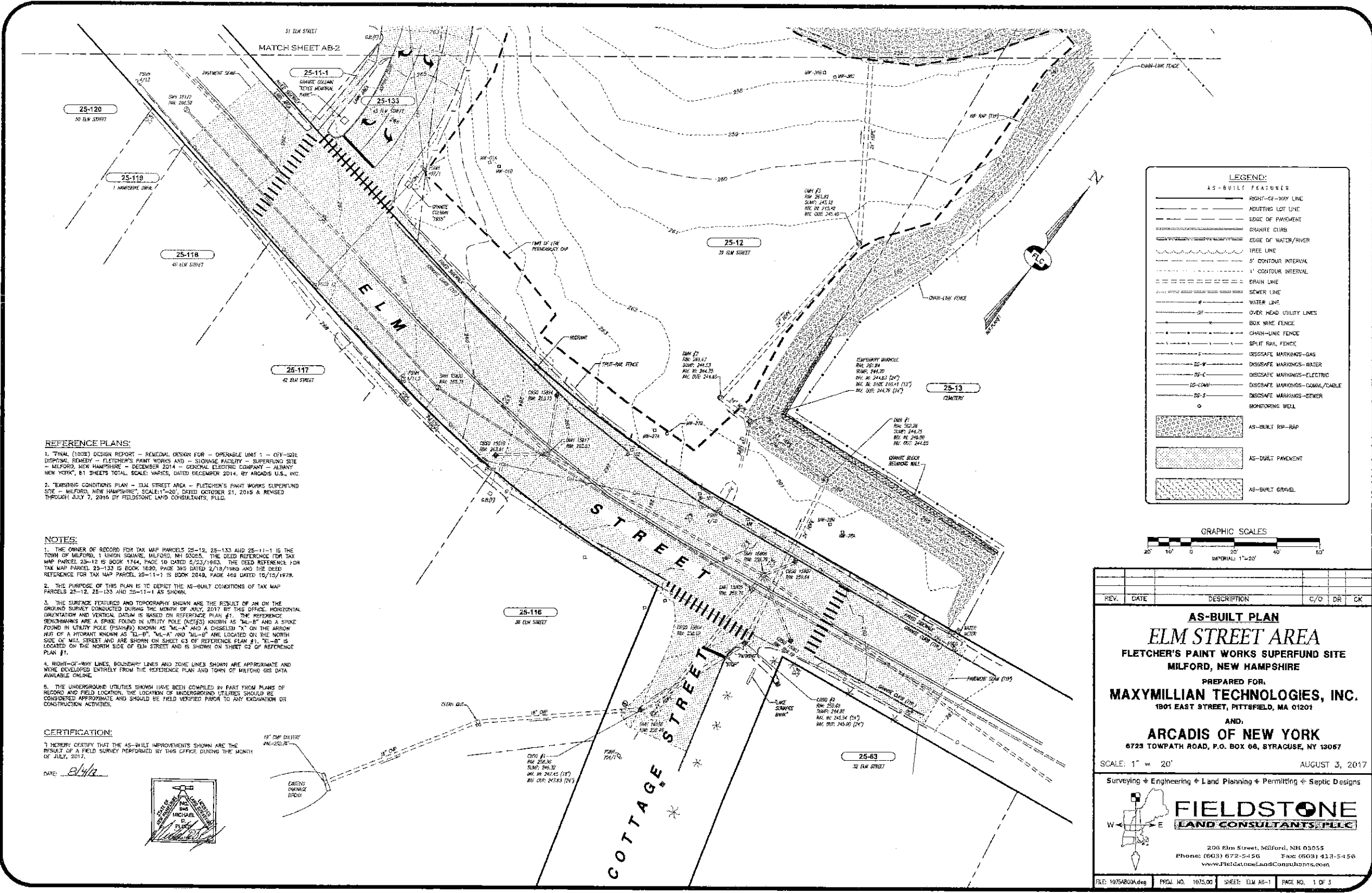


Public Hearing – June 24, 2019

Public Hearing – The purpose of the hearing is to implement a Town Ordinance pursuant to NH RSA 147:1 Local Regulations. The ordinance (Chapter 5:34) is referred to as “Fletcher Site Land Use Restrictions”. The 1998 Consent Decree with the EPA requires the Town of Milford implement activity and use restrictions to protect the low permeability cap on the Elm Street property (Lot 25-12) and a portion of the abutting cemetery (Lot 25-13). Practical restrictions include recreation land use only and no disturbance of the surface without prior contact with the US EPA and NH DES. These protections are similar to the groundwater management zone (GMZ) restrictions implemented in 2018.



REFERENCE PLANS:

1. FINAL (100%) DESIGN REPORT - REMEDIAL DESIGN FOR - OPERABLE UNIT 1 - CITY-SIDE DISPOSAL, REMEDIY - FLETCHER'S PAINT WORKS AND - STORAGE FACILITY - SUPERFUND SITE - MILFORD, NEW HAMPSHIRE - DECEMBER 2014 - GENERAL ELECTRIC COMPANY - ALBANY NEW YORK, 81 SHEETS TOTAL, SCALE VARIES, DATED DECEMBER 2014, BY ARCADIS U.S., INC.
2. REMEDIATION CONDITIONS PLAN - ELM STREET AREA - FLETCHER'S PAINT WORKS SUPERFUND SITE - MILFORD, NEW HAMPSHIRE - SCALE 1"=20', DATED OCTOBER 21, 2015 & REVISED THROUGH JULY 7, 2016 BY FIELDSTONE LAND CONSULTANTS, PLLC.

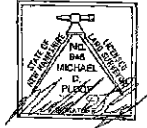
NOTES:

1. THE OWNER OF RECORD FOR TAX MAP PARCELS 25-12, 25-133 AND 25-11-1 IS THE TOWN OF MILFORD, 1 UNION SQUARE, MILFORD, NH 03055. THE DEED REFERENCE FOR TAX MAP PARCEL 25-12 IS BOOK 1744, PAGE 10 DATED 6/23/1968. THE DEED REFERENCE FOR TAX MAP PARCEL 25-133 IS BOOK 1620, PAGE 395 DATED 2/18/1980 AND THE DEED REFERENCE FOR TAX MAP PARCEL 25-11-1 IS BOOK 2549, PAGE 469 DATED 10/15/1978.
2. THE PURPOSE OF THIS PLAN IS TO DEPICT THE AS-BUILT CONDITIONS OF TAX MAP PARCELS 25-12, 25-133 AND 25-11-1 AS SHOWN.
3. THE SURFACE FEATURES AND TOPOGRAPHY SHOWN ARE THE RESULT OF AN ON THE GROUND SURVEY CONDUCTED DURING THE MONTH OF JULY, 2017 BY THIS OFFICE. HORIZONTAL ORIENTATION AND VERTICAL DATUM IS BASED ON REFERENCE PLAN #1. THE REFERENCE BENCHMARKS ARE A SPIKE FOUND IN UTILITY POLE (NET#3) KNOWN AS "AL-B" AND A SPIKE FOUND IN UTILITY POLE (DISHWAS) KNOWN AS "AL-A" AND A CHISELED "X" ON THE NORTH SIDE OF WELLS STREET AND ARE SHOWN ON SHEET 63 OF REFERENCE PLAN #1. "EL-B" IS LOCATED ON THE NORTH SIDE OF ELM STREET AND IS SHOWN ON SHEET 02 OF REFERENCE PLAN #1.
4. RIGHT-OF-WAY LINES, BOUNDARY LINES AND ZONE LINES SHOWN ARE APPROXIMATE AND WERE DEVELOPED ENTIRELY FROM THE REFERENCE PLAN AND TOWN OF MILFORD GIS DATA AVAILABLE ONLINE.
5. THE UNDERGROUND UTILITIES SHOWN HAVE BEEN COMPILED BY PART FROM PLANS OF RECORD AND FIELD LOCATION. THE LOCATION OF UNDERGROUND UTILITIES SHOULD BE CONSIDERED APPROXIMATE AND SHOULD BE FIELD VERIFIED PRIOR TO ANY EXCAVATION OR CONSTRUCTION ACTIVITIES.

CERTIFICATION:

I HEREBY CERTIFY THAT THE AS-BUILT IMPROVEMENTS SHOWN ARE THE RESULT OF A FIELD SURVEY PERFORMED BY THIS OFFICE DURING THE MONTH OF JULY, 2017.

DATE: *8/1/17*



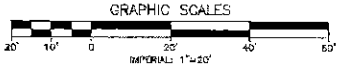
LEGEND:

AS-BUILT FEATURES

- RIGHT-OF-WAY LINE
- ADJUTING LOT LINE
- EDGE OF PAVEMENT
- GRANITE CURB
- EDGE OF WATER/RIVER
- TREE LINE
- 5' CONTOUR INTERVAL
- 1' CONTOUR INTERVAL
- DRAIN LINE
- SEWER LINE
- WATER LINE
- OVER HEAD UTILITY LINES
- BOX WIRE FENCE
- CHAIN-LINK FENCE
- SPLIT RAIL FENCE
- DISSAFE MARKINGS-GAS
- DISSAFE MARKINGS-WATER
- DISSAFE MARKINGS-ELECTRIC
- DISSAFE MARKINGS-COMM/CABLE
- DISSAFE MARKINGS-SEWER
- MONITORING WELL

AS-BUILT SURFACES

- AS-BUILT RIP-RAP
- AS-BUILT PAVEMENT
- AS-BUILT GRAVEL



REV.	DATE	DESCRIPTION	C/O	DR	CK

AS-BUILT PLAN

ELM STREET AREA

FLETCHER'S PAINT WORKS SUPERFUND SITE

MILFORD, NEW HAMPSHIRE

PREPARED FOR:

MAXYMILLIAN TECHNOLOGIES, INC.

