIFFERENCE	STUMPAGE VALUE*	BOARD FEET (In Thousands)	TONS & CORDS	
			TONS LOW	CORDS HIGH					STUMPAGE VALUE TONS	STUMPAGE VALUE CORDS
WHITE PINE	\$90.00	\$190.00			0.50	\$100.00	\$ 140.00	7.436		
HEMLOCK	\$20.00	\$60.00			0.50	\$40.00	\$ 40.00	0.000		
RED PINE	\$15.00	\$60.00			0.50	\$45.00	\$ 37.50	0.000		
SPRUCE & FIR	\$70.00	\$125.00			0.50	\$55.00	\$ 97.50	0.000		
HARD MAPLE	\$120.00	\$350.00			0.50	\$230.00	\$ 235.00	0.000		
WHITE BIRCH	\$50.00	\$100.00			0.50	\$50.00	\$ 75.00	0.000		
YELLOW BIRCH	\$75.00	\$250.00			0.50	\$175.00	\$ 162.50	0.000		
OAK	\$180.00	\$500.00			0.50	\$320.00	\$ 340.00	0.000		
ASH	\$75.00	\$200.00			0.50	\$125.00	\$ 137.50	0.000		
SOFT MAPLE	\$50.00	\$150.00			0.50	\$100.00	\$ 100.00	0.000		
BEECH/PALLET/TIE LOGS	\$20.00	\$60.00			0.50	\$40.00	\$ 40.00	0.000		
PINE BOX / PALLET	\$5.00	\$25.00			0.50	\$20.00	\$ 15.00	0.000		
OTHER:	\$0.00	\$0.00			0.50	\$0.00	\$ -	0.000		
OTHER:	\$0.00	\$0.00			0.50	\$0.00	\$ -	0.000		
OTHER:	\$0.00	\$0.00			0.50	\$0.00	\$ -	0.000		
TONS & CORDS			TONS LOW	CORDS HIGH	RATING %	CORDS	STUMPAGE VALUE TONS	STUMPAGE VALUE CORDS	#TONS	#CORDS
SPRUCE & FIR	\$0.00	\$1.00			0.50	\$1.00	\$ -		0.000	
HARDWOOD & ASPEN	\$0.50	\$4.00			0.50	\$3.50	\$ 2.25		0.000	
PINE	-\$0.05	\$0.50			0.50	\$0.55	\$ 0.23		0.000	
HEMLOCK	\$0.00	\$3.50			0.50	\$3.50	\$ 1.75		0.000	
BIOMASS CHIPS	-\$3.00	\$1.00			0.50	\$4.00	\$ (1.00)		324.030	
HIGH GRADE SPRUCE	\$20.00	\$30.00			0.50	\$10.00	\$ 25.00		0.000	
CORD WOOD/FUELWOOD			\$8.00	\$20.00	0.50	\$0.00	\$ 8.00			10

* STUMPAGE VALUE = % RATING X RANGE DIFFERENCE + LOW RANGE VALUE

**CERTIFICATION OF YIELD TAXES ASSESSED
INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022**

TOWN / CITY OF: Milford
COUNTY OF: Hillsborough
DATE OF BILLING: May 23, 2022

Paul Dargie, Chair
5/23/2022
 Tim Finan, Vice Chair
5/23/2022
 Gary Daniels
5/23/2022
 Laura Dudziak
5/23/2022
 David Freel
5/23/2022

SEND SIGNED COPY TO:
 NH DEPARTMENT OF REVENUE ADMINISTRATION
 MUNICIPAL AND PROPERTY DIVISION
 PO BOX 487
 CONCORD, NH 03302-0487
 or E-mail to timber@dra.nh.gov

# 1 NAME OF OWNER	# 4 SPECIES	# 5 NUMBER OF BOARD FEET (In Thousands)	# 6 NUMBER OF TONS	# 6 NUMBER OF CORDS	# 7 STUMPAGE VALUE	# 8 TOTAL ASSESSED VALUE	# 9 TAX AT 10 %	# 10
Marrick Land Co, LLC 1 Continental Dr Londonderry NH 03053	WHITE PINE	7.436			\$140.00	\$1,041.04	\$104.10	Subtotal of TAXES Due (Col. #9)
	HEMLOCK				\$40.00			
	RED PINE				\$37.50			
	SPRUCE & FIR				\$97.50			
	HARD MAPLE				\$235.00			
	WHITE BIRCH				\$75.00			
	YELLOW BIRCH				\$162.50			
	OAK				\$340.00			
	ASH				\$137.50			
	SOFT MAPLE				\$100.00			
M 3 L 5-23,26,32,33,34	BEECH/PALLET/TIE LOGS				\$40.00			Less bond or amount previously paid, if applicable
	PINE BOX / PALLET				\$15.00			
	OTHER:							
# 3 OPERATION NUMBER	OTHER:							
	OTHER:							
	OTHER:							
21-303-04-T	SPRUCE & FIR				TONS	CORDS		Total Amount Due \$79.70
	HARDWOOD & ASPEN				\$ -			
	PINE				\$ 2.25			
	HEMLOCK				\$ 0.23			
	BIOMASS CHIPS	324.03			\$ 1.75			
	HIGH GRADE SPRUCE				\$ (1.00)			
ACCOUNT OR SERIAL #:	CORDWOOD			10.00	\$ 25.00	\$ -324.03	-\$32.40	
					\$ 8.00	\$80.00	\$8.00	
						\$797.01	\$79.70	

**ORIGINAL WARRANT
YIELD TAX LEVY
May 23, 2022
THE STATE OF NEW HAMPSHIRE**

COUNTY OF: Hillsborough

TO: COLLECTORS NAME Tax Collector, Town of Milford Milford, in said County.

In the name of said State, you are hereby directed to collect on or before thirty (30) days from the date of bill from the person(s) named herewith committed to you, the Yield Tax set against their name(s), amounting in all to the yield tax due, below, with interest at eighteen (18%) percent per annum from the due date and on all sums not paid on or before that day. We further order you to pay all monies collected to the treasurer of said town, or treasurer's designee as provided in RSA 41:29, VI, at least on a weekly basis, or daily when receipts exceed \$1,500.00, or more often when directed by the Commissioner of Revenue Administration.

Given under our hands and seal at *ENTER TOWN or CITY NAME*,

Paul Dargie, Chair	5/23/2022
Tim Finan, Vice Chair	5/23/2022
Gary Daniels	5/23/2022
Laura Dudziak	5/23/2022
David Freel	5/23/2022

DATE OF BILLING: May 23, 2022

NAME & ADDRESS	TAX MAP & LOT	OPERATION #	YIELD TAX DUE
Marick Land Co, LLC 1 Continental Dr Londonderry NH 03053	M 3 L 5-23,26,32,33,34	21-303-04-T	\$79.70
DATE YIELD TAX DUE:			

4. a) 2) Approval of Report of Wood Cut, Row 3-5-23 thru 3-5-34

FORM
PA-8

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
REPORT OF WOOD OR TIMBER CUT
RSA 79:11
See instructions on back of form

*Continental
Project
Falcon Ridge*

OPERATION # 21-303-03 T

For Tax Year April 1, 2021 to March 31, 2022

Mailing Address:

**JOHN BROWN & SONS INC
PETER HENK
14 B&B LANE
WEARE NH 03281-**

8. Description of Wood or Timber Cut

SPECIES	EXACT SCALE CUT USE INTERNATIONAL 1/4 RULE LOG SCALE				
	MBF = (THOUSAND BOARD FEET)				
White Pine					
Hemlock					
Red Pine					
Spruce & Fir					
Hard Maple					
White Birch					
Yellow Birch					
Oak					
Ash					
Soft Maple					
Beech/ Pallet/ Tie Logs					
Others (Specify)					
PULPWOOD	TONS				
Spruce & Fir					
Hardwood & Aspen					
Pine					
Hemlock					
Biomass Chips					37.40
MISCELLANEOUS:					
High Grade Spruce/Fir =TONS					
Cordwood & Fuelwood =CORDS					

1. City/Town of: MILFORD

2. Tax Map/Lot # or USFS sale name/unit #: ROW 3-5-23 THRU 3-5-34

3. Exact Acreage of Cut: 1/2 acre

4. Is the cutting complete? Yes No

5. If yes, date cutting was completed? 5/18/21

6. Names of ALL purchasers that the forest products were sold to:

Bridge Water Power

NAME

NAME

NAME

NAME

7. I hereby report the wood or timber cut under penalty of perjury.
(If a corporation, an officer must sign)

[Signature] 4/29/2022
SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER DATE

Michael D. Tancreti 4/29/2022
CORPORATE OFFICER NAME AND TITLE DATE

WHITING HILL REALTY TRUST
PRINT OWNER(S) NAME - (Attach a signature page for additional owners).

740 PINE STREET
MAILING ADDRESS

MANCHESTER NH 03104
CITY / TOWN STATE ZIP CODE

TELE NO.: **(603) 361-8510**

9. Species and Amount of Wood or Timber for Personal Use or Exempt. See exemptions on back of form.

Species:	Amount

10. Under penalty of perjury, I (the logger/forester or person responsible for cutting) declare that all information in Sections 6, 8, & 9 are true and correct.

[Signature]
SIGNATURE (IN INK) OF LOGGER/FORESTER RESPONSIBLE FOR CUTTING

DATE: 4/20/22

PENALTY: Pursuant to RSA 21-J:39, a person who fails to file a Report of Wood or Timber Cut with the proper assessing officials or fails to send copies to the Department of Revenue administration, in accordance with RSA 79:11, may be guilty of a misdemeanor.

DOOMAGE: If an owner neglects to file a report or willfully falsifies a report, the assessing officials shall assess doamage which is two times what the tax would have been if the report has been properly filed. Refer to RSA 79:12 for the complete statute on doamage.