1901 EAST STREET, PITTSFIELD, MA 01201

AND:

ARCADIS OF NEW YORK

6723 TOWPATH ROAD, P.O. BOX 66, SYRACUSE, NY 13067

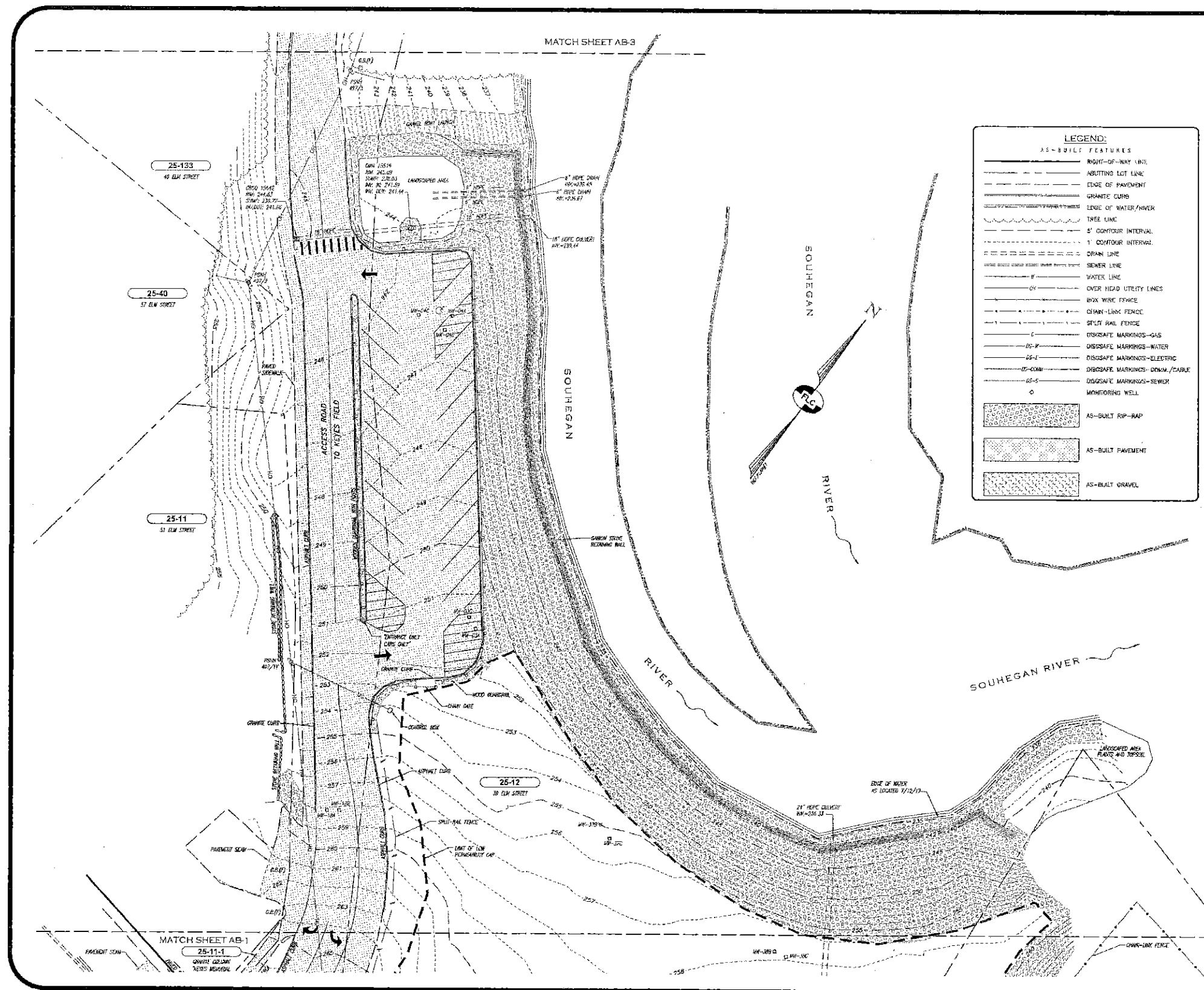
SCALE: 1" = 20' AUGUST 3, 2017

Surveying + Engineering + Land Planning + Permitting + Septic Designs

FIELDSTONE
 LAND CONSULTANTS, PLLC

206 Elm Street, Milford, NH 03055
 Phone: (603) 672-5456 Fax: (603) 413-5456
 www.FieldstoneLandConsultants.com

FILE: 10754R03A.dwg PLOT NO. 1075.00 SHEET: ELM AB-1 PAGE NO. 1 OF 3



REFERENCE PLANS:

1. FINAL (100%) DESIGN REPORT - REMEDIAL DESIGN FOR - OPERABLE UNIT 1 - OFF-SITE DISPOSAL REUVEY - FLETCHER'S PAINT WORKS AND STORAGE FACILITY - SUPERFUND SITE - MILFORD, NEW HAMPSHIRE - DECEMBER 2014 - GENERAL ELECTRIC COMPANY - ALBANY, NEW YORK, 81 SHEETS TOTAL, SCALE VARIES, DATED DECEMBER 2014, BY ARCADIS U.S., INC.
2. EXISTING CONDITIONS PLAN - ELM STREET AREA - FLETCHER'S PAINT WORKS SUPERFUND SITE - MILFORD, NEW HAMPSHIRE, SCALE 1"=20', DATED OCTOBER 21, 2016 & REVISED THROUGH JULY 7, 2016 BY FIELDSTONE LAND CONSULTANTS, PLLC.

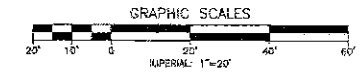
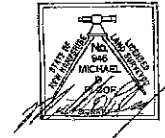
NOTES:

1. THE OWNER OF RECORD FOR TAX MAP PARCELS 25-12, 25-133 AND 25-11-1 IS THE TOWN OF MILFORD, 1 UNDIVIDED SQUARE, MILFORD, NH 03055. THE DEED REFERENCE FOR TAX MAP PARCEL 25-12 IS BOOK 1744, PAGE 10 DATED 8/22/1963. THE DEED REFERENCE FOR TAX MAP PARCEL 25-133 IS BOOK 1820, PAGE 380 DATED 2/18/1965 AND THE DEED REFERENCE FOR TAX MAP PARCEL 25-11-1 IS BOOK 2849, PAGE 469 DATED 10/15/1978.
2. THE PURPOSE OF THIS PLAN IS TO DEPICT THE AS-BUILT CONDITIONS OF TAX MAP PARCELS 25-12, 25-133 AND 25-11-1 AS SHOWN.
3. THE SURFACE FEATURES AND TOPOGRAPHY SHOWN ARE THE RESULT OF AN ON THE GROUND SURVEY CONDUCTED DURING THE MONTH OF JULY, 2017 BY THIS OFFICE. HORIZONTAL ORIENTATION AND VERTICAL DATUM IS BASED ON REFERENCE PLAN #1. THE REFERENCE BENCHMARKS ARE A SPIKE FOUND IN UTILITY POLE (NETE) KNOWN AS "M-1" AND A DISBURLED "X" ON THE BROW NOT OF A HYDRANT KNOWN AS "M-2" AND "M-3" ARE LOCATED ON THE NORTH SIDE OF MILL STREET AND ARE SHOWN ON SHEET G3 OF REFERENCE PLAN #1. "M-4" IS LOCATED ON THE NORTH SIDE OF ELM STREET AND IS SHOWN ON SHEET D2 OF REFERENCE PLAN #1.
4. RIGHT-OF-WAY LINES, BOUNDARY LINES AND ZONE LINES SHOWN ARE APPROXIMATE AND WERE DEVELOPED ENTIRELY FROM THE REFERENCE PLAN AND TOWN OF MILFORD GIS DATA AVAILABLE ONLINE.
5. THE UNDERGROUND UTILITIES SHOWN HAVE BEEN COMPILED IN PART FROM PLANS OF RECORD AND FIELD LOCATION. THE LOCATION OF UNDERGROUND UTILITIES SHOULD BE CONSIDERED APPROXIMATE AND SHOULD BE FIELD VERIFIED PRIOR TO ANY EXCAVATION OR CONSTRUCTION ACTIVITIES.

CERTIFICATION:

I HEREBY CERTIFY THAT THE AS-BUILT IMPROVEMENTS SHOWN ARE THE RESULT OF A FIELD SURVEY PERFORMED BY THIS OFFICE DURING THE MONTH OF JULY, 2017.

DATE: 8/4/17



REV.	DATE	DESCRIPTION	C/O	DR	CK

AS-BUILT PLAN
ELM STREET AREA
FLETCHER'S PAINT WORKS SUPERFUND SITE
MILFORD, NEW HAMPSHIRE

PREPARED FOR:
MAXYMIILLIAN TECHNOLOGIES, INC.
 1801 EAST STREET, PITTSFIELD, MA 01201

AND:
ARCADIS OF NEW YORK
 8723 TOWPATH ROAD, P.O. BOX 88, SYRACUSE, NY 13057

SCALE: 1" = 20' AUGUST 3, 2017

Surveying + Engineering + Land Planning + Permitting + Septic Designs

206 Elm Street, Milford, NH 03055
 Phone: (603) 672-5456 Fax: (603) 413-5456
 www.FieldstoneLandConsultants.com

FILE: 10758002.dwg PROJ. NO. 107560 SHEET: ELM-AB-2 PAGE NO. 2 OF 3

NOTES:

1. THE OWNER OF RECORD FOR TAX MAP PARCELS 25-12, 25-133 AND 25-11-1 IS THE TOWN OF MILFORD, 1 UNION SQUARE, MILFORD, NH 03055. THE USED REFERENCE FOR TAX MAP PARCEL 25-12 IS BOOK 1744, PAGE 10 DATED 6/23/1963. THE USED REFERENCE FOR TAX MAP PARCEL 25-133 IS BOOK 1870, PAGE 395 DATED 2/18/1985 AND THE OLD REFERENCE FOR TAX MAP PARCEL 25-11-1 IS BOOK 2049, PAGE 409 DATED 10/15/1978.
2. THE PURPOSE OF THIS PLAN IS TO DEPICT THE AS-BUILT CONDITIONS OF TAX MAP PARCELS 25-12, 25-133 AND 25-11-1 AS SHOWN.
3. THE SURFACE FEATURES AND TOPOGRAPHY SHOWN ARE THE RESULTS OF AN ON-THE-GROUND SURVEY CONDUCTED DURING THE MONTH OF JULY, 2017 BY THIS OFFICE. HORIZONTAL ORIENTATION AND VERTICAL DATUM IS BASED ON REFERENCE PLAN #1. THE REFERENCE BENCHMARKS ARE A SPIKE FOUND IN UTILITY POLE (NET#3) KNOWN AS "ML-B" AND A SPIKE FOUND IN UTILITY POLE (FORWARD) KNOWN AS "ML-A" AND A CHIEFED "X" ON THE ARROW WELT OF A HYDRANT KNOWN AS "EL-E". "ML-A" AND "ML-B" ARE LOCATED ON THE NORTH SIDE OF MILL STREET AND ARE SHOWN ON SHEET 02 OF REFERENCE PLAN #1. "EL-E" IS LOCATED ON THE NORTH SIDE OF ELM STREET AND IS SHOWN ON SHEET 02 OF REFERENCE PLAN #1.
4. RIGHT-OF-WAY LINES, BOUNDARY LINES AND ZONE LINES SHOWN ARE APPROXIMATE AND WERE DEVELOPED ENTIRELY FROM THE REFERENCE PLAN AND TOWN OF MILFORD GIS DATA AVAILABLE ONLINE.
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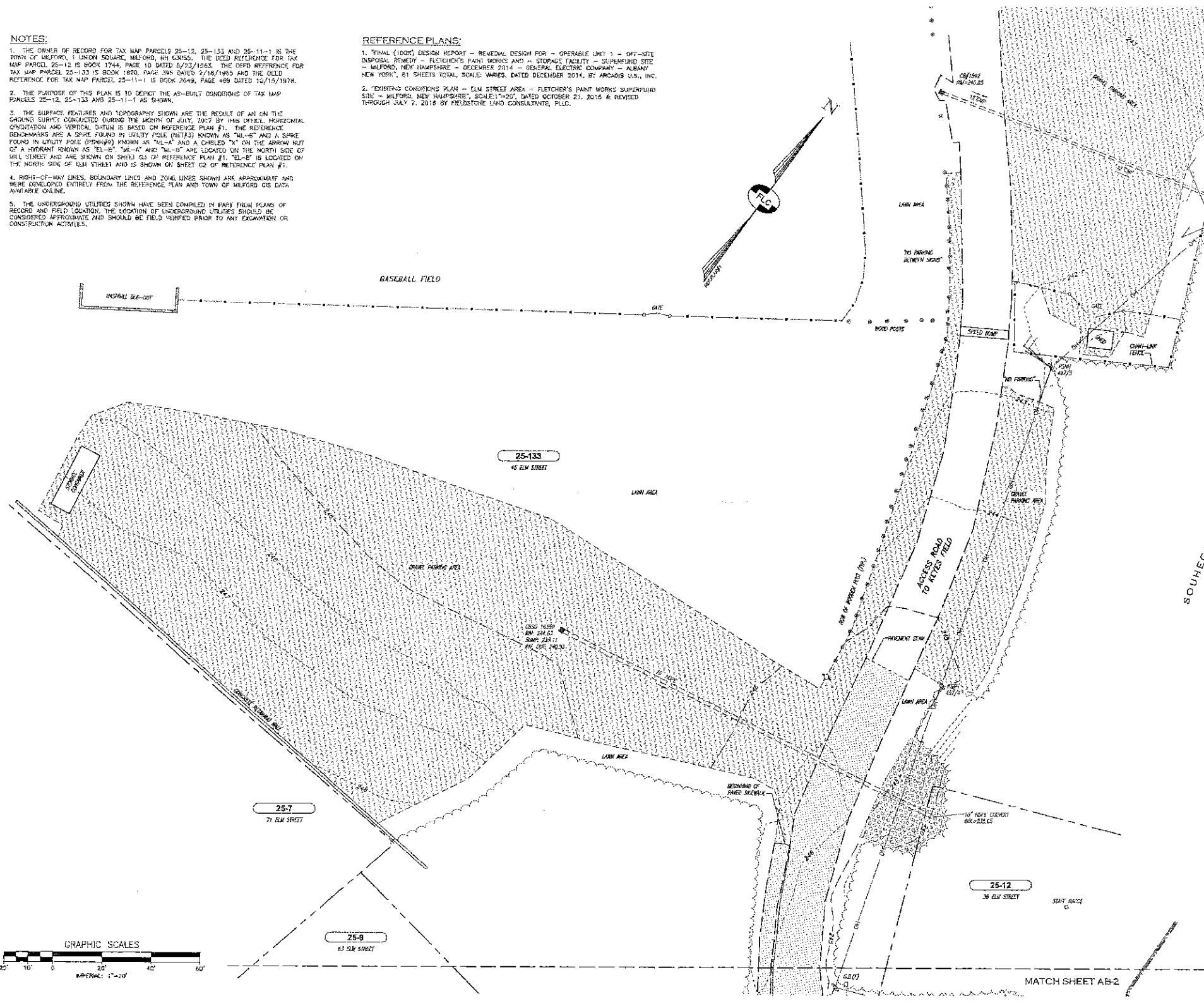
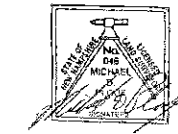
REFERENCE PLANS:

1. "FINAL (100%) DESIGN REPORT - RENOVATION DESIGN FOR OPERABLE UNIT 1 - OFF-SITE DISPOSAL REMEDIY - FLETCHER'S PAINT WORKS AND A STORAGE FACILITY - SUPERFUND SITE - MILFORD, NEW HAMPSHIRE - DECEMBER 2014 - GENERAL ELECTRIC COMPANY - ALBANY NEW YORK", 81 SHEETS TOTAL, SCALE: VARIES, DATED DECEMBER 2014, BY ARCADIS U.S., INC.
2. "EXISTING CONDITIONS PLAN - ELM STREET AREA - FLETCHER'S PAINT WORKS SUPERFUND SITE - MILFORD, NEW HAMPSHIRE", SCALE: 1"=20', DATED OCTOBER 21, 2016 & REVISED THROUGH JULY 7, 2016 BY FIELDSTONE LAND CONSULTANTS, PLLC.

CERTIFICATION:

I HEREBY CERTIFY THAT THE AS-BUILT IMPROVEMENTS SHOWN ARE THE RESULT OF A FIELD SURVEY PERFORMED BY THIS OFFICE DURING THE MONTH OF JULY, 2017.

DATE: 8/4/17



LEGEND:

AS-BUILT FEATURES

- RIGHT-OF-WAY LINE
- ABUTTING LOT LINE
- EDGE OF PAVEMENT
- GRANITE CURB
- EDGE OF WATER/SEWER
- TREE LINE
- 5' CONTOUR INTERVAL
- 1' CONTOUR INTERVAL
- DRAIN LINE
- SEWER LINE
- WATER LINE
- OVER HEAD UTILITY LINES
- BOX WIRE FENCE
- CHAIN-LINK FENCE
- SPLIT RAIL FENCE
- DISSAFE MARKINGS-GAS
- DISSAFE MARKINGS-WATER
- DISSAFE MARKINGS-ELECTRIC
- DISSAFE MARKINGS-DOMM./CABLE
- DISSAFE MARKINGS-SEWER
- MONITORING WELL
- AS-BUILT RIP-RAP
- AS-BUILT PAVEMENT
- AS-BUILT GRAVEL

REV.	DATE	DESCRIPTION	C/O	DR	CK

AS-BUILT PLAN
ELM STREET AREA
FLETCHER'S PAINT WORKS SUPERFUND SITE
MILFORD, NEW HAMPSHIRE

PREPARED FOR:
MAXYMILLIAN TECHNOLOGIES, INC.
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SCALE: 1" = 20' AUGUST 3, 2017

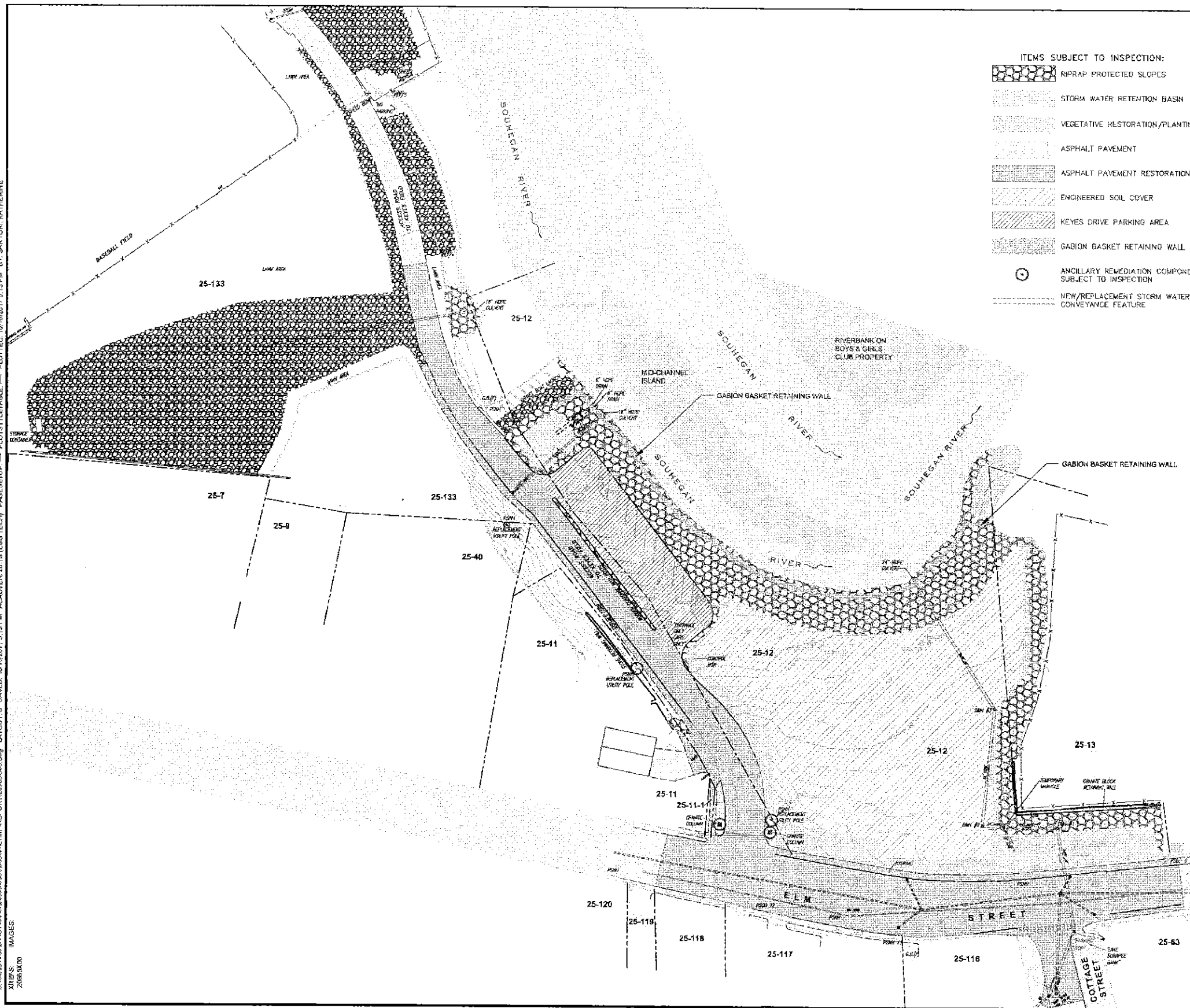
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FIELDSTONE
LAND CONSULTANTS, PLLC

206 Elm Street, Milford, NH 03055
 Phone: (603) 672-5456 Fax: (603) 419-5436
 www.FieldstoneLandConsultants.com

FILE: 107548504.dwg PROJ. NO: 1075.05 SHEET: ELM AB-3 PAGE NO: 3 OF 3

CITY: STRACONNE NY DIVISION: ENV/CAAD DR: K. SARTORI PIC: C. AVERILL PMS: CUMMINGS TMC: CUMMINGS LVR: (DJON) OFF: RBP
 C:\E:\EN\CAAD\ACT\CALL2004\52003\00\REAL\MP-REPORT\0045\00.dwg LAYOUT: 3. SAVER: 10/19/2017 5:13 PM ACADVER: 20.15 (LMS TECH) PAGES: 20
 XREFS: IMAGES: 2000000000