TOWN / CITY:

Milford

COUNTY:

Hillsborough

OWNER:

Whiting Hill Realty Trust

COMPANY / OWNER 2:

ADDRESS:

740 Pine St

TOWN / STATE / ZIP:

Manchester, NH 03104

INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022

ACCOUNT & SERIAL #:

TAX MAP & LOT #:

OPERATION #:

DATE OF BILLING:

M 3 L 5 23+ ROW

21-303-03-T

May 23, 2022

SPECIES	LOW MBF	HIGH MBF			RANGE DIFFERENCE	RATING %	STUMPAGE VALUE*	BOARD FEET (In Thousands)			
WHITE PINE	\$90.00	\$190.00			\$100.00	0.50	\$ 140.00	0.000			
HEMLOCK	\$20.00	\$60.00			\$40.00	0.50	\$ 40.00	0.000			
RED PINE	\$15.00	\$60.00			\$45.00	0.50	\$ 37.50	0.000			
SPRUCE & FIR	\$70.00	\$125.00			\$55.00	0.50	\$ 97.50	0.000			
HARD MAPLE	\$120.00	\$350.00			\$230.00	0.50	\$ 235.00	0.000			
WHITE BIRCH	\$50.00	\$100.00			\$50.00	0.50	\$ 75.00	0.000			
YELLOW BIRCH	\$75.00	\$250.00			\$175.00	0.50	\$ 162.50	0.000			
OAK	\$180.00	\$500.00			\$320.00	0.50	\$ 340.00	0.000			
ASH	\$75.00	\$200.00			\$125.00	0.50	\$ 137.50	0.000			
SOFT MAPLE	\$50.00	\$150.00			\$100.00	0.50	\$ 100.00	0.000			
BEECH/PALLET/TIE LOGS	\$20.00	\$60.00			\$40.00	0.50	\$ 40.00	0.000			
PINE BOX / PALLET	\$5.00	\$25.00			\$20.00	0.50	\$ 15.00	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	0.50	\$ -	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	0.50	\$ -	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	0.50	\$ -	0.000			
TONS & CORDS	TONS LOW	TONS HIGH	CORDS LOW	CORDS HIGH	TONS	CORDS	RATING %	STUMPAGE VALUE TONS	STUMPAGE VALUE CORDS	#TONS	#CORDS
SPRUCE & FIR	\$0.00	\$1.00			\$1.00		0.50	\$ -		0.000	
HARDWOOD & ASPEN	\$0.50	\$4.00			\$3.50		0.50	\$ 2.25		0.000	
PINE	-\$0.05	\$0.50			\$0.55		0.50	\$ 0.23		0.000	
HEMLOCK	\$0.00	\$3.50			\$3.50		0.50	\$ 1.75		0.000	
BIOMASS CHIPS	-\$3.00	\$1.00			\$4.00		0.50	\$ (1.00)		37.400	
HIGH GRADE SPRUCE	\$20.00	\$30.00			\$10.00		0.50	\$ 25.00		0.000	
CORD WOOD/FUELWOOD			\$8.00	\$20.00		\$0.00	0.50		\$ 8.00		

* STUMPAGE VALUE = % RATING X RANGE DIFFERENCE + LOW RANGE VALUE

CERTIFICATION OF YIELD TAXES ASSESSED
INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022

TOWN / CITY OF: Milford
COUNTY OF: Hillsborough
DATE OF BILLING: May 23, 2022

SEND SIGNED COPY TO: NH DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL AND PROPERTY DIVISION
PO BOX 487
CONCORD, NH 03302-0487
or E-mail to timber@dra.nh.gov

Paul Dargie, Chair	5/23/2022
Tim Finan, Vice Chair	5/23/2022
Gary Daniels	5/23/2022
Laura Dudziak	5/23/2022
David Freel	5/23/2022

# 1	# 4	# 5	# 6	# 6	# 7	# 8	# 9	# 10
NAME OF OWNER	SPECIES	NUMBER OF BOARD FEET (In Thousands)	NUMBER OF TONS	NUMBER OF CORDS	STUMPAGE VALUE	TOTAL ASSESSED VALUE	TAX AT 10 %	
Whiting Hill Realty Trust 740 Pine St Manchester, NH 03104	WHITE PINE				\$140.00			Subtotal of TAXES Due (Col. #9)
	HEMLOCK				\$40.00			
	RED PINE				\$37.50			
	SPRUCE & FIR				\$97.50			
# 2	HARD MAPLE				\$235.00			
DESIGNATED ON NOTICE OF INTENT TO CUT	WHITE BIRCH				\$75.00			
	YELLOW BIRCH				\$162.50			
	OAK				\$340.00			
MAP & LOT NUMBER	ASH				\$137.50			Less bond or amount previously paid, if applicable
M 3 L 5 23+ ROW	SOFT MAPLE				\$100.00			
	BEECH/PALLET/TIE LOGS				\$40.00			
	PINE BOX / PALLET				\$15.00			
	OTHER:							
# 3	OTHER:							
OPERATION NUMBER					TONS	CORDS		
21-303-03-T	SPRUCE & FIR				\$ -			Total Amount Due
	HARDWOOD & ASPEN				\$ 2.25			
	PINE				\$ 0.23			
	HEMLOCK				\$ 1.75			
ACCOUNT OR SERIAL #:	BIOMASS CHIPS		37.40		\$ (1.00)		-\$37.40	-\$3.74
	HIGH GRADE SPRUCE				\$ 25.00			
	CORDWOOD					\$ 8.00		

**ORIGINAL WARRANT
YIELD TAX LEVY
May 23, 2022
THE STATE OF NEW HAMPSHIRE**

COUNTY OF: Hillsborough

TO: COLLECTORS NAME Tax Collector, Town of Milford Milford, in said County.

In the name of said State, you are hereby directed to collect on or before thirty (30) days from the date of bill from the person(s) named herewith committed to you, the Yield Tax set against their name(s), amounting in all to the yield tax due, below, with interest at eighteen (18%) percent per annum from the due date and on all sums not paid on or before that day. We further order you to pay all monies collected to the treasurer of said town, or treasurer's designee as provided in RSA 41:29, VI, at least on a weekly basis, or daily when receipts exceed \$1,500.00, or more often when directed by the Commissioner of Revenue Administration.

Given under our hands and seal at *ENTER TOWN or CITY NAME*,

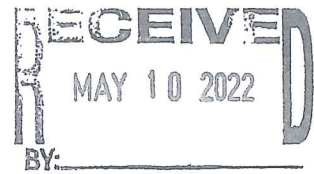
Paul Dargie, Chair	5/23/2022
Tim Finan, Vice Chair	5/23/2022
Gary Daniels	5/23/2022
Laura Dudziak	5/23/2022
David Freel	5/23/2022

DATE OF BILLING: May 23, 2022

NAME & ADDRESS	TAX MAP & LOT	OPERATION #	YIELD TAX DUE
Whiting Hill Realty Trust 740 Pine St Manchester, NH 03104	M 3 L 5 23+ ROW	21-303-03-T	Ø
DATE YIELD TAX DUE:			

REPORT OF WOOD OR TIMBER CUT

RSA 79:11



4. a) 3) Approval of Report of Wood Cut, See instructions on back of form Map 9-2 and 9-3

OPERATION # 21-303-10-T

For Tax Year April 1, 2021 to March 31, 2022

Mailing Address:

1. City/Town of: MILFORD

2. Tax Map/Lot # or USFS sale name/unit #: 9-2, 9-3

3. Exact Acreage of Cut: 2.2

4. Is the cutting complete? Yes [] No []

5. If yes, date cutting was completed? 5/5/22

6. Names of ALL purchasers that the forest products were sold to:

- Chappel Farms
NAME
NAME
NAME
NAME

7. I hereby report the wood or timber cut under penalty of perjury. (If a corporation, an officer must sign)

Signature: Robert F. Kokko, member PATCH HILL BARK, LLC DATE: 5/5/22

SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER DATE

CORPORATE OFFICER NAME AND TITLE DATE

Robert F. Kokko PRINT OWNER(S) NAME - (Attach a signature page for additional owners).

480 NASHUA STREET MAILING ADDRESS

MILFORD NH 03055 CITY / TOWN STATE ZIP CODE

TELE NO.: 603.673.2885

8. Description of Wood or Timber Cut

Table with columns for SPECIES, EXACT SCALE CUT, USE INTERNATIONAL 1/4 RULE LOG SCALE, and MBF = (THOUSAND BOARD FEET). Includes rows for White Pine, Hemlock, Red Pine, Spruce & Fir, Hard Maple, White Birch, Yellow Birch, Oak, Ash, Soft Maple, Beech/ Pallet/ Tie Logs, Others (Specify), PULPWOOD, TONS, MISCELLANEOUS, High Grade Spruce/Fir, and Cordwood & Fuelwood.

9. Species and Amount of Wood or Timber for Personal Use or Exempt. See exemptions on back of form.

Table with columns for Species and Amount.

10. Under penalty of perjury, I (the logger/forester or person responsible for cutting) declare that all information in Sections 6, 8, & 9 are true and correct.

Signature: [Signature] DATE: 5-5-22

PENALTY: Pursuant to RSA 21-J:39, a person who fails to file a Report of Wood or Timber Cut with the proper assessing officials or fails to send copies to the Department of Revenue administration, in accordance with RSA 79:11, may be guilty of a misdemeanor.

DOOMAGE: If an owner neglects to file a report or willfully falsifies a report, the assessing officials shall assess dooimage which is two times what the tax would have been if the report has been properly filed. Refer to RSA 79:12 for the complete statute on dooimage.

TOWN / CITY:

Milford

COUNTY:

Hillsborough

OWNER:

Patch Hill Peak LLC

COMPANY / OWNER 2:

ADDRESS:

480 Nashua St

TOWN / STATE / ZIP:

Milford NH 03055

INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022

ACCOUNT & SERIAL #:

TAX MAP & LOT #:

M 9 L 2 & 3

OPERATION #:

21-303-10-T

DATE OF BILLING:

May 23, 2022

SPECIES	LOW MBF	HIGH MBF			RANGE DIFFERENCE	RATING %	STUMPAGE VALUE*	BOARD FEET (In Thousands)			
WHITE PINE	\$90.00	\$190.00			\$100.00	0.50	\$ 140.00	9.205			
HEMLOCK	\$20.00	\$60.00			\$40.00	0.50	\$ 40.00	0.860			
RED PINE	\$15.00	\$60.00			\$45.00	0.50	\$ 37.50	0.000			
SPRUCE & FIR	\$70.00	\$125.00			\$55.00	0.50	\$ 97.50	0.000			
HARD MAPLE	\$120.00	\$350.00			\$230.00	0.50	\$ 235.00	0.000			
WHITE BIRCH	\$50.00	\$100.00			\$50.00	0.50	\$ 75.00	0.000			
YELLOW BIRCH	\$75.00	\$250.00			\$175.00	0.50	\$ 162.50	0.000			
OAK	\$180.00	\$500.00			\$320.00	0.50	\$ 340.00	5.115			
ASH	\$75.00	\$200.00			\$125.00	0.50	\$ 137.50	0.000			
SOFT MAPLE	\$50.00	\$150.00			\$100.00	0.50	\$ 100.00	0.000			
BEECH/PALLET/TIE LOGS	\$20.00	\$60.00			\$40.00	0.50	\$ 40.00	0.000			
PINE BOX / PALLET	\$5.00	\$25.00			\$20.00	0.50	\$ 15.00	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	0.50	\$ -	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	0.50	\$ -	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	0.50	\$ -	0.000			
TONS & CORDS	TONS LOW	TONS HIGH	CORDS LOW	CORDS HIGH	TONS	CORDS	RATING %	STUMPAGE VALUE TONS	STUMPAGE VALUE CORDS	#TONS	#CORDS
SPRUCE & FIR	\$0.00	\$1.00			\$1.00		0.50	\$ -		0.000	
HARDWOOD & ASPEN	\$0.50	\$4.00			\$3.50		0.50	\$ 2.25		0.000	
PINE	-\$0.05	\$0.50			\$0.55		0.50	\$ 0.23		0.000	
HEMLOCK	\$0.00	\$3.50			\$3.50		0.50	\$ 1.75		0.000	
BIOMASS CHIPS	-\$3.00	\$1.00			\$4.00		0.50	\$ (1.00)		1.800	
HIGH GRADE SPRUCE	\$20.00	\$30.00			\$10.00		0.50	\$ 25.00		0.000	
CORD WOOD/FUELWOOD			\$8.00	\$20.00		\$0.00	0.50		\$ 8.00		95

* STUMPAGE VALUE = % RATING X RANGE DIFFERENCE + LOW RANGE VALUE

CERTIFICATION OF YIELD TAXES ASSESSED
INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022