- ITEMS SUBJECT TO INSPECTION:**
- RIPRAP PROTECTED SLOPES
 - STORM WATER RETENTION BASIN
 - VEGETATIVE RESTORATION/PLANTING AREAS
 - ASPHALT PAVEMENT
 - ASPHALT PAVEMENT RESTORATION
 - ENGINEERED SOIL COVER
 - KEYES DRIVE PARKING AREA
 - GABION BASKET RETAINING WALL
 - ANCILLARY REMEDIATION COMPONENTS SUBJECT TO INSPECTION
 - NEW/REPLACEMENT STORM WATER CONVEYANCE FEATURE

- DRAWING LEGEND:**
- 5' CONTOUR INTERVAL
 - 1' CONTOUR INTERVAL
 - 25-13 PARCEL ID
 - WATER LINE
 - EDGE OF PAVEMENT
 - CURB EDGE
 - PROPERTY LINE
 - UTILITY POLE
 - CATCH BASIN
 - SANITARY MANHOLE
 - STORM MANHOLE
 - FIRE HYDRANT
 - WATER VALVE
 - VALVE
 - MONITORING WELL
 - AS-BUILT BOLLARDS WOOD POSTS
 - OVERHEAD UTILITY LINES
 - GAS LINE
 - SEWER LINE
 - DRAIN LINE
 - EXISTING CHAIN LINK FENCE
 - SOUHEGAN RIVER
 - GRAVEL



GENERAL ELECTRIC COMPANY
 FLETCHER'S PAINT WORKS AND STORAGE FACILITY
 SUPERFUND SITE - MILFORD, NEW HAMPSHIRE
 LONG-TERM MAINTENANCE PLAN

**SITE RESTORATION PLAN -
 ELM STREET AREA**

DESIGN & CONSULTING
 FOR NATURAL AND
 INFRASTRUCTURE

FIGURE
3

**FLETCHER'S PAINT WORKS SUPERFUND SITE
LAND USE RESTRICTIONS TOWN ORDINANCE**

Adopted on _____ by the Town of Milford Board of Selectmen (hereafter "Board")

I. AUTHORITY AND PURPOSE

Pursuant to RSA 147:1, Local Regulations, the Board adopts Land Use Restrictions on two Town owned parcels (Lots 25-12 and 25-13) in consultation with the United States Environmental Protection Agency (US-EPA) and New Hampshire Department of Environmental Services (NH-DES) to be entitled, "Fletcher Land Use Restrictions."

Objectives of the Fletcher Land Use Restrictions are:

- A. To prevent the disturbance of portions of Lot 25-12, and 25-13 without first notifying the U.S. Environmental Protection Agency (EPA) and the New Hampshire Department of Environmental Services (NHDES).
- B. To protect the public health and safety by preventing exposure to, and the possible spread of, contaminated soils that remain in place under the capped portions of Lots 25-12 and 25-13.

II. PERMITTED LAND USE AND PROHIBITED ACTIVITIES

- A. The use of Lot 25-12 shall be limited to recreational use only.
- B. There shall be no disturbance of the surface or subsurface by, including but not limited to, filling, drilling, excavation, removal of top soil, riprap, gabion basket retaining wall, storm water retention basin, planting or cultivating, or change in the topography in any manner on Lot 25-12 without first contacting the EPA and the NHDES, except for the area designated as a "vegetative restoration/planting area", which is located outside of the engineered soil cover. Refer to the attached Site Restoration Plan – Elm Street Area, and the As-Built Plans, Elm Street Area (sheets 1-3).
- C. There shall be no disturbance of the surface or subsurface by, including but not limited to, filling, drilling, excavation, removal of top soil, riprap, planting or cultivating, or change in the topography in any manner of that portion of Lot 25-13, that is currently located outside of the fenced-in area without first contacting the EPA and the NHDES, except for the area designated as a "vegetative restoration/planting area" ", which is located outside of the engineered soil cover. Refer to the attached Site Restoration Plan – Elm Street Area, and the As-Built Plans, Elm Street Area (sheets 1-3).

III. EMERGENCY PROCEDURES

In the event of any emergency or condition (e.g., storm/erosion, and or flood event) that may result in significant risk of harm to human health from exposure to contamination from the Elm Street Area of the Fletcher's Site (Lot 25-12), the Town of Milford, as the property owner, shall immediately notify the EPA and the NHDES. The contact information is provided below.

US Environmental Protection Agency
Office Of Site Remediation and Restoration
5 Post Office Square
Boston, MA 02109-3912
(617) 918-1205

Milford Municipal Code - Title 5 Health & Safety
Chapter 5.34 Fletcher Site Land Use Restrictions Ordinance

NH Department Of Environmental Services
Hazardous Waste Remediation Bureau
29 Hazen Drive
Concord, NH 03302-0095
(603) 271-2905

IV. ADMINISTRATION

The provisions of this Fletcher Land Use Restrictions Ordinance shall be administered by the Board acting through the Health Officer.

V. ENFORCEMENT

The Board shall be responsible for enforcement of the provisions of this Fletcher Land Use Restrictions Ordinance.

VI. EFFECTIVE DATE

This Article shall become effective upon passage. This Fletcher Land Use Restrictions Ordinance shall remain in effect until the cleanup goals required under CERCLA decision documents for the Fletcher's Paint Works Superfund Site are achieved. The Town shall consult with the EPA and NHDES before modifying or terminating this Fletcher Land Use Restrictions Ordinance.

Adopted _____, 2019

Gary Daniels, Chairman, Board of Selectmen

Paul Dargie, Vice Chair, Selectmen

Chris Labonte, Selectman

Mike Putnam, Selectman

Laura Dudziak, Selectwoman

Town of Milford
CONSERVATION COMMISSION
(603) 249-0628
conservation@milford.nh.gov



MEMO

June 14, 2019

TO: Board of Selectmen

SUBJECT: Recommendation to Appoint John Yule to the Conservation Commission

To the Board,

The Milford Conservation Commission voted at the June 13 meeting to recommend that the Board of Selectmen appoint John Yule as an Alternate Member to the Conservation Commission, with a three year term to expire in 2022.

John Yule has volunteered to become a member of the Milford Conservation Commission. His background and profession as a land surveyor will provide valuable knowledge and experience to the Conservation Commission decision making process. John has attended 3 meetings, a work session and a site visit which has given him a firm comprehension of the Commission's activities.

We are looking forward to his appointment as an Alternate Member of the Milford Conservation Commission.

Respectfully,

Chris Costantino
Milford Conservation Commission | Coordinator

As a 15 year resident of Milford I have recently been given the luxury of having more free time so I can finally start giving back to this great town.

I have a lot of relevant experience and knowledge that should serve well to assist the Conservation Commission with its very important job of protecting our natural resources in town.

I was educated as a forester including wildlife management. I turned that into an ongoing 35 year career in land surveying. This has given me valuable experience in things like soil and wetlands and developments effect on our land and the regulatory framework at the town and state level we need to work within.

These things combined with being a lifelong hunter, angler and hiker makes a position on the Con Comm a natural fit for me.

I am in a position where I appreciate and value the natural resources in our woods, meadows and wetlands while also realizing that there needs to be development and growth to sustain our community. I feel I can help make those two things work together for all of us.

John W. Yule, LLS

Town Hall
1 Union Square
Milford, NH 03055-4240
(603) 249-0628
Fax (603) 673-2273
www.milford.nh.gov
conservation@milford.nh.gov

5:45 Permission to Allow Snow Mobile use on the
Granite Town Rail Trail

Town of Milford
CONSERVATION COMMISSION



June 18, 2019

Milford Board of Selectmen

Re: Permission to allow snowmobile use on the Granite Town Rail Trail

Dear Milford Board of Selectmen,

The Milford Conservation Commission is in the grant application process to receive funding from the Recreational Trails Program (RTP) to help pay to reopen the filled underpass at Melendy Road. The abandoned rail bed that crossed under Melendy Road was filled in the early 1900's. This grant process is managed by the Bureau of Trails within the NH Department of Natural and Cultural Resources using funds from federal gas taxes paid on fuel for off highway use.

The Conservation Commission was requested by the RTP selection committee to provide verification that the Board of Selectmen accept and approve snowmobile activity on the Granite Town Rail Trail. Due to access issues, such as the blocked underpass at Melendy Road, snowmobilers primarily use the southern portion of the Rail Trail to access other trails and the power lines. The opening of the underpass at Melendy Road will allow snowmobile access further along the trail.

Respectfully,

Andy Hughes
Milford Conservation Commission, Chair

MEMORANDUM

DATE: June 24, 2019

TO: Board of Selectmen

CC: Mark Bender

FROM: Marti Noel, Assessor

RE: **2018 Property Abatement Applications**
Recommendations for Approval -1
Recommended for Denial -2

Property Abatement Application:

As a refresher on the Abatement process, if a property owner feels their assessment is incorrect or inequitable, an abatement application may be submitted to the assessing office between the date the final tax bill is mailed and March 1st of the following year. The deadline for filing for abatement for the 2018 tax year is March 1, 2019.

The deadline for response by the municipality to all abatements timely filed is July 1. If no decision has been made, the abatement is to be considered to have been denied, and the Appellants may begin filing for appeal at the state level, either the BTLA or Superior Court.

For Approval: Abatement Request #1806, where a correction was made to the physical description of the property resulting in a reduced assessment.

For Denial: - Abatement Request #1817 where tax payer provided information supporting the assessed value and Abatement #1819 where tax payer refused to provide additional information requested by this department.

Thank You

TY 2018 Abatement Recommendations				6/24/2019					
App #	Map/ Lot	Address	Property Owner Request	Recommend	Reason	Letter Sent	2017 Assessed Value	Adjusted Assesed Value	Abatement Amount @ \$29.23 rate
1806	43-33	90 Powers St-Cell Tower	Height of Cell Tower is Incorrect	Approve	Cell Tower height was corrected	5/30/2019	8,476,200	8,413,200	1,841.49
1817	30	Poles, Conduit, ROW	Assessment is too high; assessment for ROW is unconstitutional	Deny	ROW assessment has been legally noticed and assessed. The total assessment is slightly below tax payers's estimates.	6/6/2019	2,208,711	2,208,711	-
1819	53-37-2	268 Federal Hill Rd	Property Owner does not agree with assessed value based on real estate analysis	Deny	Owner purchased the property for significantly more than the analysis provided. The property owner has not responded to a request for the property appraisal conducted for the purchase and financed under a VA loan.	3/14/2019	377,000	377,000	-
									-
					Total Amount of Abatement Recommended for Approval this Session				1,841.49
					Total from prior granted 2018 Abatements				22,301.41
					Appeals Resolved in 2019				57,222.19
					Total				81,365.09

MEMORANDUM

DATE: June 24, 2019

TO: Board of Selectmen

CC: Mark Bender

FROM: Marti Noel, Assessor

RE: **Land Use Change Tax (LUCT) for 1 parcel:
M 45 Lot 3-55**

Map 45 Lot 3-55 – This parcel is located in the Autumn Oaks Subdivision and construction for a new single family home has begun, rendering the lot ineligible for Current Use.