TOWN / CITY OF: Milford
COUNTY OF: Hillsborough
DATE OF BILLING: May 23, 2022

SEND SIGNED COPY TO: NH DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL AND PROPERTY DIVISION
PO BOX 487
CONCORD, NH 03302-0487
or E-mail to timber@dra.nh.gov

Paul Dargie, Chair	5/23/2022
Tim Finan, Vice Chair	5/23/2022
Gary Daniels	5/23/2022
Laura Dudziak	5/23/2022
David Freel	5/23/2022

# 1	# 4	# 5	# 6	# 6	# 7	# 8	# 9	# 10
NAME OF OWNER	SPECIES	NUMBER OF BOARD FEET (In Thousands)	NUMBER OF TONS	NUMBER OF CORDS	STUMPAGE VALUE	TOTAL ASSESSED VALUE	TAX AT 10 %	
Patch Hill Peak LLC 480 Nashua St Milford NH 03055	WHITE PINE	9.205			\$140.00	\$1,288.70	\$128.87	Subtotal of TAXES Due (Col. #9)
	HEMLOCK	0.860			\$40.00	\$34.40	\$3.44	
	RED PINE				\$37.50			
	SPRUCE & FIR				\$97.50			
# 2	HARD MAPLE				\$235.00			
DESIGNATED ON NOTICE OF INTENT TO CUT	WHITE BIRCH				\$75.00			\$382.04
	YELLOW BIRCH				\$162.50			
	OAK	5.115			\$340.00	\$1,739.10	\$173.91	
MAP & LOT NUMBER	ASH				\$137.50			Less bond or amount previously paid, if applicable
M 9 L 2 & 3	SOFT MAPLE				\$100.00			
	BEECH/PALLET/TIE LOGS				\$40.00			
	PINE BOX / PALLET				\$15.00			
OTHER:								
OTHER:								
# 3	OTHER:							
OPERATION NUMBER					TONS	CORDS		
21-303-10-T	SPRUCE & FIR				\$ -			Total Amount Due
	HARDWOOD & ASPEN				\$ 2.25			
	PINE				\$ 0.23			
	HEMLOCK				\$ 1.75			
ACCOUNT OR SERIAL #:	BIOMASS CHIPS		1.80		\$ (1.00)		-\$1.80	-\$0.18
	HIGH GRADE SPRUCE				\$ 25.00			
	CORDWOOD			95.00		\$ 8.00	\$760.00	\$76.00
							\$3,820.40	\$382.04

**ORIGINAL WARRANT
YIELD TAX LEVY
May 23, 2022
THE STATE OF NEW HAMPSHIRE**

COUNTY OF: Hillsborough

TO: *COLLECTORS NAME* Tax Collector, Town of Milford Milford, in said County.

In the name of said State, you are hereby directed to collect on or before thirty (30) days from the date of bill from the person(s) named herewith committed to you, the Yield Tax set against their name(s), amounting in all to the yield tax due, below, with interest at eighteen (18%) percent per annum from the due date and on all sums not paid on or before that day. We further order you to pay all monies collected to the treasurer of said town, or treasurer's designee as provided in RSA 41:29, VI, at least on a weekly basis, or daily when receipts exceed \$1,500.00, or more often when directed by the Commissioner of Revenue Administration.

Given under our hands and seal at *ENTER TOWN or CITY NAME*,

Paul Dargie, Chair	5/23/2022
Tim Finan, Vice Chair	5/23/2022
Gary Daniels	5/23/2022
Laura Dudziak	5/23/2022
David Freel	5/23/2022

DATE OF BILLING: May 23, 2022

NAME & ADDRESS	TAX MAP & LOT	OPERATION #	YIELD TAX DUE
Patch Hill Peak LLC 480 Nashua St Milford NH 03055	M 9 L 2 & 3	21-303-10-T	\$382.04
DATE YIELD TAX DUE:			

4. a) 4) Approval of Report of Wood Cut, Row 3-5-27 thru 3-5-31

FORM
PA-8

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
REPORT OF WOOD OR TIMBER CUT
RSA 79:11

See instructions on back of form

OPERATION # 21-303-05 T

For Tax Year April 1, 2021 to March 31, 2022

Mailing Address:

JOHN BROWN & SONS INC
PETER HENK
14 B&B LANE
WEARE **NH 03281-**

1. City/Town of: MILFORD
2. Tax Map/Lot # or USFS sale name/unit #: 3-5-27 THRU 03-5-31
3. Exact Acreage of Cut: 5
4. Is the cutting complete? Yes No
5. If yes, date cutting was completed? 5/18/21
6. Names of ALL purchasers that the forest products were sold to:

NAME Bridgewater Power

NAME Storard Solar

NAME Dipazio

NAME _____

7. I hereby report the wood or timber cut under penalty of perjury.
(If a corporation, an officer must sign)

Robert R. Moheban (Signature) 5/18/21 (Date)
SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER DATE

SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER DATE

ROBERT R MOHEBAN / CYNTHIA MOHEBAN, TTES
CORPORATE OFFICER NAME AND TITLE DATE

MOHEBAN 2016 REV TR
PRINT OWNER(S) NAME - (Attach a signature page for additional owners).

PO BOX 588
MAILING ADDRESS

NASHUA **NH** **03061**
CITY / TOWN STATE ZIP CODE

TELE NO.:

8. Description of Wood or Timber Cut

SPECIES	EXACT SCALE CUT USE INTERNATIONAL 1/4 RULE LOG SCALE			
	MBF = (THOUSAND BOARD FEET)			
White Pine			5	331
Hemlock			.	.
Red Pine			.	.
Spruce & Fir			.	.
Hard Maple			.	.
White Birch			.	.
Yellow Birch			.	.
Oak			.	.
Ash			.	.
Soft Maple			.	.
Beech/ Pallet/ Tie Logs			.	.
Others (Specify)			.	.
PULPWOOD		TONS		
Spruce & Fir			.	.
Hardwood & Aspen			.	.
Pine			.	.
Hemlock			.	.
Biomass Chips			231	45
MISCELLANEOUS:				
High Grade Spruce/Fir				
		=TONS		
Cordwood & Fuelwood				
		=CORDS		
			10	

9. Species and Amount of Wood or Timber for Personal Use or Exempt. See exemptions on back of form.

Species:	Amount

10. Under penalty of perjury, I (the logger/forester or person responsible for cutting) declare that all information in Sections 6, 8, & 9 are true and correct.

John Brown & Sons Peter Henk (Signature)
SIGNATURE (IN INK) OF LOGGER/FORESTER RESPONSIBLE FOR CUTTING

DATE:

PENALTY: Pursuant to RSA 21-J:39, a person who fails to file a Report of Wood or Timber Cut with the proper assessing officials or fails to send copies to the Department of Revenue administration, in accordance with RSA 79:11, may be guilty of a misdemeanor.

DOOMAGE: If an owner neglects to file a report or willfully falsifies a report, the assessing officials shall assess doamage which is two times what the tax would have been if the report has been properly filed. Refer to RSA 79:12 for the complete statute on doamage.

TOWN / CITY:

Milford

COUNTY:

Hillsborough

OWNER:

Moheban, Robert & Cynthia Trustees

COMPANY / OWNER 2:

ADDRESS:

PO Box 588

TOWN / STATE / ZIP:

Nashua NH 03061

INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022

ACCOUNT & SERIAL #:

TAX MAP & LOT #:

M 3 L 5-27 thru 5-31

OPERATION #:

21-303-05-T

DATE OF BILLING:

May 23, 2022

SPECIES	LOW MBF	HIGH MBF			RANGE DIFFERENCE	RATING %	STUMPAGE VALUE*	BOARD FEET (In Thousands)			
WHITE PINE	\$90.00	\$190.00			\$100.00	0.50	\$ 140.00	5.330			
HEMLOCK	\$20.00	\$60.00			\$40.00	0.50	\$ 40.00	0.000			
RED PINE	\$15.00	\$60.00			\$45.00	0.50	\$ 37.50	0.000			
SPRUCE & FIR	\$70.00	\$125.00			\$55.00	0.50	\$ 97.50	0.000			
HARD MAPLE	\$120.00	\$350.00			\$230.00	0.50	\$ 235.00	0.000			
WHITE BIRCH	\$50.00	\$100.00			\$50.00	0.50	\$ 75.00	0.000			
YELLOW BIRCH	\$75.00	\$250.00			\$175.00	0.50	\$ 162.50	0.000			
OAK	\$180.00	\$500.00			\$320.00	0.50	\$ 340.00	0.000			
ASH	\$75.00	\$200.00			\$125.00	0.50	\$ 137.50	0.000			
SOFT MAPLE	\$50.00	\$150.00			\$100.00	0.50	\$ 100.00	0.000			
BEECH/PALLET/TIE LOGS	\$20.00	\$60.00			\$40.00	0.50	\$ 40.00	0.000			
PINE BOX / PALLET	\$5.00	\$25.00			\$20.00	0.50	\$ 15.00	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	0.50	\$ -	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	0.50	\$ -	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	0.50	\$ -	0.000			
TONS & CORDS	TONS LOW	TONS HIGH	CORDS LOW	CORDS HIGH	TONS	CORDS	RATING %	STUMPAGE VALUE TONS	STUMPAGE VALUE CORDS	#TONS	#CORDS
SPRUCE & FIR	\$0.00	\$1.00			\$1.00		0.50	\$ -		0.000	
HARDWOOD & ASPEN	\$0.50	\$4.00			\$3.50		0.50	\$ 2.25		0.000	
PINE	-\$0.05	\$0.50			\$0.55		0.50	\$ 0.23		0.000	
HEMLOCK	\$0.00	\$3.50			\$3.50		0.50	\$ 1.75		0.000	
BIOMASS CHIPS	-\$3.00	\$1.00			\$4.00		0.50	\$ (1.00)		231.450	
HIGH GRADE SPRUCE	\$20.00	\$30.00			\$10.00		0.50	\$ 25.00		0.000	
CORD WOOD/FUELWOOD			\$8.00	\$20.00		\$0.00	0.50		\$ 8.00		10

* STUMPAGE VALUE = % RATING X RANGE DIFFERENCE + LOW RANGE VALUE

CERTIFICATION OF YIELD TAXES ASSESSED
INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022

TOWN / CITY OF: Milford
COUNTY OF: Hillsborough
DATE OF BILLING: May 23, 2022

SEND SIGNED COPY TO: NH DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL AND PROPERTY DIVISION
PO BOX 487
CONCORD, NH 03302-0487
or E-mail to timber@dra.nh.gov

Paul Dargie, Chair	5/23/2022
Tim Finan, Vice Chair	5/23/2022
Gary Daniels	5/23/2022
Laura Dudziak	5/23/2022
David Freel	5/23/2022

# 1	# 4	# 5	# 6	# 6	# 7	# 8	# 9	# 10
NAME OF OWNER	SPECIES	NUMBER OF BOARD FEET (In Thousands)	NUMBER OF TONS	NUMBER OF CORDS	STUMPAGE VALUE	TOTAL ASSESSED VALUE	TAX AT 10 %	
Moheban, Robert & Cynthia Trustees PO Box 588 Nashua NH 03061	WHITE PINE	5.330			\$140.00	\$746.20	\$74.62	Subtotal of TAXES Due (Col. #9)
	HEMLOCK				\$40.00			
	RED PINE				\$37.50			
	SPRUCE & FIR				\$97.50			
# 2	HARD MAPLE				\$235.00			\$59.47
DESIGNATED ON NOTICE OF INTENT TO CUT	WHITE BIRCH				\$75.00			
	YELLOW BIRCH				\$162.50			
MAP & LOT NUMBER M 3 L 5-27 thru 5-31	OAK				\$340.00			Less bond or amount previously paid, if applicable
	ASH				\$137.50			
	SOFT MAPLE				\$100.00			
	BEECH/PALLET/TIE LOGS				\$40.00			
	PINE BOX / PALLET				\$15.00			
# 3	OTHER:							
OPERATION NUMBER					TONS	CORDS		
21-303-05-T	SPRUCE & FIR				\$ -			Total Amount Due
	HARDWOOD & ASPEN				\$ 2.25			
	PINE				\$ 0.23			
	HEMLOCK				\$ 1.75			
ACCOUNT OR SERIAL #:	BIOMASS CHIPS		231.45		\$ (1.00)		-\$231.45	-\$23.15
	HIGH GRADE SPRUCE				\$ 25.00			
	CORDWOOD			10.00		\$ 8.00	\$80.00	\$8.00
							\$594.75	\$59.47

**ORIGINAL WARRANT
YIELD TAX LEVY
May 23, 2022
THE STATE OF NEW HAMPSHIRE**

COUNTY OF: Hillsborough

TO: COLLECTORS NAME Tax Collector, Town of Milford Milford, in said County.

In the name of said State, you are hereby directed to collect on or before thirty (30) days from the date of bill from the person(s) named herewith committed to you, the Yield Tax set against their name(s), amounting in all to the yield tax due, below, with interest at eighteen (18%) percent per annum from the due date and on all sums not paid on or before that day. We further order you to pay all monies collected to the treasurer of said town, or treasurer's designee as provided in RSA 41:29, VI, at least on a weekly basis, or daily when receipts exceed \$1,500.00, or more often when directed by the Commissioner of Revenue Administration.

Given under our hands and seal at *ENTER TOWN or CITY NAME*,

Paul Dargie, Chair	5/23/2022
Tim Finan, Vice Chair	5/23/2022
Gary Daniels	5/23/2022
Laura Dudziak	5/23/2022
David Freel	5/23/2022

DATE OF BILLING: May 23, 2022

NAME & ADDRESS	TAX MAP & LOT	OPERATION #	YIELD TAX DUE
Moheban, Robert & Cynthia Trustees PO Box 588 Nashua NH 03061	M 3 L 5-27 thru 5-31	21-303-05-T	\$59.47
DATE YIELD TAX DUE:			

4. a) 5) Approval of Intent to Cut Wood or Timber, Map 3 Lot 6



FORM PA-7 (Assigned by Municipality)

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
NOTICE OF INTENT TO CUT WOOD OR TIMBER

For Tax Year April 1, 2022 to March 31, 2023

YR TOWN OP# T

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

- Town/City of: MILFORD
- Tax Map/Block/Lot or USFS Sale Name & Unit No. M3, L6
- Intent Type: Original Supplemental (Original Intent Number)
- Name of Access Road: FALCON RIDGE ROAD
- Acreage of Lot: 25 Acreage of Cut: 22
- Anticipated Start Date: July 2022
- Type of ownership (check only one):
 - Owner of Land and Stumpage (Joint Tenants)
 - Owner of Land and Stumpage (Tenants in Common)
 - Previous owner retaining deeded timber rights
 - Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements

REPORT OF CUT / CERTIFICATE TO BE SENT TO:

OWNER OR LOGGER / FORESTER

BY MAIL OR E-MAIL

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Timber Tax Information is Available at www.revenue.nh.gov
Questions?? Call (603) 230-5950

Chris Brown 5-7-22
SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

CHRISTOPHER J & SARAH A BROWN, TRUSTEES
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

Sarah Brown 5-7-22
SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

CHRIS & SARAH BROWN REVOCABLE TRUST
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

215 NORTH RIVER ROAD
MAILING ADDRESS

MILFORD NH 03055
CITY OR TOWN STATE ZIPCODE

cjbrownco11@gmail.com
E-MAIL ADDRESS

HOME PHONE (Enter number without dashes) CELL PHONE (Enter number without dashes)

FOR MUNICIPAL ASSESSING OFFICIALS ONLY

The Selectmen/Municipal Assessing Officials hereby certify that:

- All owners of record have signed the Intent;
- The land is not under the Current Use Unproductive category;
- The form is complete and accurate; and

- Any timber tax bond required has been received.
\$ _____ Date: _____
- The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.
- This form to be forwarded to DRA within 30 days.

8. Description of Wood or Timber To Be Cut

Species	Estimated Amount To Be Cut	
White Pine	75	MBF
Hemlock	2	MBF
Red Pine		MBF
Spruce & Fir		MBF
Hard Maple		MBF
White Birch		MBF
Yellow Birch	.200	MBF
Oak	20	MBF
Ash		MBF
Beech & Soft Maple	2.5	MBF
Pallet or Tie Logs	3.5	MBF
Other (Specify)		MBF
Pulpwood	Tons	Cords
Spruce & Fir		
Hardwood & Aspen	200	
Pine	150	
Hemlock		
Whole Tree Chips	600	
Miscellaneous		
High Grade Spruce/Fir		Tons
Cordwood & Fuelwood		Cords

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species	Amount:
---------	---------

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner. I have become familiar with RSA 227-J, the timber harvest laws.

Patrick Kenney 5/4/2022
SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT DATE

PATRICK KENNEY, FORESTER FORT MTN. TRUCKING CO. INC
PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT

168 GRANITE STREET
MAILING ADDRESS

ALLENSTOWN NH 03086
CITY OR TOWN STATE ZIPCODE

603-485-4459 patrick@nhforestry.com
PHONE NUMBER E-MAIL ADDRESS

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
NOTICE OF INTENT TO CUT WOOD OR TIMBER

RSA 79:10
GENERAL INSTRUCTIONS

WHO MUST FILE	The owner shall complete Form PA-7, Notice of Intent to Cut Wood or Timber (Intent), and shall file the form with the municipality (town, city, or unincorporated place) where the property to be cut is located.
WHEN TO FILE	The Intent shall be filed with the municipal assessing officials at the beginning of each tax year or prior to commencing each cutting operation. Cutting cannot take place until the Intent is signed by the municipal assessing officials and has been posted on the job site.
WHERE TO FILE	File the form with the municipality for approval by the municipal assessing officials and an assigned operation number. A Timber Tax bond may be required, see below. The Intent must be signed by the municipal assessing officials and an operation number assigned prior to distribution. DISTRIBUTION: The original, signed copy is retained by the municipal assessing officials; a copy to the Owner, a copy to the Logger, and a copy to the Department of Revenue Administration (DRA) by Mail to: PO Box 487 Concord NH 03302-0487; by E-mail to: timber@dra.nh.gov or by Fax to: (603) 230-5943.
WHO MUST PAY	After Form PA-8, Report of Wood or Timber Cut (Report), is submitted to the municipality, a tax bill will be issued to the owner and payment shall be remitted directly to the municipality. The Timber Tax is a 10% tax on the stumpage value at the time of cutting.
REPORT & CERTIFICATE	Once the Intent has been signed and an operation number assigned, appropriate copies shall be forwarded by the municipality to the owner and the DRA. After the copy of the Intent has been received by the DRA, a Report and a Certificate will be issued by the DRA to the individual indicated on Line 6. The Certificate should be posted in a conspicuous place within the area of the cutting.
EXEMPTIONS	RSA 79:1, II (b), The following persons shall not be required to file an Intent to Cut or be subject to the Timber Tax: (1) A person who cuts, within the tax year, up to 10,000 board feet of logs from his own land for use in the construction, reconstruction, or alteration of his own buildings, structures, or fences situated in the State of New Hampshire; provided that such buildings are not being built for sale purposes; (2) A person who cuts or causes to be cut, within the tax year, up to 20 cords of fuel wood for his own consumption in the State of New Hampshire for domestic fuel purposes, or any amount for the manufacture of maple sugar or syrup; (3) Federal government, state government, cities, towns, school districts, or other political subdivisions which cut wood or timber for their own use, on lands under their ownership or jurisdiction or both. (4) Persons engaged in the clearing or manufacturing of rights-of-way or water storage reservoir areas incidental to the furnishing of utility services or transportation services to the public; provided, however, that when the person clearing or causing the clearing of said right-of-way sells or agrees to sell the wood or timber, he shall be deemed an "owner" as defined in subparagraph (a) above. (5) A person who cuts or causes to be cut, within the tax year, up to 10,000 board feet of logs and 20 cords of wood or the equivalent in whole tree chips, from the person's own land within a municipality, for land conversion purposes other than timber growing and forest uses, provided that those persons intending to convert the use of the land have secured all required permits including, but not limited to, building permits, subdivision or zoning permits, excavation permits, or site plan approvals, as necessary for the use to which the land will be converted, and are able to furnish proof of such permits. RSA 79:2 Release From Taxes. (6) All growing wood and timber except fruit trees, sugar orchards, nursery stock, Christmas trees, and trees maintained only for shade or ornamental purposes or for genetically-engineered short rotation tree fiber, which shall not be subject to the yield tax, shall be released from the general property tax and the school tax in unincorporated places provided for in RSA 198:16, but the land on which such growing wood and timber stands shall be assessed.
TIMBER TAX BOND	Bond Required: 1. If owners are not current on property taxes and/or timber taxes; 2. If owners are tenants in common and all have not signed the Intent; and 3. Owners do not own property in the municipality. Timber Tax Bonds are equal to the estimated Timber Tax.
NEED HELP	Call the Department's Municipal & Property Division at (603) 230-5950. Hearing or speech impaired individuals may call TDD Access: Relay NH 1-800-735-2964.
NEED FORMS	Forms may be obtained by mail from the New Hampshire Department of Revenue Administration, PO Box 487 Concord NH 03302-0487, by calling (603) 230-5950 or on the Department's Web site at www.revenue.nh.gov/forms.
TDD ACCESS	Individuals who need auxiliary aids for effective communication in programs and services of the Department of Revenue Administration are invited to make their needs and preferences known to the Department. TDD Access: Relay NH 1-800-735-2964.