The property owners have been notified of the action being taken tonight.

The Land Use Change Tax is based on 10% of estimated market value at the time of removal from current use.

Thank You

6:00 Fundraising for Purchase of Recreation Bus

Milford Recreation Department

Recreational Vehicle Proposal



Senior Trip History

	Revenue	Expenses	Net
2014	2382	2277	105
2015	4974	4017	957
2016	4843	3902	941
2017	4701	2012	2689
2018	13813	7747	6066
2019 (partial)	6001	1834	4167



Senior Trip History

	# Trips	Total participants	Wait list
2014	8		
2015	10		
2016	10		
2017	11	109	9
2018	12	227	35
2019 (partial)	8	144	25



Senior Trip History

2014 - 2016 Curmudgeon Tours and Southern NH Services

2017- present -Jaffrey Recreation Department and Southern NH Services

- Twice we have added Amherst Recreation Department
- 2 trips we have added a second date as another bus was not available



Today's Concerns

- Our current contract with Jaffrey Recreation Department is through 2019. We are unsure of availability and/or cost in 2020.
- Amherst Recreation Department is not available during the summer months or on a regular basis.



Recreational Vehicle



Recreational Vehicle



Recreational Vehicle



Financials

Purchase - \$68,376.00

\$ 68,152.00	Equipment Cost	
Term in Years	Monthly Payment	Mode
2	\$3,051.04	Monthly
3	\$2,094.11	Monthly
4	\$1,616.55	Monthly
5	\$1,330.71	Monthly
6	\$1,140.72	Monthly
7	\$1,005.51	Monthly

All our municipal financings have the following features:

- No voter requirement according to New Hampshire Law
- The financing may be prepaid at any time
- Local incentives and rebates are for the exclusive use of TOWN OF MILFORD, (NH)

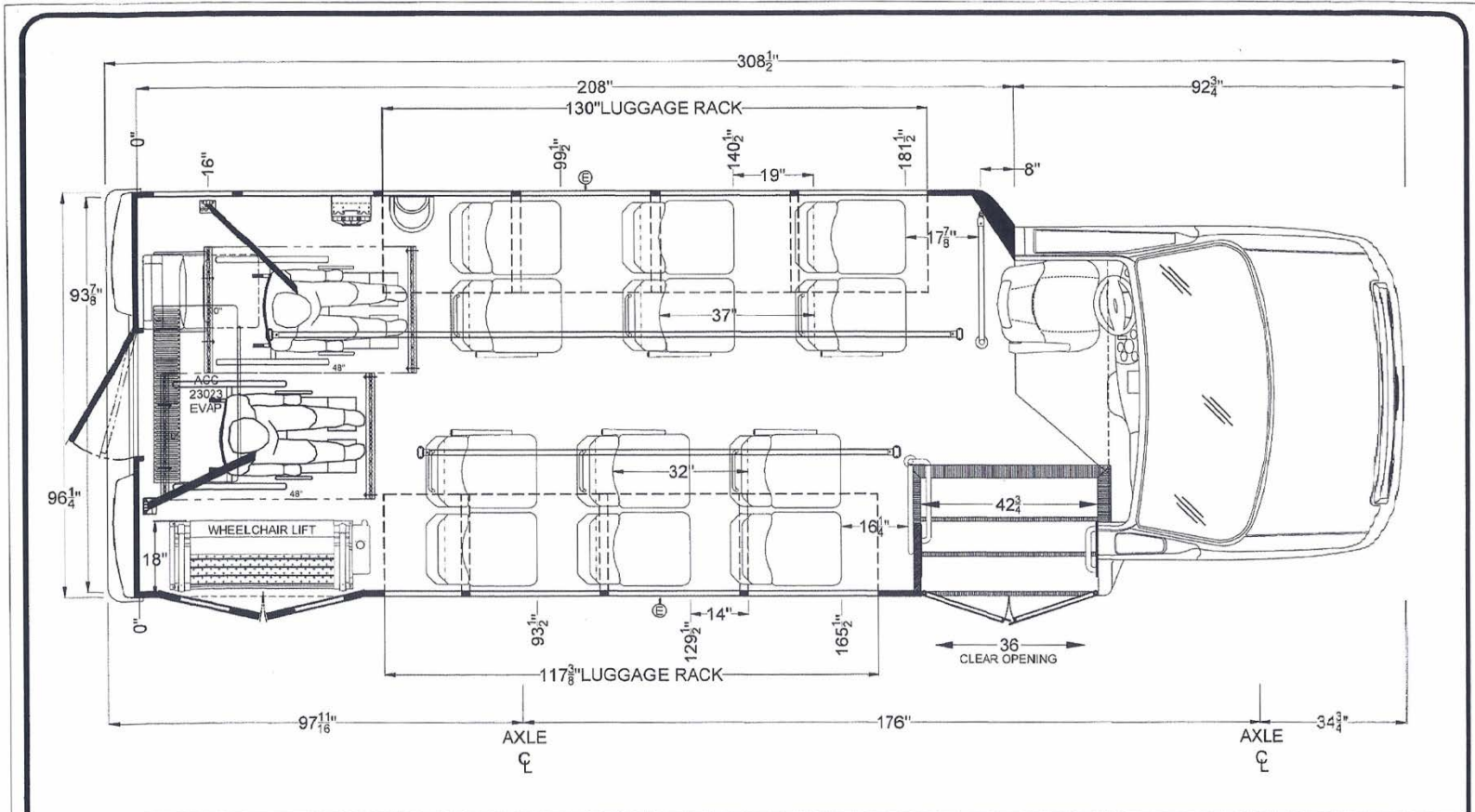


1	CLC101S	HEATER - AUXILIARY 65K BTU, 3 SPEED	SLIMLINE	EA	\$ 505.00	\$ 505.00
Para Transit						
1	PTR133-TT	BRAUN CENTURY NCL917	INCLUDES LIFT, FAST IDLE & INTERLOCK. REQUIRES "PTRADA-TT" TO BE ADA COMPLIANT	EA	\$ 5,115.00	\$ 5,115.00
1	PTR210	WHEELCHAIR DOOR - TRANSIT	SERIES 500 INCLUDES GAS STRUT, MAGNET SWITCH, 2 WINDOWS & DOME LIGHT OVER LIFT	EA	\$ 1,195.00	\$ 1,195.00
2	PTR403-30-TT	Q'STRAIT Q8200 W/ 30" L TRACK	(Min. 2 W/C positions required)	SET	\$ 485.00	\$ 970.00
2	PTR406	STORAGE BAG - (1) RESTRAINT BELT		EA	\$ 45.00	\$ 90.00
1	PTRADA-TT	ADA COMPLIANCE PACKAGE - TERRA TRANSIT	INCLUDES ENTRANCE DOOR LIGHT, ADA SIGNAGE, CEILING MOUNTED GRAB/STANDEE RAILS, WHITE RUBBER STANDEE LINE & PLACARD. OPTION IS REQUIRED FOR ADA COMPLIANCE.	EA	\$ 245.00	\$ 245.00
Storage						
248	STO206-INCH	ECONOMY OVERHEAD LUGGAGE RACKS, PER INCH	OPTION SOLD PER INCH OF RACK. OVERALL LENGTH MUST ACCOUNT FOR BOTH SIDES OF THE AISLE. FOR INDIVIDUAL READING LIGHTS, SEE LTS220.	IN	\$ 1.45	\$ 359.60
1	STO401	STORAGE COMPARTMENT-OVER DRIVER	NOT AVAILABLE WITH FRONT A/C	EA	\$ 90.00	\$ 90.00
Electrical						
1	ELE211-TT	TERRA TRANSIT PULLOUT BATTERY TRAY	INCLUDES RELOCATION OF OEM BATTERIES IN STEEL ENCLOSED BATTERY BOX WITH PULLOUT	EA	\$ 440.00	\$ 440.00
1	ELE211-SS	STAINLESS STEEL SLIDE, UPGRADE	UPGRADE SLIDES ON ELE211-TT BATTERY TRAY TO STAINLESS STEEL SLIDES. (REQUIRES OPTION		\$ 170.00	\$ 170.00
1	ELE240	SPEAKER PKG (4 SPEAKERS), OEM RADIO	2 OEM CAB & 4 BODY SPEAKERS TIED INTO OEM CHASSIS RADIO (CAN BE USED WITH ELE324)	SET	\$ 120.00	\$ 120.00
1	ELE343-TT	RVS BACKUP CAMERA - 7" MIRROR MONITOR	Includes: - 7 inch windshield mount LCD Monitor (Replaces OEM rearview mirror) - Blind Spot Assist System - Two side view blind spot cameras - One rear backup camera	EA	\$ 455.00	\$ 455.00
Flooring						
1	FLR102-GY	RUBBER FLOOR-GRAY COLOR, W/RIBBED AISLE		EA	\$ 230.00	\$ 230.00
Safety						
1	SFY101	EMERGENCY EQUIPMENT KIT	INCLUDES - FIRST AID KIT (25 UNIT) FIRE EXTINGUISHER (5#) ROAD KIT (3 REFLECTIVE TRIANGLES)	EA	\$ 115.00	\$ 115.00
1	SFY301	BACK-UP ALARM		EA	\$ 50.00	\$ 50.00
1	SFY501-L-TT	LED BRAKE LIGHT- CENTER HIGH MOUNT		EA	\$ 45.00	\$ 45.00
Interior Options						
1	INT103	MIRROR, INTERIOR REARVIEW 6" X 16"	- SCHOOL BUS MIRROR, 6" x 16"	EA	\$ 75.00	\$ 75.00
1	INT203	STANCHION POLE-GUARDRAIL W/MODESTY PANEL	BEHIND DRIVER	EA	\$ 140.00	\$ 140.00
	INT204	SAFETY PAD - STANCHION POLE & GUARDRAIL	PER STANCHION; ANTI-MICROBIAL	EA	\$ 100.00	\$ -
1	INT206-TT	SAFETY SHIELD-DRIVER MODESTY PANEL	REQUIRES OPTION INT203	EA	\$ 130.00	\$ 130.00
1	INT207-36-TT	EXTENDED R.H. ASSIST RAIL, 36"		EA	\$ 75.00	\$ 75.00
Exterior Options						
1	EXT408	RUNNING BOARD - WIDE DIAMOND PLATE	DRIVER'S SIDE ONLY	EA	\$ 155.00	\$ 155.00