LINE-BY-LINE INSTRUCTIONS

LINE 1	Enter the name of the New Hampshire municipality where the cut is to take place.
LINE 2	Enter the municipality assigned tax map and lot number or the US Forest Service Sales sale name and unit number.
LINE 3	Indicate if the Intent is an original or supplemental. Original means the first filing in a tax year. Supplemental means an additional filing to make corrections or additions to information contained on the original Intent. If this is a supplemental, enter the original operation number as previously assigned by the municipality.
LINE 4	Enter the name of the road from which the cutting will be accessible.
LINE 5	Enter the total number of acres in the lot, the number of acres you are working on, and the anticipated start date of the cutting.
LINE 6	Check the box to indicate the type of ownership of the land. Check the box indicating if the Report and Certificate should be sent to the Owner or Logger/Forester. Provide an e-mail address if you would like the Report and Certificate e-mailed to the Logger/Forester.
LINE 7	The form must be signed and dated by all owners of the property, unless the owner's are Tenants in Common (see RSA 79:1, II (a), 2). Clearly print the complete name(s), mailing address and telephone number of the owner(s). Provide an e-mail address if you would like the Report and Certificate e-mailed to the owner(s).
LINE 8	Enter the estimated amount of timber to be cut by thousand board feet (MBF), tons or cords under the appropriate species. The cutting should take place during the Tax Year April 1 to March 31. Before exceeding the original estimate, a supplemental Intent must be filed for additional volumes of timber.
LINE 9	Enter the species of any amounts not included in section 8 you are claiming an exemption for and the amount of the cut in the space provided. [See exemptions numbers 1-6 above]
LINE 10	The Intent must be signed and dated by the Logger/Forester or person responsible for the cutting who accepts responsibility for verifying the volumes of wood to be reported by the owner. The person signing should be familiar with RSA 227-J, the timber harvest laws. Clearly print the name, complete mailing address and telephone number of the Logger/Forester or person responsible for cutting.

5. MACC Base IMA Update - Captain Frye, Board of Governor Representative

Tina Philbrick

From: Craig Frye
Sent: Wednesday, May 18, 2022 12:33 PM
To: BOS Members
Cc: Tina Philbrick; John Shannon
Subject: Draft IMA for 2023
Attachments: IMA 18MAY2022 draft.pdf

Attached is the **draft** IMA that the BOG has completed.

Mont Vernon stated that if a "new" version IMA wasn't created and included the list of items sent to you last week from their BOG representative Jay Wilson. Then they suggested just to update the old 2013.

Wilton stated that they may want to change some sections of this document. They also have a meeting Monday night.

This is the reason why it is in draft form.

We can discuss this further on Monday.
Thank you for taking the time to review.

Craig Frye
Operations Captain
Milford Police Department
19 Garden St
Milford NH 03055
603-249-0630 ext 359
cfrye@milford.nh.gov
www.milfordpd.com



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Inter-municipal Agreement for the Provision of Communication

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INTERMUNICIPAL AGREEMENT FOR THE PROVISION
OF COMMUNICATIONS

AGREEMENT made and entered into among and between the Towns of Milford, Mont Vernon and Wilton, (hereinafter referred to as “Member Towns”);

WHEREAS, the Milford Area Communications Center currently possesses and operates a communication facility in the Town Hall of Milford which provides communications dispatch services for the delivery of fire protection services, police services, rescue and ambulance services, public works and highway department services; and

WHEREAS, currently, the Towns of Milford, Mont Vernon and Wilton, avail themselves of communications dispatch services provided by the Milford Area Communications Center by a succession of Inter-municipal Agreements that are due to expire December 31, 2028; and

WHEREAS, the member towns referred to above are desirous of continuing the Inter-municipal Agreement whereby the facilities referred to above would be utilized to make available full-time police, fire, rescue, ambulance, and public works and highway department dispatch services to the Towns of Milford, Mont Vernon and Wilton and customers (see Section 12); and

WHEREAS it is the desire of the member towns to enter into a revised Inter-municipal Agreement, whereby said member towns would, through their appropriately appointed representatives, continue to operate the communications facilities referred to above, according to the terms and conditions thereof, and to provide, among other things, in the within Agreement for the acquisition, capitalization, maintenance, and payment of the costs of operating the facilities identified;

NOW THEREFORE, in consideration of the covenants contained herein, the Towns of Milford, Mont Vernon, and Wilton, do hereby agree as follows, subject to and pursuant to the authority granted them under Chapter 53-A of the New Hampshire Revised Statutes, Annotated:

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1. NAME

The name of this organization shall be the Milford Area Communication Center, previously known as the Milford Area Communications Facility Board.

2. DURATION

The duration of this agreement shall be for a period of five (5) years beginning on January 1, 2023 and ending on December 31, 2028. The member towns may renew this agreement for a term of an additional 5-year period in the following manner: either a favorable vote of the legislative body of each and every town, or the favorable vote of the governing body of each and every town provided legislative body has authorized the governing body to so vote. The member towns may renew this agreement, unless the Milford Area Communications Board of Governors should give to the member Towns written notice of intent not to renew said services at least twelve months prior to the date of expiration or unless terminated sooner by mutual consent and agreement of the members, or unless at any time contractual performance by any of the parties would cause said party to be in violation of any state or federal law in which event the Agreement shall be terminated unless the violation is capable of being corrected.

3. PURPOSE

The purpose of the within Agreement is the delivery of communications and central emergency answering service as well as information dispatch to the member towns and customers, to the extent that they subscribe hereto and including monitoring of alarm systems serving the area, where and when appropriate. The fundamental goal and aim of this Agreement is to provide for the efficient and effective delivery of communication services to all of the members and customers named above in a cost effective fashion in order that the level of service for the cost created would be more advantageous than would normally be the case if each of the individual member towns were required to provide said service on their own.

4. ORGANIZATION, COMPOSITION AND NATURE OF ADMINISTRATIVE ENTITY CREATED

The member towns agree that upon the execution of the within Agreement the member Towns shall cause to be formed a governing board known as the MILFORD AREA COMMUNICATIONS Board of Governors (hereinafter Governing Board) which shall be constituted and operate in a fashion in accordance with the following:

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A. Composition

The Governing Board shall consist of one member from each of the member towns, who shall be either a resident or employee of said member town; provided, however, that there shall not be more than two (2) residents of the same town on the board at any given time. Such member shall be chosen and qualified by the Board of Selectmen for each of the member towns for a one (1) year term to coincide with a calendar year.

B. Voting

The Milford representative on the Governing Board shall be entitled to two votes on any matter properly brought before said board. All other members shall be entitled to one vote on any matter properly brought before said board.

C. By-Laws

The government of the meetings of the Governing Board and the procedural conduct of the same shall be governed by By-Laws which the Governing Board shall adopt at its first organizational meeting after the execution of the within agreement. These by-laws must be adopted by a two-thirds (2/3) majority of the Governing Board in the first instance.

D. Responsibility

All decisions relating to the operation and maintenance of the facility shall be made by the Governing Board by majority vote.

The Governing Board shall employ a Director, who shall serve at the pleasure of the Governing Board.

The Director who shall be responsible for the day to day clerical and operational responsibilities for the operation of the central emergency answering service and dispatch system that has been created hereunder as referred to above.

The ultimate responsibility for policy dealing with personnel, budget, administrative decisions and operations of the system shall lie with the Governing Board which shall in turn be governed by the By-Laws which shall be adopted at the first said meeting.

It is the expectation of the member towns that the Governing Board shall continuously and creatively seek opportunities to make the operation more cost effective, including, though not exclusive of, monitoring, researching, actively soliciting and encouraging other towns to become a member of the organization.

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5. MANNER OF FINANCING COOPERATIVE UNDERTAKING

(Population Comparison)

The costs of establishing, installing, operating and maintaining the central emergency answering service and dispatch system are to be borne by all of the members involved on the basis of the following formula:

A. Initially, a comparison shall be made among all of the member towns involved on the basis of each member town’s population. The source of each member town’s population figure shall be the latest available from the Office of Vital Records and Statistics of the New Hampshire Department of Health and Human Services, in order that such population figures shall all be determined in the same manner. A comparison shall be drawn initially, and then subsequently on an annual basis, among the relative populations of the member towns, and a determination shall be made as to what percentage of the total cost of the operation of the facility each member town shall have to bear based upon the percentage of that member town’s population as it relates to the total population of all the member towns that are party to this Agreement.

B. The foregoing formula shall apply for the allocation of all costs after the initial time period operative under this Agreement. The parties agree that at the time of the execution of this Agreement the following population statistics can provide the basis for the relative distribution of costs for the first operative year (or a portion thereof) of this Agreement. Accordingly, the allocation for the period of time beginning January 1, 2023 is agreed upon by the member towns to be as follows:

Member Towns	Population of the Town	Relative Percentage of Costs
MILFORD	16,131	71.3414 %
MONT VERNON	2,584	11.4281 %
WILTON	3,896	17.2306%
TOTAL	22,611	

(Source: State of New Hampshire Office of Energy & Planning - 2020 Census.)

Thereafter the allocation and formula for each succeeding fiscal year shall be calculated based on the best available population statistics for the respective member towns involved as established in Section 5-A above. Unless other agreement is made, the said Office of Vital Records and Statistics of the New Hampshire Department of Health and Human Services shall be the agency providing the controlling population figures. In any case, only a State (NOT local) agency shall provide such figures. The formula shall be agreed upon by the Governing Board and distributed to the member towns prior to 1 December of each year for the following year’s budget.

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C. Payment of the town's share of the budget for services provided pursuant to this Agreement is to be made on 1 January, 1 April, 1 July, and 1 October of the year for which the services are rendered.

D. If due to unforeseen circumstances a member town is not able to make full payment on time, they may petition the Board of Governors along with the other member towns for an extension of the due date. Each situation will be handled on a case by case basis and must not create a financial burden on the center.

6. ESTABLISHING AND MAINTAINING A BUDGET

A. Budget Advisory Committee (BAC)

There shall be a Budget Committee created by September 1 of each year which shall consist of one (1) member of the Board of Selectmen, or its designee of each of the member towns, who shall not be a member of the Governing Board.

Said Budget Committee shall meet in the first full week of October. At that time, the Budget Committee shall review the proposed annual operating budget of the Governing Board and shall provide input, advice and make recommendations with respect to said budget prior to its submission to the towns as hereinafter set forth. The Governing Board shall be obliged to consider all recommendations made by the Budget Committee, and shall hold a public meeting at least fourteen (14) days prior to the date on which they are required to submit the annual operating budget to the towns as hereinafter set forth, and shall present at said meeting their final annual operating budget, and in the event that the Governing Board chooses not to adopt the recommendations of the Budget Committee, they shall set forth in writing their reasons for the same prior to the finalization of the annual operating budget and the presentation to the towns as indicated below.

B. Presentation of Annual Operating Budget

The annual operating budget of the Governing Board shall be determined by the Board, after the Budget Committee review process set forth in paragraph 6.A. above, and shall be submitted to the towns no later than December 1, of each calendar year but no sooner than fourteen (14) days after the public hearing of the Governing Board as established in the preceding paragraph. The operating budget, including any proposed capital expenditures, shall be approved by a two-thirds (2/3) vote of the Governing Board provided, however, that any capital expenditure requiring the expenditure of more than TEN THOUSAND (\$ 10,000.00) DOLLARS for any single item shall require a two-thirds (2/3) majority of the Governing Board for approval and the parties hereto agree that the By-Laws of the Governing Board established pursuant to paragraph 4 above shall be drafted in such a fashion as to reflect this condition notwithstanding paragraph 4 above.

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C. Disposition of Surplus Funds

I. Any surplus funds not expended in each calendar year shall be returned to the member towns using the assessment formula provided for in Paragraph 5 no later than June 30 of the subsequent year.

II. In the event that the Governing Board should desire to expend any surplus funds, the Budget Committee, as provided for in Paragraph 6.A. shall review said proposal and hold a public hearing thereon prior to any such expenditure.

D. Borrowing Funds

The Governing Board may borrow funds for a term not to exceed the end of the fiscal year in which the funds are borrowed.

E. Emergency Expenditures

Unless prohibited by law in the event of a sudden or unexpected situation or occurrence, or combination of occurrences, of a serious and urgent nature, that demands prompt or immediate attention, the Governing Board may expend funds in excess of the budget for the current fiscal year, but only if written notice is provided, identifying the amount, purpose and need for said expenditure, to the Board of Selectmen of each member town, and each such board authorizes said expenditure, in writing.

7. TERMINATION OF THIS AGREEMENT

This Agreement will terminate as provided in section 2 hereof or on such later date as a majority of the governing bodies of the member towns may elect so to terminate. In such event the members shall cause the Governing Board to take such steps as are necessary to dissolve the Governing Board and facility hereby created. At that time the property that is utilized in the facility shall be disposed of in accordance with the following paragraph.

8. DISPOSITION OF PROPERTY ON DISSOLUTION, TERMINATION OR WITHDRAWAL

It is understood and acknowledged that the machinery, equipment and other personal property that the Milford Area Communications Center utilizes to provide the services contemplated by this agreement consists of the following three (3) categories of property: Items owned by an individual member town which have previously been provided to the Center for use; Items acquired by the Center during the course of its operation; Items acquired by an individual member town which will be provided to the center for its use. It is agreed that in the event of dissolution or termination of this agreement, as well as the withdrawal from this agreement by a member town or towns, the following provisions shall govern the disposition of property following such dissolution, termination and/or withdrawal:

a. Items owned by an individual member town which have previously been provided to the Center for use.

The member towns acknowledge and agree that the property and equipment which falls into this class has been listed in Appendix B (Appendix B will list individual town owned equipment that is used or supports the communications center). Wherein it has been itemized by a particular member town(s). The property so listed is currently used by the Milford Area Communication Center but it is agreed that the same is and remains property of the designated member towns. In the event of a dissolution or termination of this agreement, such property shall be returned to the possession of the respective member towns as their interest shall appear as designated in said Appendix B. Similarly, in the event of withdrawal from this Agreement, any property in this category shall be returned to the withdrawing member town at the time of withdrawal, as its interest shall appear, based on the list in Appendix B.

b. Items acquired by the Center during the course of its operation.

Except for property identified in § 8 – (c), below, any equipment or property having been acquired or to be acquired by the Milford Area Communication Center upon the vote of the Board of Governors shall become the joint property of the member towns participating in this Agreement at the time and will be distributed upon the dissolution or termination of this Agreement proportionately to the various towns who are still members at the time of dissolution or termination or, if this is not practical, the same shall be sold and the net proceeds realized therefrom divided proportionately among the member towns as of the date of such dissolution or termination. This equipment shall be listed in Appendix A.

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c. Items acquired by an individual member town which will be provided to the center for its use.

The member towns acknowledge and agree that an individual member town, in order to assist the Center to carry out its responsibilities, may acquire property and equipment on its own which may be provided to the Center for its use. It is understood and agreed that the ownership of such property and equipment shall not change as a consequence of the member town having provided the same to the Center for its use and the same shall remain the property of the member town which acquires and provides the same. The property so listed shall be returned to the possession of the respective member towns upon such dissolution or termination. Similarly, in the event of withdrawal from this Agreement, any property in this category shall be returned to the withdrawing member town, at the time of withdrawal, as its interest shall appear, based on the list in Appendix B.

- i. Upon the acquisition and provision of such property or equipment shall cause Appendix A and B to be modified to reflect the existence and ownership of such property.
- ii. It is agreed that if the Center neglects to upgrade Appendix A for any reason, the property and equipment listed in the annual audit indicating changes in the assets in the possession of the Center, shall be satisfactory evidence of ownership for the purposes of this paragraph.

d. The Milford Area Communications Center shall be, at its sole cost and expense, fully responsible for the maintenance and repair of the communications equipment, the maintenance of all warranty extension and service agreements, and insuring that any personnel which operate the communications equipment are properly trained; said obligations being a condition of the right to continue to use the communications equipment. The member towns and customers shall be responsible for their own maintenance and warranty purchased by said towns.

9. WITHDRAWAL AND NON-RENEWAL

Any member town may withdraw from participation in this Agreement or choose not to renew this Agreement, subject to the following mandatory conditions:

- A. Notice of withdrawal or non-renewal shall be provided, in writing, to the Governing Board and the Board of Selectmen of each and every member town.
- B. Notice shall be provided at least twelve (12) months prior to the effective date of withdrawal or non-renewal.

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C. Withdrawal or non-renewal may only become effective at the close of a fiscal year.

D. Following Receipt of notice and prior to the effective date of withdrawal or non-renewal, the Town:

- i. Shall be responsible for its entire annual assessed share of the costs of the Milford Area Communication Center; and
- ii. Shall not cast a vote on any matters involving the creation of a budget for the ensuing fiscal year.

E. It is clearly agreed and understood by all parties hereto that any town withdrawing from participation in this Agreement shall not receive any rebate, payback, or other refund or credit against charges and amounts paid by it pursuant to this Agreement, and shall in fact forfeit any rights to any of the assets or income acquired by the member town in the course of the operation of this Agreement, except as otherwise provided with respect to the designated member towns.

F. Town surplus shall be returned to any member town that withdraws from this agreement

10. AMENDMENTS

This Agreement may be amended upon the unanimous consent of the member towns through their respective Board of Selectmen and the Governing Board.

11. NEW MEMBERS

A unanimous vote of the member towns shall be required in order for a new member to join the Milford Area Communications Center. The new member shall be required to:

- A. Make an initial payment based upon its share, as calculated under Section 5, of the estimated value of the capital assets owned by the Milford Area Communications Center; and
- B. Assume responsibility for its share, as calculated under Section 5, of the annual budget for the remainder of the fiscal year in which it becomes a member.

The Governing Board shall recalculate the share as calculated under Section 5, of the member towns to account for the new member.

It is understood that there are three (3) original copies of this Agreement and the various Boards of Selectmen shall have executed their individual agreements concurrently.

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12. NON-VOTING MEMBERS

A non-voting member, will here-in be referred to as a Customer. A customer contracts with The Milford Area Communication Center for dispatch services, but does not have a vote on any issue brought before the Board. A customer is encouraged to attend any meeting scheduled.

Services:

For calculating cost of a customer, the same calculation is used for voting member, minus 7.5% as non-voting member.

<u>Services are</u>	<u>Percentage of Cost</u>
• Police	40 %
• Fire	20 %
• EMS	30 %
• DPW/Other	10 %

Responsibilities of the Customer

- Supply tower site[s] as needed to support their services
- Radio frequency conversion as needed
- Communications radio links as needed
- Computer upgrades to work with present dispatch system[s] and IT upgrades
- Personnel roster
- Equipment/Communications property will be indicated in Appendix C
- Communications maintenance vendor
- Updated street, road, and site inventory

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APPENDIX "A"

Appendix A

To be updated

Motorola MCC5500 2 Position Communications Console

JPS Communications Signal to Noise Voter

Model#	SNV-12	Serial #	4418
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JPS Communications Signal to Noise Voter

Model#	SNV-12	Serial #	3918
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JPS Communications Signal to Noise Voter

Model#	SNV-12	Serial #	4404
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Watson Communication Console Furniture

Model	Fusion
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(3 Positions)

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Appendix B

TO BE UPDATED BY THE MEMBER TOWNS

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Appendix C

To be updated by customers

- A. We remove the section that allows Milford, noticing, leaving macbase with notice, Milford to stay for the ima term
- B. 10-year ima, as a minimum
- C. Remove weighted vote with only one representative, ie: milford must have two representatives at meetings [from different agencies]
- D. Negotiation point: Mont Vernon does not have ems, thus 33% should be reduced by 11% [pd is 45%, ems is 25%, fd is 25%, dpw is 5% as an estimate] Reason for 11% vs 13%, is pd or fd may call for ems and macbase has to call Amherst ems; and then take into consideration that we are not a 24hr pd response
- E. Mont Vernon is already paying more to be a voting member, than we would as a customer, we don't have an ambulance or 24hr pd – wilton and milford do

6. 1) Traffic Safety Concern

1. Mason Road between Osgood Road to Burns Road and Mason Road between Burns Road and Whitten Road has been experiencing severe safety issues. There are countless trucks of all kinds speeding on the roadway. There are many bicyclists and joggers along this roadway who are in danger because of speeding trucks. These trucks are also causing the road to rapidly deteriorate resulting in increased expenses to the town. Besides this, the trucks are extremely loud throughout the day beginning early in the morning and sometimes ending around 8 pm. Numerous small wildlife are getting run over by these trucks. Please keep in mind this is a residential area. Police were notified about this and offered assistance but they alone cannot resolve this. A truck restriction is desperately needed, at minimum to only allow trucks delivering along the route. There is no reason for such trucks to occupy a residential neighborhood's roadway. It is literally like an interstate because of the trucks. I implore the town's leaders to implement a truck restriction to help address this situation. The residents of this neighborhood are suffering from this quality of life issue.

9. Approval of Final Minutes - May 9, 2022

DRAFT

MINUTES OF THE MILFORD BOARD OF SELECTMEN MEETING

May 9, 2022

PRESENT:	Paul Dargie, Member	John Shannon, Town Administrator
	Tim Finan, Member	Tina Philbrick, Executive Assistant
	Gary Daniels, Member	Andy Kouropoulos, Videographer
	Laura Dudzkak, Member	
	Dave Freel, Member	

1. CALL TO ORDER, BOARD OF SELECTMEN INTRODUCTIONS & PUBLIC SPEAKING INSTRUCTIONS:
Chairman Dargie called the meeting to order at 5:30 p.m., introduced Board members, and then led the audience in the Pledge of Allegiance.

2. APPOINTMENTS – (Approximate times)

5:30 p.m. - Ambulance Staffing – Director Eric Schelberg (tabled from 4/11/22)

In Summary: this is a follow up at the Board’s request, for cost information for hiring an additional full-time EMS provider to compare to the proposed request to increase the weekly hours of the current four full-time 40-hour per week employees to 48-hours per week to assist with filling chronic weekly schedule shortfalls. Many factors are taken into effect when scheduling hours. There may be three or part-time providers that may apply, who would either opt-out of or take a single-person benefit plan.

Director Schelberg said this was not part of the proposed 2022 budget. When the budget was submitted in August of 2021, presented in November, and put forth at the January 2022 Budget hearing, the department only had 12-hours of open weekly coverage. On Friday, February 4, 2022, the day before the Deliberative session, an employee scheduled for a weekly 24-hour shift requested to transition to per-diem status at the end of February to return to school on a full-time basis. In the latter half of March 2022, another employee advised they were obtaining full-time employment and would need to drop 4-hours of weekly shift coverage. These two unanticipated events opened 28-hours of additional weekly shift coverage.

Additionally, it should be noted in the last two weeks, an additional 28-hours per week of shift coverage is now open with the resignation of a part-time employee scheduled for 16-hours/week and a second part-time employee reducing their weekly scheduled hours by 12-hours per week. This brings the total number of weekly open hours on the schedule to 56 hours.

As an FYI he applied for a \$50,000 GOFFER grant and he believes that this money will be awarded to the Ambulance Department. If awarded, this will be used to purchase the Ambulance Response Vehicle that the Board previously approved. This will leave an additional \$50,000 in the budget that would have been slated for a vehicle.