1	EXT501-TT	MIRRORS - POWER REMOTE W/ HEAT	EXCHANGE STANDARD MIRRORS FOR VELVAC - POWER/HEAT REMOTE (FORD E-SERIES & CHEVY)	PR	\$ 315.00	\$ 315.00	
1	EXT601	TAIL PIPE - REROUTE TO DRIVER SIDE		EA	Std		
Seating - Freedman Featherweight							
1	STSFCEWFS01	FLIP SEAT - FW, SGL. MID-BACK, 17"	INCLUDES BLACK NON-RETRACTABLE LAP BELT PER PASSENGER	EA	\$ 405.00	\$ 405.00	
6	STSFCEWMO1	SEAT - FW, DBL. MID-BACK, RIGID, EACH	INCLUDES SEAT BELT LOOPS & BLACK NON-RETRACTABLE LAP BELT PER PASSENGER	EA	\$ 345.00	\$ 2,070.00	
Seating Freedman Featherweight - Accessories							
6	STSFCEAC08	ARM REST-MOLDED U.S. FLIP-UP (PER ARM)	AISLE ON DOUBLES	EA	\$ 27.00	\$ 162.00	
6	STSFCEAC33	GRAB RAIL - ANTI-VANDAL, PER SEAT	NOT ON HIGH BACK SEATS - AISLE ON DOUBLES	EA	\$ 27.00	\$ 162.00	
13	STSSBR2EX	SEAT BELT - LAP, RETRACTABLE, 2-PT EXCH	PER PASSENGER EXCHANGE FOR STANDARD BLACK NON-RETRACTABLE LAP BELT	EA	\$ 20.00	\$ 260.00	
					Bus Body Conversion Only Total:		\$ 35,463.60
					Net Chassis Price:		\$ 250.00
					Freight Charge:		\$ -
					GRAND TOTAL:		\$ 35,713.60
<p>Turtle Top - TERRA TRANSIT • Welded tubular steel cage w/ seat track mounted in floor & sidewalls • Welded perimeter steel floor frame supported by welded "hat" channel" crossmembers • Steel wheel well plates • Drive shaft guard(s) • Rear mud flaps • Re-route exhaust to driver's side • Steel cage primed with rust inhibitor • Underbody foam sealed and undercoated • 5/8" AdvanTech subfloor • Fiberglass flat vertical sidewalls • Fiberglass front and rear cowls • One-piece fiberglass composite flex roof • Flat fiberglass composite lower body skirts • White fiberglass Gel coat exterior • Fender flares • 1" polystyrene foam board insulation • Tinted solid windows (31" x 36.375") and (18" x 36.375") • Four tinted solid side egress windows adequate to meet FMVSS 217 (31" w x 36.375" h) • Tinted solid rear egress window adequate to meet FMVSS 217 (31" w x 36.375" h) • In cab entrance door - Aluminum, Electric Bi-fold 29" with AS2 tinted glass • In Cab Entrance Door • AS2 Tinted A-panel window in cab • LED upper pinpoint running/clearance lights per FMVSS 108 (5 amber & 5 red) • LED Elongated stop/tail/turn lights • LED red rear pinpoint side marker lights • Red Reflectors at rear and at side Marker Locations (4) total • LED backup lights • LED license plate light • Heavy-duty steel black powder-coated rear bumper • Velvac exterior manual mirrors (L & R) • Nitrogen tire inflation • Front end alignment check • 78" interior height • Flat floor with three step entry (Low floor w/ two step entry available) • Smooth black rubber floor under seats, and in step well with black rubber treads • Ribbed aisle (black rubber) • Durable bright white smooth fiberglass interior composite ceiling and sidewalls • Modesty Panel & angled hand rail at left of entrance door • Color-coded high temp GXL wiring harness with positive-lock, weatherproof connectors • LED interior lighting • LED overhead entry lighting. <i>NOTE - Some Optional equipment will negate the use of standard equipment listed above</i></p>							

all set 11/1/18

AJ Am



NOTES

FILE NAME: 150720-D3_36FD_12 FW SEATS_2 SINGLE FLIP SEATS_2 WC LOCATIONS

CONTACT TURTLE TOP AT 800-289-2165 FOR AVAILABILITY OF THIS FLOOR LAYOUT IF DRAWING DATE HAS EXCEEDED 90 DAYS. DATE: 10/29/2018

DS- 4.625 / 18.375 / 2 / 31 / 2 / 2-3-4-5 / 11.5
 PS- 5 / 48.5 / 4.5 / 18.375 / 2 / 31 / 3-4 / 10.375

11/1/18 ATM

3 STEP ENTRY

TERRA TRANSIT

2 STEP ENTRY W/ WHEEL WELLS

THIS DRAWING AND THE INFORMATION CONTAINED THEREON ARE THE EXCLUSIVE PROPERTY OF TURTLE TOP AND SHALL NOT BE COPIED OR DUPLICATED IN ANY MANNER WITHOUT OUR WRITTEN CONSENT.

DRAFTSMAN NOTES:

TURTLE TO BODY MODEL: TERRA TRANSIT

OVER ALL LENGTH: 25' 8.5"

CHASSIS MAKE: FORD E450

ORDER NUMBER: 501424

DRAFTSMAN: SLS

REVISION: ORG.

SCALE: DNS

DIMENSIONING TOLERANCE = +/- .3"

FLOOR LENGTH: 208"

CHASSIS FUEL TYPE: GAS

CHASSIS GVWR: 14,500 lbs.

ORDER NUMBER: ORDER

TURTLE TOP
 "To furnish the customer the best mid-sized bus in the industry in both quality of material and workmanship."

Funding

- Currently \$2,100.00 designated for bus purchase
- Additional Recreation Revolving Fund to be determined at the close of summer programs
- Researching possible grants
- Sponsorship program
- Warrant article for balance



Additional uses

- Expand youth programs to include field trips during school vacations and summer
- Establish agreement with school athletic department for their use for golf and tennis matches.
- Charge rental rate to other Recreation Departments as we have done with Jaffrey
- Combine trips with Amherst to meet minimum group rates
- Expand our current youth ski program to include transportation



Questions



Town of Milford

Warrant for Unlicensed Dogs

June 20, 2019

To: Michael Viola, Chief of Police

Subject: Warrant for Unlicensed Dogs

Pursuant to New Hampshire RSA 466:14 entitled "Warrants, Proceedings", you are hereby directed to proceed forthwith either to collect the fees due the Town of Milford, to be turned over to the town clerk, or seize any unlicensed dog for holding in an appropriate facility.

Pursuant to New Hampshire RSA 466:16 entitled "Returns", you have until August 31, 2019 to return this warrant with a statement as to whether all the unlicensed dogs in the Town of Milford have been registered or have been seized and held under the provisions of this chapter and whether complaints have been entered against all the persons who have failed to comply with the provisions.

Board of Selectman:

_____	Gary Daniels
_____	Michael Putnam
_____	Laura Dudziak
_____	Paul Dargie
_____	Chris Labonte

**6:20 – Pumpkin Festival Update – Wade
Scott Campbell**

VERBAL

4. a) 1) Approval of (2) Intent to cut wood or timber, Map 54 Lot 2 and Map 54 Lot 6

RECEIVED
JUN 10 2019

FORM
PA-7

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
NOTICE OF INTENT TO CUT WOOD OR TIMBER

YR TOWN OP# T (Assigned by Municipality)

For Tax Year April 1, 19 to March 31, 20
TOWN OF MILFORD

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

- City/Town of MILFORD
- Tax Map No./Lot or USFS sale name & unit #: 54-6
- Intent Type: Original Supplemental (Use mouse to click on Check Boxes) Original Operation # _____
- Name of road from which accessible: Davenah Hill Rd.
- a. Acreage of Lot: 25 Acreage of cut: 4
b. Anticipated start date: 7/1/19
- Type of ownership (check only one):
 a. Owner of Land and Stumpage (Joint Tenants)
 b. Owner of Land and Stumpage (Tenants in Common)
 c. Previous owner retaining deeded timber rights
 d. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements

8. Description of Wood or Timber To Be Cut

Species	Estimated Amount To Be Cut	
White Pine	10	MBF
Hemlock		MBF
Red Pine		MBF
Spruce & Fir		MBF
Hard Maple		MBF
White Birch		MBF
Yellow Birch		MBF
Oak	10	MBF
Ash		MBF
Beech & Soft Maple		MBF
Pallet or Tie Logs	15	MBF
Other (Specify)		MBF
	Pulpwood	Tons
		Cords
Spruce & Fir		
Hardwood & Aspen		
Pine		
Hemlock		
Whole Tree Chips	400	
Miscellaneous		
High Grade Spruce/Fir		Tons
Cordwood & Fuelwood	100	Cords

REPORT OF CUT FORM / CERTIFICATE TO BE SENT TO:

OWNER OR BY MAIL OR
 LOGGER/FORESTER E-MAIL

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Timber Tax Information is Available at www.revenue.nh.gov
 Questions?? Call (603) 330-5950

SIGNATURE OF OWNER(S) OR CORPORATE OFFICER Michael Cardelli DATE 6/10/19
 SIGNATURE OF OWNER(S) OR CORPORATE OFFICER Mike Cardelli DATE 6/10/19

PRINT CORPORATE OFFICER NAME AND TITLE Andrew Cardelli DATE 6/10/19
Mike Cardelli

PRINT OWNER(S) NAME 29 Wyman Lane

MAILING ADDRESS MILFORD NH 03055

CITY/TOWN 603-673 STATE VT ZIPCODE 03055
 PHONE -1336 E-MAIL Acordelli@fuel.com

FOR ASSESSING OFFICIALS ONLY

The Selectmen/Assessing Officials hereby certify that:
 1. All owners of record have signed the intent;
 2. The land is not under the Current Use Unproductive category;
 3. The form is complete and accurate; and
 4. Any timber tax bond required has been received:
 \$ _____ Date _____
 5. The tax collector will be notified within 30 days or receipt pursuant to RSA 79:10;
 6. This form to be forwarded to DRA within 30 days.

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species:	Amount:

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner. I have become familiar with RSA 227-J, the timber harvest laws,

Dean Crappell DATE 6/10/19
 SIGNATURE OF PERSON RESPONSIBLE FOR CUTTING

Dean Crappell
 PRINT NAME

114 Osgood Rd
 MAILING ADDRESS

Milford STATE NH ZIPCODE 03055
 CITY/TOWN

PHONE 603-345-9761 E-MAIL dean@crappellfarmsetc.com

Signature (In Ink) of Assessing Official	Date	Signature (In Ink) of Assessing Official	Date	Signature (In Ink) of Assessing Official	Date
Signature (in ink) of Assessing Official	Date	Signature (In Ink) of Assessing Official	Date		

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
NOTICE OF INTENT TO CUT WOOD OR TIMBER

RSA 79:10
GENERAL INSTRUCTIONS

WHO MUST FILE	The owner shall complete the Notice of Intent to Cut Wood or Timber (Intent), Form PA-7, and shall file the form with the municipality (town, city, or unincorporated place) where the property to be cut is located.
WHEN TO FILE	The Intent shall be filed with the municipal assessing officials at the beginning of each tax year or prior to commencing each cutting operation. Cutting cannot take place until the Intent is signed by the municipal assessing officials and has been posted on the job site.
WHERE TO FILE	File the form with the municipality for approval by the municipal assessing officials and an assigned operation number. A Timber Tax bond may be required, see below. The Intent must be signed by the municipal assessing officials and an operation number assigned prior to distribution. DISTRIBUTION: The original, signed copy is retained by the municipal assessing officials; a copy to the Owner, a copy to the Logger, a copy to the Department of Revenue Administration (DRA) by <u>Mail</u> to: PO Box 487 Concord NH 03302-0487 or by <u>E-mail</u> to: timber@rev.state.nh.us or <u>Faxed</u> to: (603) 230-5943.
WHO MUST PAY	After the Report of Wood or Timber Cut, Form PA-8 (Report) is submitted to the municipality, a tax bill will be issued to the owner and payment shall be remitted directly to the municipality. The Timber Tax is a 10% tax on the stumpage value at the time of cutting.
REPORT & CERTIFICATE	Once the Intent has been signed and an operation number assigned, appropriate copies shall be forwarded by the municipality to the owner and the DRA. After the copy of the Intent has been received by the DRA, a Report and a Certificate will be issued by the DRA to the individual indicated on Line 6. The Certificate should be posted in a conspicuous place within the area of the cutting.
EXEMPTIONS	RSA 79:1, II (b), The following persons shall not be required to file an Intent to Cut or be subject to the Timber Tax: (1) A person who cuts, within the tax year, up to 10,000 board feet of logs from his own land for use in the construction, reconstruction, or alteration of his own buildings, structures, or fences situated in the State of New Hampshire; provided that such buildings are not being built for sale purposes; (2) A person who cuts or causes to be cut, within the tax year, up to 20 cords of fuel wood for his own consumption in the State of New Hampshire for domestic fuel purposes, or any amount for the manufacture of maple sugar or syrup; (3) Federal government, state government, cities, towns, school districts, or other political subdivisions which cut wood or timber for their own use, on lands under their ownership or jurisdiction or both. (4) Persons engaged in the clearing or manufacturing of rights-of-way or water storage reservoir areas incidental to the furnishing of utility services or transportation services to the public; provided, however, that when the person clearing or causing the clearing of said right-of-way sells or agrees to sell the wood or timber, he shall be deemed an "owner" as defined in subparagraph (a) above. (5) A person who cuts or causes to be cut, within the tax year, up to 10,000 board feet of logs and 20 cords of wood or the equivalent in whole tree chips, from the person's own land within a municipality, for land conversion purposes other than timber growing and forest uses, provided that those persons intending to convert the use of the land have secured all required permits including, but not limited to, building permits, subdivision or zoning permits, excavation permits, or site plan approvals, as necessary for the use to which the land will be converted, and are able to furnish proof of such permits. RSA 79:2 Release From Taxes. (6) All growing wood and timber except fruit trees, sugar orchards, nursery stock, Christmas trees, and trees maintained only for shade or ornamental purposes or for genetically-engineered short rotation tree fiber, which shall not be subject to the yield tax, shall be released from the general property tax and the school tax in unincorporated places provided for in RSA 198:16, but the land on which such growing wood and timber stands shall be assessed.
TIMBER TAX BOND	Bond Required: 1. If owners are not current on property taxes and/or timber taxes; 2. If owners are tenants in common and all have not signed the Intent; and 3. Owners do not own property in the municipality. Timber Tax Bonds are equal to the estimated Timber Tax.
NEED HELP	Call the Department's Property Appraisal Division at (603) 230-5950. Hearing or speech impaired individuals may call TDD Access: Relay NH 1-800-735-2964.
NEED FORMS	Forms may be obtained by mail from the New Hampshire Department of Revenue Administration, PO Box 487 Concord NH 03302-0487, by calling (603) 230-5950 or on the Department's Web site at www.revenue.nh.gov .
TDD ACCESS	Individuals who need auxiliary aids for effective communication in programs and services of the Department of Revenue Administration are invited to make their needs and preferences known to the Department. TDD Access: Relay NH 1-800-735-2964.

LINE-BY-LINE INSTRUCTIONS

LINE 1	Enter the name of the New Hampshire municipality where the cut is to take place.
LINE 2	Enter the municipality assigned tax map and lot number or the US Forest Service Sales sale name and unit number.
LINE 3	Indicate if the Intent is an original or supplemental. Original means the first filing in a tax year. Supplemental means an additional filing to make corrections or additions to information contained on the original Intent. If this is a supplemental, enter the original operation number as previously assigned by the municipality.
LINE 4	Enter the name of the road from which the cutting will be accessible.
LINE 5	Enter the total number of acres in the lot, the number of acres you are working on, and the anticipated start date of the cutting.
LINE 6	Check the box to indicate the type of ownership of the land. Check the box indicating if the Report and Certificate should be sent to the Owner or Logger/Forester. Provide an e-mail address if you would like the Report and Certificate e-mailed to the Logger/Forester.
LINE 7	The form must be signed and dated by all owners of the property, unless the owner's are Tenants in Common (see RSA 79:1, II (a), 2). Clearly print the complete name(s), mailing address and telephone number of the owner(s). Provide an e-mail address if you would like the Report and Certificate e-mailed to the owner(s).
LINE 8	Enter the estimated amount of timber to be cut by thousand board feet (MBF), tons or cords under the appropriate species. The cutting should take place during the Tax Year April 1 to March 31. Before exceeding the original estimate, a supplemental Intent must be filed for additional volumes of timber.
LINE 9	Enter the species of any amounts not included in section 8 you are claiming an exemption for and the amount of the cut in the space provided. [See exemptions number 1-6 above]
LINE 10	The Intent must be signed and dated by the Logger/Forester or person responsible for the cutting who accepts responsibility for verifying the volumes of wood to be reported by the owner. The person signing should be familiar with RSA 227-J, the timber harvest laws. Clearly print the name, complete mailing address and telephone number of the Logger/Forester or person responsible for cutting.

FORM PA-7

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
NOTICE OF INTENT TO CUT WOOD OR TIMBER

JUN 10 2019

YR [] - TOWN [] - OP# [] - T [] (Assigned by Municipality)

RECEIVED
For Tax Year April 1, 19 to March 31, 20

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

- 1. City/Town of Milford
- 2. Tax Map No./Lot or USFS sale name & unit #: 054-002-000
- 3. Intent Type: Original Supplemental (Use mouse to click on Check Boxes) Original Operation # _____
- 4. Name of road from which accessible: Stable Rd.
- 5. a. Acreage of Lot: 60 Acreage of cut: 10
b. Anticipated start date: 7/1/19
- 6. Type of ownership (check only one):
 a. Owner of Land and Stumpage (Joint Tenants)
 b. Owner of Land and Stumpage (Tenants in Common)
 c. Previous owner retaining deeded timber rights
 d. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements

REPORT OF CUT FORM / CERTIFICATE TO BE SENT TO:

OWNER OR BY MAIL OR
 LOGGER/FORESTER E-MAIL

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)
 Timber Tax Information is Available at www.revenue.nh.gov
 Questions? Call (603) 230-5950

SIGNATURE OF OWNER(S) OR CORPORATE OFFICER Michael Carrilli DATE 6/10/19
 SIGNATURE OF OWNER(S) OR CORPORATE OFFICER Andrew Carrilli DATE 6/10/19

PRINT CORPORATE OFFICER NAME AND TITLE Andrew Carrilli, Mike Carrilli DATE _____
 PRINT OWNER(S) NAME 29 Wyman Lane
 MAILING ADDRESS Milford NH 03055
 CITY/TOWN STATE ZIPCODE
 PHONE 603-673-1336 E-MAIL Acarrilli@fuel.com

8. Description of Wood or Timber To Be Cut

Species	Estimated Amount To Be Cut	
White Pine	25	MBF
Hemlock	5	MBF
Red Pine		MBF
Spruce & Fir		MBF
Hard Maple		MBF
White Birch		MBF
Yellow Birch		MBF
Oak	15	MBF
Ash		MBF
Beech & Soft Maple	10	MBF
Pallet or Tie Logs	10	MBF
Other (Specify)		MBF
Pulpwood	Tons	Cords
Spruce & Fir		
Hardwood & Aspen		
Pine		
Hemlock		
Whole Tree Chips	800	
Miscellaneous		
High Grade Spruce/Fir		Tons
Cordwood & Fuelwood	150	Cords

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species:	Amount:

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner. I have become familiar with RSA 227-J, the timber harvest laws.

SIGNATURE OF PERSON RESPONSIBLE FOR CUTTING Dean Chappell DATE 6/10/19
 PRINT NAME Dean Chappell
 MAILING ADDRESS 114 Osgood Rd
Milford NH 03055
 CITY/TOWN STATE ZIPCODE
 PHONE 603-345-9761 E-MAIL dean@chappellfarmetc.com

FOR ASSESSING OFFICIALS ONLY

The Selectmen/Assessing Officials hereby certify that:

- All owners of record have signed the Intent;
- The land is not under the Current Use Unproductive category;
- The form is complete and accurate; and
- Any timber tax bond required has been received:
 \$ _____ Date _____

5. The tax collector will be notified within 30 days or receipt pursuant to RSA 79:10;

6. This form to be forwarded to DRA within 30 days.

Signature (in ink) of Assessing Official	Date	Signature (in ink) of Assessing Official	Date	Signature (in ink) of Assessing Official	Date
Signature (in ink) of Assessing Official	Date	Signature (in ink) of Assessing Official	Date		

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
NOTICE OF INTENT TO CUT WOOD OR TIMBER