He is suggesting adding 8 hours to each of his 4 people who currently work 40 hours and hiring another full-timer at 48 hours per week. This would be \$25,203 for the remaining 30 weeks of this year and annual it would be \$43,686. Overtime hours would be \$14,900 for 4 people. It’s hard to fill part-time positions. He’s taking the money from the part-time hours and putting it towards the full-time hours. He’s taking money from the part-time pot and putting it into the full-time pot. He did not budget for additional overtime hours. He is only looking for one more full-time.

Selectman Finan clarified that no hours are being added. Director Schelberg said yes. When people go on vacation, the full-time and part-time staff covers the hours and wages are not going up. Their wages will remain the same with the increased hours. His full-time staff has always worked 48 hours a week. EMS workers in general work 60 to 70 hours per week. His staff is very conscientious of the current staffing shortfalls. Selectman Freel asked how much will he be over budget from his original budget. Director Schelberg said approximately \$13,000 to \$25,000 depending on if we add in another full-time position.

Selectman Daniels asked how long has the GOFFER money been available. Director Schelberg said about 4 months ago and he submitted it about two weeks ago. It’s available for every town in the state to be used for equipment. Selectman Daniels asked how much money is lapsed because you couldn’t fill positions.

Selectman Daniels asked if overtime was budgeted for full-time people. Director Schelberg said yes, but we are above the average for overtime because we couldn't fill positions. Director Schelberg said he is above his average in additional hours. They are still projecting revenue to stay where they are at.

Selectman Daniels made a motion to find \$25,000 in the budget to increase the Ambulance full-time staff from 40 hours to 48 hours and to hire one full-time person. Seconded by Selectman Finan. All were in favor. The motion passed 5/0.

DRAFT MINUTES OF BOARD OF SELECTMEN MEETING – 05/09/2022

63 **5:45 p.m. - Community Revitalization Tax Relief Incentive RSA 79E Map 19 Lot 14 – Community Development Di-**
64 **rector, Lincoln Daley**
65 **It was determined at this time that this appointment requires a public hearing. The meeting will be rescheduled for June 13,**
66 **2022.**

67
68 **5:55 p.m. - Veterans Credit Standard (1), Service Connected Disability (1), Elderly Exemption for Approval (10),**
69 **Elderly Exemption for Denial (1) and Exempt Property for Approval (1) Correction, Residences in Industrial or**
70 **Commercial Zone (1), Solar Exemption (7) new, (2) Change of ownership, – Assessing Director, Marti Noel**
71 **In Summary:** The attached property owners have applied for the Veteran’s Property Tax Credits as indicated on the spread-
72 sheet attached. Ms. Noel reviewed all elderly applications and recommends that the Board of Selectman approve the at-
73 tached list of applicants for Elderly Exemption for the tax year 2022.

74
75 This was a Correction for the Exemption Application for the Milford Historical Society where there are three properties
76 owned by the Entity, but only 2 were presented on April 25, 2022. This is intended to clear up any confusion that may
77 have entailed earlier.

78
79 There was one applicant who applied for Special Appraisal for an owner-occupied single-family residence located in a
80 Commercial or Industrial zone, Ms. Noel recommends approval.

81
82 In March of 2016, the Town voted to approve the Warrant Article changing the amount of the solar exemption from the
83 cost of the system to the contributory value of the system. Included in the Boards package are the RSAs that address Solar
84 Exemption. The filing deadline is April 15. The list of property owners who have applied for the Solar Exemption have
85 been verified. Ms. Noel recommends approval.

86
87 **Selectman Daniels made a motion to approve the approved recommendations of the Assessor except for the Elderly**
88 **Exemption for Denial (1). Seconded by Selectman Finan. All were in favor. The motion passed 5/0.**

89
90 **Elderly Exemption for Denial (1) -** Ms. Noel said the opportunity was given to the applicant to withdraw because they
91 were over in income but the applicant wished to have this go before the Board for the formal denial. The applicant exceed-
92 ed on income.

93
94 **Selectman Freel made a motion to approve the denial of the the Elderly Exemption for Denial (1). Seconded by Se-**
95 **lectman Daniels. All were in favor. The motion passed 5/0.**

96
97 **6:05 p.m. - Application for Current Use Map 42 Lot 1 and Abatement of Land Use Change Tax Map 8 Lot 46 - As-**
98 **sessing Director, Marti Noel**

99 The Current Use Property is the location of an ongoing gravel removal operation located off Mason and Perry Roads in
100 Milford. The operation was approved in two phases. Five acres in phase 1 were removed from Current Use in or around
101 January 2019 at the start of the operation. The operation has now moved into Phase 2, where the 5 acres for Phase 2 have
102 been removed in April of 2022. The 5 acres in Phase 1 have been reclaimed and returned to Current Use as farmland where
103 hay has been reportedly planted for 2022. The operator has provided a statement from Fieldstone Land consultants PLLC
104 attesting to the reclaimed condition of this area. Ms. Noel recommends approval.

105
106 **Selectman Daniels made a motion to approve the application for Current Use, Map 42 Lot 1. Seconded by Selectman**
107 **Freel. All were in favor. The motion passed 5/0.**

108
109 **Abatement of Land Use Change Tax.** In July of 2021, and again in December of 2021, the Assessing office requested the
110 property owner of Twelve 5 Properties, Map 8 Lot 46, containing 7.41 acres, provide documentation supporting the use of
111 the land for agricultural purposes in accordance with RSA 79-A:4 and Cub 304 (a tract of land of any size, actively devoted
112 to the growth of agricultural or horticultural crops with an annual gross income from the sale of crops normally produced
113 thereon totaling at least \$2,500 may be classified in Current Use.). This documentation was not provided and the affected
114 land was removed from Current Use classification and a Land Use Change Tax Warrant was signed by the Board of Se-
115 lectmen on Dec 27, 2021. When the Land Use Change Tax was not paid, the Tax Collector started the lien
116 process against the property.
117

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118 On April 28, 2022, the taxpayer came into the Assessing office and provided the requested documentation to declare the
119 property has been used for agricultural purposes and asked that the LUCT Warrant be rescinded and the land returned to
120 Current Use status. At the request of the tax collector, the abatement form is presented for the Board to sign, giving the tax
121

122 **Selectman Daniels made a motion to approve the application for Land Use Change Tax. Seconded by Selectman**
123 **Freel. All were in favor. The motion passed 5/0.**
124

125 **6:15 p.m. - Line Striping – Public Works Director, Leo Lessard**

126 In Summary: Director Lessard provided his recommendations for line striping for the 2022 season. He will be putting the
127 list out to bid.
128

129 Selectman Daniels asked if the changes were different from the document that was previously approved. Director Lessard
130 said no. He explained the additional roads that he added on and recommended for safety purposes.
131

132 Director Lessard said he estimates \$52,752 to complete everything. He would like to make a separate line item for striping.
133 Selectman Daniels questioned some of the lines per the MUTCD guidelines. Director Lessard said his proposal isn't much
134 different except for the fog lines. Director Lessard said there are no street lights and he's suggestion fog lines for the safety
135 of the people. If we do it all this year, we can split up ½ next year and ½ the year after. Director Lessard said he went ac-
136 cording to the original list and only added a few more. Except for the fog lines, line striping is in the budget, it comes out
137 of the state money.
138

139 Selectman Daniels asked if Director Lessard's recommendations were based solely on his beliefs that they should be done.
140 Director Lessard said yes, being in the business for 44 years, he recommends this. Selectman Daniels pointed out criteria in
141 the MUTCD and Melendy Road don't meet the criteria.
142

143 Chairman Dargie asked about crosswalks. Director Lessard said that is done by the Highway Department. They will be
144 moving on that soon. He may put an alternate on the striping quote for the oval to see what the cost would be.
145

146 Director Lessard would like to put this to bid and get it done before school starting. Selectman Daniels suggested going to
147 the Traffic Safety Committee before starting. Traffic Safety originally supported the document that applies to line striping.
148 Chairman Dargie said it could go before the Traffic Safety Committee but Director Lessard could start going out for quotes
149 in the meantime.
150

151 Selectman Freel is in favor of striping as soon as possible. Selectman Finan said some of the roads don't have high traffic
152 counts but are curvy. He agrees with Selectman Free.
153

154 Dale White, a Milford resident, said we should be supporting the DPW Director for safety purposes; we haven't done this
155 process for two years. A study was done, but we should be keeping everyone safe. Administrator Shannon said this money
156 is in the budget, they are not asking for any additional money.
157

158 Chairman Dargie said once something is stripped, it should be striped forever. This is a long time cost. Selectman Freel
159 asked if the Selectmen have approved this each year, or has it been the DPW Director. Selectman Daniels said the Board
160 received a recommendation from the Traffic Safety Committee to approve the Striping document that was reviewed exten-
161 sively. The Board accepted the report. Director Lessard repeated that he went according to the original list and only added
162 a few more. The fog lines were not on the original report. At this time, there was more discussion about the criteria and
163 about fog lines.
164

165 Selectman Freel asked what the additional cost was to add the fog lines and the three roads that normally wouldn't be done.
166 Director Lessard said about \$17,500.
167

168 **Selectman Freel made a motion to approve the recommended list of roads to be striped by the DPW Director. Se-**
169 **conded by Selectman Dudziak. The motion passed 4/1 with Selectman Daniels opposed.**
170

171 **6:30 p.m. – Public Works Employee Wage Increase – Public Works Director, Leo Lessard**

172 In Summary: Director Lessard presented his reasons to increase the wage scale for public works employees. As of May 6th,
173 the highway department will not have any truck drivers. All departments in Public Works are extremely short-handed.
174 New employees are hired at a higher rate than seasoned employees. He is proposing to not hire a highway manager and use

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175 the money from his pay be used for increases in the department. That salary is \$80,000 and he can spread it amongst the
176 department to get pay rates up to where they should be. He explained his reasoning for the changes he is requesting. Recent
177 hires have come in over what seasoned employees were making. He is trying to get current employees up to scale so he can
178 go out and hire others at a reasonable price. He has things that have to be done in town that hasn't been done in years. He
179 will have to hire subcontractors to get things done and it will cost more.

180
181 Administrator Shannon clarified that \$51,500 would cover all the adjustments this year. Paul Calabria, Finance Director
182 said we currently have a \$78,000 surplus from unfilled positions through April. We also have legal bills that will exceed
183 \$20,000 to \$30,000 of what was budgeted. Cost estimates that we are going to overrun are about \$148,000. There is also
184 another \$13,000 in benefits cost on top of the \$51,500 that Director Lessard is proposing.

185
186 Selectman Freel said it sounds like this department running on a skeleton crew. We expect things to get done and don't
187 have the manpower to do it. You can't get anyone at \$19 per hour, you have to bring people into compliance.

188
189 Director Calabria said every overage and every surplus affects the town as a whole. He isn't saying that he agrees or disa-
190 grees with Public Works. He just wants the Board to be aware. Director Lessard said pipework comes out of paving, the
191 state money. We have the money, just not the help to complete the projects.

192
193 Ms. Blow, HR Director, agrees 100% that the wages need to be adjusted. The compensation group put numbers together
194 and came up with a reasonable two-year approach; we can take care of immediate needs this year. A two-year approach to
195 this would be \$50,000 in year one and \$22,000 in year two. We could also do teamsters this year and non-union next year.
196 We see a need for this to be done. We are looking at a \$15 minimum wage by 2025 and we are looking at making adjust-
197 ments over the next few years.

198
199 Chairman Dargie asked how Director Blow's recommendations lined up with DPW. Director Blow said it is comparable
200 and a few are getting just a little more. Selectman Freel asked how she was on getting the one person on board that was
201 way low. Director Blow said it would be higher by .10.

202
203 Director Lessard said HR's recommendation in year two will have people making more than foremen, he doesn't think that
204 is right. He wants to bring them up to pare now. One of the foremen is the facilities manager. Director Blow said that the
205 foreman hasn't been with the town a year yet. He wouldn't be eligible for an increase until November according to a proto-
206 col unless something is specified in the new hire letter. Director Lessard feels that the Board should waive that and bring
207 him up the same as the other foremen.

208
209 Selectman Freel said the money is here and we should be letting the Director do his job. Selectman Finan asked what hap-
210 pens if don't do this. This is a serious problem in all sectors. If we split it between two years we could lose people or we
211 will have to sub things out and pay more money out. The smart thing to do is to pay the people that you have now. Select-
212 man Freel is concerned about other departments asking for their share as well. Selectman Finan said it should be thought of
213 as a market adjustment not because someone was here 35 years and deserves it.

214
215 Director Blow said they need an adjustment but she feels a two-year plan would be better. She gave her recommendations
216 to Director Lessard last week and felt they were fair. Administrator Shannon said asked the Board to support the DPW's
217 recommendations. The workers are dedicated but if we lose one more person, DPW becomes an ineffective department.

218
219 Dale White, a Milford resident, said the inflation rate is over 8%. The DPW department should have 10 people and three
220 showed up today with one sick. We have equipment sitting idle. We have a problem. People are not leaving because they
221 are disgruntled; they are leaving because of pay. It's cheaper to keep an existing employee if they have a good attitude than
222 to find another one. Everything is going up, gas, oil, etc. These employees are just asking to be brought up to a fair wage.
223 His company is looking for truck drivers for the first time in years. If you have a truck driver keep him, there are not many
224 out there. Think about what will happen if you have an emergency this winter and no one to plow. As Water and Sewer
225 Commissioner, we had the same problem last year. We had to increase wages because we were losing people. We need to
226 keep our people and add more people that we need.

227
228 Candy Burkley, a Milford resident, has two from her family working for DPW. We just lost CDL drivers and if we don't do
229 something about wages, we won't have any plowed roads. Other towns are hiring for better rates. She recommends evaluat-
230 ing the workers that you do have to make sure they have the qualifications needed. She advocated for increased wages in
231 DPW.

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Jay Duffy, a Milford resident, is also advocating for DPW. Wages were reasonable years ago, we need to bring them back. He hopes the Board will support the Director.

Selectman Freel made a motion to approve the recommended wage increases to the Public Works Department. Seconded by Selectman Dudziak. All were in favor. The motion passed 5/0.

3. PUBLIC COMMENTS (regarding items that are not on the agenda)

Cindy Nickerson, a Milford resident, has safety and health issues at 545 Millhaven Park and she feels that nothing is getting done. She feels that they have piping and wiring problems because the park is so old. She has issues with the closeness of the trailers. She feels that Mr. Sam Proctor is allowed to do whatever he wants without repercussions.

Selectman Freel said this is private property and doesn't fall within the jurisdiction of the town. Ms. Nickerson said the town allows for rules and regulations and they have to approve them. We have problems and no one wants to help. Chairman Dargie said the town is responsible for health and safety violations. Ms. Nickerson said they are being overlooked.

Selectman Freel tried to explain who is responsible. Chairman Dargie and Selectman Dudziak said this sounds like a civil action and is between Ms. Nickerson and the park owner. Ms. Nickerson is feeling unsafe and wants the town to do something about the issues.

Administrator Shannon said he spoke to Lincoln Daley and they are not aware of any issues that have been found by the town. Ms. Nickerson said she just paid someone to replace a pipe that was nothing but roots, she has feces coming up into her tub. There was some discussion about water and sewer. Selectman Freel said the town is only responsible for the sewer system on the road. Ms. Nickerson said they are responsible for the property line. The town is allowing a person to overload a broken system. Recommendations were made to the park owner years ago to fix this. You are telling me that our health and public safety don't matter because it's private property.

Selectman Freel said he wasn't saying that. Said that in his experience when you're within a park that isn't town maintained it is not the responsibility of the town. Ms. Nickerson said the town can be invited in to make recommendations to fix things.

Ms. Nickerson said she doesn't have the money or the time. Someone isn't doing the right thing.

Selectman Freel asked if they could direct Lincoln Daley to investigate and report back to them. Ms. Nickerson said she has an appointment with Lincoln tomorrow. The town should do something before the park blows up. She replaced her furnace because of an electrical surge.

Chairman Dargie asked Lincoln to come back to the Board with an update. Selectman Freel said he would like to find out who is responsible.

Sam Proctor, a Milford resident, and manager of Millhaven Park said that what Ms. Nickerson is saying is inaccurate. He's been through this with Lincoln Daley for the last two years. Ms. Nickerson's home is next to a new home being installed and while we were digging, her electrical line failed. She had a buried cable that failed. It didn't have anything to do with what we were doing but we paid for a lot of her expenses anyway. The sewer system is working fine. There are no health and safety issues. The pump station is maintained and serviced monthly. The electrical system is also working fine. Ms. Nickerson is a disgruntled tenant.

Selectman Freel asked if the service from the outside disconnect into the trailer the responsibility of the tenant? Mr. Proctor yes but we've replaced 27 of the 34 homes with new lines. The old lines belong to the people who have been there before our time. We also replace all lines to any new trailer being installed.

Jay invited the Board to the May 21st Riverside cemetery 2nd annual flag placement. The town response has been great. There will be coffee and donuts and he hopes the Board will attend.

4. DECISIONS

a) CONSENT CALENDAR

1. Approval of Annual Request for LGBTQ Pride Display on the Oval, June 17 – 19, 2022

289 2. Notification of 2021 Real Estate Tax Liens
290 Selectman Finan asked to remove 4. a) 2) from the consent calendar.

291
292 **Selectman Dudziak made a motion to approve 4) a) 1) from the consent calendar. Seconded by Selectman Daniels.**
293 **All were in favor. The motion passed 5/0.**

294
295 Selectman Finan asked if the number of liens was a lot of money. Director Calabria said it's around what we had last year.
296 Chairman Dargie said it's on the low side. Selectman Finan asked what the process was to get the lien removed. Director
297 Calabria said he wasn't sure. Selectman Finan asked at what point are the taxes written off. Director Calabria said they
298 don't get written off, they stay on the accounts receivable. It's not part of the revenue stream. Every year is its own year.

299
300 **Selectman Dudziak made a motion to approve 4) a) 2) from the consent calendar. Seconded by Selectman Finan. All**
301 **were in favor. The motion passed 5/0.**

302
303 This was added to the agenda on Monday as it didn't come in until late afternoon on Friday, May 6 after the agenda was
304 posted.

305 **3. Approval of Notice of Intent to Cut, Map 8 Lot 1**

306 **Selectman Daniels made a motion to approve 4. a) 3) an Intent to Cut Notice, Map 8, Lot 1, a properly noticed, addi-**
307 **tion to the consent calendar that came in late on Friday, May 6. Seconded by Selectman Freel. All were in favor.**
308 **The motion passed 5/0.**

309
310 **b. OTHER DECISIONS**

311 1. N/A

312
313 **5. TOWN STATUS REPORT –**

314 **1. Request to Increase Employee Personal Time**

315 Administrator Shannon currently all non-union employees get 20 hours of personal time each year. The Teamsters were
316 just approved to get 24 hours per year and the Union employees will be asking for the same thing. We are asking to bring
317 non-union employees up to the same. This doesn't roll over; it goes away at the end of the year. The increase would be
318 approximately \$5,000. (4 hours X \$25/pay rate X 50 employees)

319
320 Chairman Dargie said people usually use this during the year because if they don't, they lose it. Selectman Daniels asked if
321 this was a negotiated benefit. Administrator Shannon said this is for non-union employees. It was negotiated for the Team-
322 sters.

323
324 **Selectman Dudziak made a motion to increase employee personal time from 20 hours annually to 24 hours annually.**
325 **Seconded by Selectman Freel. The motion passed 4/1 with Selectman Daniels opposed.**

326
327 **6. DISCUSSIONS**

328 **1. Wallingford Road/Ponemah Hill Road Recommendation – Captain Frye and Public Works Director, Leo Lessard**
329 **(verbal)**

330 Ms. Shannon Dilsa, a Milford resident, previously asked about adding another stop sign on Wallingford Road/Ponemah
331 Hill Road. There is limited visibility. Captain Frye and Director Lessard were asked to review the request and come back
332 to the Board with a recommendation.

333
334 Captain Frye said people crossing the intersection are the problem. There aren't a lot of accidents in that area. We feel we
335 should put a stop sign there. If approved, it will end up being a three-way stop sign on the Amherst side

336
337 **Selectman Freel made a motion to approve the stop sign to be placed at the intersection of Wallingford**
338 **Road/Ponemah Hill Road. Seconded by Selectman Freel. All were in favor. The motion passed 5/0.**

339
340 **7. PUBLIC COMMENTS. (Regarding items that are not on the agenda)**

341 Chris Labonte, a Milford resident, asked if the Board received the report from the Keyes expansion thing. Chairman Dargie
342 said no. Administrator Shannon will talk to the Recreation Director.

343

- 344 **8. SELECTMEN’S REPORTS/DISCUSSIONS**
- 345 **a) FROM PROJECTS, SPECIAL BOARDS, COMMISSIONS & COMMITTEES**
- 346 **b) OTHER ITEMS (that are not on the agenda)**

347

348 **9. APPROVAL OF FINAL MINUTES – Selectman Dudziak moved to approve the minutes of April 25, 2022, as**

349 **amended. Seconded by Selectman Freel. All were in favor. The motion passed 5/0.**

- 350
- 351 **10. INFORMATION ITEMS REQUIRING NO DECISIONS.**
- 352 **a. N/A**

353

354 **11. NOTICES.** Notices were read.

355

356 **12. NON-PUBLIC SESSION – Selectman Dudziak made a motion to enter into non-public in accordance with (RSA**

357 **91-A:3,II(c)) Reputation. Seconded by Selectman Daniels. A roll call vote was taken with all in favor. The motion**

358 **passed 5/0.**

359

360 In non-public, the Board discussed two topics under Reputation and made 2 decisions. The Board did not vote to seal the

361 minutes.

362

363 **13. ADJOURNMENT: Selectman Freel moved to adjourn at 8:04 pm. Seconded by Selectman Daniels. All were in**

364 **favor. The motion passed 5/0.**

365

366 _____

367 Paul Dargie, Chairman

365

366 _____

367 Laura Dudziak, Member

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369 _____

370 Tim Finan, Vice-Chairman

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369 _____

370 Dave Freel, Member

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372 _____

373 Gary Daniels, Member