RSA 79:10
GENERAL INSTRUCTIONS

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WHERE TO FILE	File the form with the municipality for approval by the municipal assessing officials and an assigned operation number. A Timber Tax bond may be required, see below. The Intent must be signed by the municipal assessing officials and an operation number assigned prior to distribution. DISTRIBUTION: The original, signed copy is retained by the municipal assessing officials; a copy to the Owner, a copy to the Logger, a copy to the Department of Revenue Administration (DRA) by Mail to: PO Box 487 Concord NH 03302-0487 or by E-mail to: timber@rev.state.nh.us or Faxed to: (603) 230-5943.
WHO MUST PAY	After the Report of Wood or Timber Cut, Form PA-8 (Report) is submitted to the municipality, a tax bill will be issued to the owner and payment shall be remitted directly to the municipality. The Timber Tax is a 10% tax on the stumpage value at the time of cutting.
REPORT & CERTIFICATE	Once the Intent has been signed and an operation number assigned, appropriate copies shall be forwarded by the municipality to the owner and the DRA. After the copy of the Intent has been received by the DRA, a Report and a Certificate will be issued by the DRA to the individual indicated on Line 6. The Certificate should be posted in a conspicuous place within the area of the cutting.
EXEMPTIONS	RSA 79:1, II (b), The following persons shall not be required to file an Intent to Cut or be subject to the Timber Tax: (1) A person who cuts, within the tax year, up to 10,000 board feet of logs from his own land for use in the construction, reconstruction, or alteration of his own buildings, structures, or fences situated in the State of New Hampshire; provided that such buildings are not being built for sale purposes; (2) A person who cuts or causes to be cut, within the tax year, up to 20 cords of fuel wood for his own consumption in the State of New Hampshire for domestic fuel purposes, or any amount for the manufacture of maple sugar or syrup; (3) Federal government, state government, cities, towns, school districts, or other political subdivisions which cut wood or timber for their own use, on lands under their ownership or jurisdiction or both. (4) Persons engaged in the clearing or manufacturing of rights-of-way or water storage reservoir areas incidental to the furnishing of utility services or transportation services to the public; provided, however, that when the person clearing or causing the clearing of said right-of-way sells or agrees to sell the wood or timber, he shall be deemed an "owner" as defined in subparagraph (a) above. (5) A person who cuts or causes to be cut, within the tax year, up to 10,000 board feet of logs and 20 cords of wood or the equivalent in whole tree chips, from the person's own land within a municipality, for land conversion purposes other than timber growing and forest uses, provided that those persons intending to convert the use of the land have secured all required permits including, but not limited to, building permits, subdivision or zoning permits, excavation permits, or site plan approvals, as necessary for the use to which the land will be converted, and are able to furnish proof of such permits. RSA 79:2 Release From Taxes. (6) All growing wood and timber except fruit trees, sugar orchards, nursery stock, Christmas trees, and trees maintained only for shade or ornamental purposes or for genetically-engineered short rotation tree fiber, which shall not be subject to the yield tax, shall be released from the general property tax and the school tax in unincorporated places provided for in RSA 198:16, but the land on which such growing wood and timber stands shall be assessed.
TIMBER TAX BOND	Bond Required: 1. If owners are not current on property taxes and/or timber taxes; 2. If owners are tenants in common and all have not signed the Intent; and 3. Owners do not own property in the municipality. Timber Tax Bonds are equal to the estimated Timber Tax.
NEED HELP	Call the Department's Property Appraisal Division at (603) 230-5950. Hearing or speech impaired individuals may call TDD Access: Relay NH 1-800-735-2964.
NEED FORMS	Forms may be obtained by mail from the New Hampshire Department of Revenue Administration, PO Box 487 Concord NH 03302-0487, by calling (603) 230-5950 or on the Department's Web site at www.revenue.nh.gov .
TDD ACCESS	Individuals who need auxiliary aids for effective communication in programs and services of the Department of Revenue Administration are invited to make their needs and preferences known to the Department. TDD Access: Relay NH 1-800-735-2964.

LINE-BY-LINE INSTRUCTIONS

LINE 1	Enter the name of the New Hampshire municipality where the cut is to take place.
LINE 2	Enter the municipality assigned tax map and lot number or the US Forest Service Sales sale name and unit number.
LINE 3	Indicate if the Intent is an original or supplemental. Original means the first filing in a tax year. Supplemental means an additional filing to make corrections or additions to information contained on the original Intent. If this is a supplemental, enter the original operation number as previously assigned by the municipality.
LINE 4	Enter the name of the road from which the cutting will be accessible.
LINE 5	Enter the total number of acres in the lot, the number of acres you are working on, and the anticipated start date of the cutting.
LINE 6	Check the box to indicate the type of ownership of the land. Check the box indicating if the Report and Certificate should be sent to the Owner or Logger/Forester. Provide an e-mail address if you would like the Report and Certificate e-mailed to the Logger/Forester.
LINE 7	The form must be signed and dated by all owners of the property, unless the owner's are Tenants In Common (see RSA 79:1, II (a), 2). Clearly print the complete name(s), mailing address and telephone number of the owner(s). Provide an e-mail address if you would like the Report and Certificate e-mailed to the owner(s).
LINE 8	Enter the estimated amount of timber to be cut by thousand board feet (MBF), tons or cords under the appropriate species. The cutting should take place during the Tax Year April 1 to March 31. Before exceeding the original estimate, a supplemental Intent must be filed for additional volumes of timber.
LINE 9	Enter the species of any amounts not included in section 8 you are claiming an exemption for and the amount of the cut in the space provided. [See exemptions number 1-6 above]
LINE 10	The Intent must be signed and dated by the Logger/Forester or person responsible for the cutting who accepts responsibility for verifying the volumes of wood to be reported by the owner. The person signing should be familiar with RSA 227-J, the timber harvest laws. Clearly print the name, complete mailing address and telephone number of the Logger/Forester or person responsible for cutting.

4. a) 2) Approval of 2019 Application for Reimbursement to Towns and Cities in which Federal & State Forest Land is Situated, \$127,000

PA-16

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
**APPLICATION FOR REIMBURSEMENT TO TOWNS AND CITIES
 IN WHICH FEDERAL AND STATE FOREST LAND IS SITUATED**
 2019



**TOWN OF MILFORD
 OFFICE OF SELECTMEN
 1 UNION SQUARE
 MILFORD NH 03055**

The Town/City of MILFORD hereby makes application for reimbursement pursuant to RSA 227-H based on the facts as set forth herein.

List the name of the state or federal forest, eligible* number of acres of state or federal forestland in town/city and per acre assessed value if land were taxable. (Insert assessed value and not current use values.)

Name of State or Federal Forest	Number of Acres (per DRED)	Value Per Acre	Total Assessed Valuation	FOR DEPT OF REVENUE USE ONLY
Federal Hill Fire Tower	3.60			
M 53 L24 (D)	1.9		59,900	
M 53 L22 (L&B)	1.7		67,400	

If your municipality is having a revaluation or statistical update for April 1, 2019, please indicate this so that we will use the proper ratio when we compute the forestland reimbursement. *Eligible State and Federal forestlands are those owned by NH DRED at the acreage noted above and the White Mountain National Forest.

Full Reval
 Cyclical Reval (values updated)
 Cyclical In Progress
 Partial
 Update/Statistical
 Other: Please Explain

(Please check appropriate box, if applicable)

Signature of Selectmen/Assessors (Sign in Ink)

Date Signed: _____

THE APPLICATION FOR REIMBURSEMENT MUST BE RETURNED TO MANAGER, EQUALIZATION BUREAU, PROPERTY APPRAISAL DIVISION, DEPARTMENT OF REVENUE ADMINISTRATION, PO BOX 487, CONCORD NH 03302-0487 OR E-MAIL TO EQUALIZATION@DRA.NH.GOV BY SEPTEMBER 3, 2019 OR REIMBURSEMENT CANNOT BE MADE.

4. a) 3) Request for approval for NH American Physical Therapy Association to do a day of Service at Keyes Field on October 12, 2019.



06/8/2019

Dear Board of Selectmen,

Our organization, New Hampshire American Physical Therapy Association (NHAPTA), this year will be participating in the Physical Therapy Day of Service (PTDayofService.org).

Across the state, physical therapists are planning park clean ups, participation collecting food for food banks and donating blood. As part of our service in Milford, NH we would like to participate in a park clean up.

The PT Day of Service is: October 12th, 2019

Park clean up time: 8-11 AM

Place (if approved): Keyes Field

I will be contacting all physical therapy practices in town and looking for volunteers. If there is a large number of volunteers available then we may consider other town parks as well.

Physical Therapists will get an announcement that reads:

PT Day of Service is a relatively new initiative that has exponentially grown since its inception only a few years ago to make a GLOBAL connection with GLOBAL impact.

This year we are hoping to garner support all over the great state of New Hampshire from students to experienced clinicians, APTA members and non-members, to make an impact in the places we live.

PT Day of Service is October 12th, and we are planning multiple area park clean ups and local food pantry collections for that day; or you can also be involved by choosing a local blood drive to participate in.

Thank-you in advance for your consideration of our request.

Sheila Blase PT, DPT

61 Heritage Way Milford, NH 03055

sblasePT@comcast.net

603-801-5801

4. a) 4) NH RSA (31:95(b)) Request for Acceptance and Appropriation of Unanticipated Revenues under \$10,000

Board of Selectmen
Agenda Date: 6/24/19

Acceptance and Appropriation of Unanticipated Revenues Under \$10,000 (31:95(b))

Source	Amount	Purpose
Milford Rotary Club Foundation	\$1,700.00	Donation to purchase benches at Shepard Park. See memo from Recreation Director.

Acceptance of Gifts of Property Under \$5,000 (31:95(e))

None at this time.

MEMORANDUM

TO: KATHY TOWNSEND, FINANCE
FROM: ARENE BERRY, RECREATION DIRECTOR
SUBJECT: FUNDS ACCEPTANCE
DATE: 6/6/2019



The Milford Recreation Department has received funds from Milford Rotary Club in the amount of \$1700.00 to purchase benches at Shepard Park. These benches are part of the dugout rebuild project led by the Recreation Department. Please deposit the funds into account #1000-130350.

Thank you,

Arene Berry
Recreation Director
Town of Milford
1 Union Square
Milford, NH 03055-4240
603/249-0625 phone
603/673-2273 fax
aberry@milford.nh.gov

Town Status Report – June 24, 2019

MS4 update – The US EPA has accepted the town’s Notice of Intent under the 2017 General Permit for Stormwater Discharges from Municipal Separate Storm Sewer Systems. The town continues compliance efforts. Residents will receive mailings regarding stormwater management and ways they can help improve our surface waters. They may also notice interns who are tracking and monitoring our storm water system and outfalls. The interns will carry identification and wear high visibility safety vests.

Lease of town property for solar farm update – Staff continues working with Granite Apollo and attorneys on the long-term lease of town land. Water Utilities exploration for a potential municipal water source in the area is adding time to the process. We do not yet have a lease for public review.

Paving update – This is just a reminder for residents that the State will be reclaiming and paving the 101/101A intersection in the near future. This is scheduled for night work.

Other scheduled town paving projects include:

- Crack Sealing starts June 26.

- Chip & Seal on Savage, Mason, McGettigan and Whitten Roads starts July 2.

- Then starting the week of July 8 we will:

 - Mill and pave West and South

 - Top pave King, George, Ford and Clinton

 - Reclaim and pave on Cottage, Garden and Union

- Updates will be posted on the Town Website.

Stone Structure update – Work is progressing on the stone cutting shed that we are transforming into a stage at the entry to Keyes Park. Excavation, footings and foundation are complete. Reconstruction of the three sided stone stage is underway.

DRAFT

MINUTES OF THE MILFORD BOARD OF SELECTMEN MEETING

June 10, 2019

PRESENT:	Gary Daniels, Chairman	Mark Bender, Town Administrator - excused
	Paul Dargie, Vice Chairman	Tina Philbrick, Recording Secretary
	Mike Putnam, Member	Tyler Berry, Videographer
	Laura Dudziak, Member	
	Chris Labonte, Member	

1. CALL TO ORDER, BOARD OF SELECTMEN INTRODUCTIONS & PUBLIC SPEAKING

INSTRUCTIONS: Chairman Daniels called the public meeting to order at 5:30 p.m., introduced Board members and then led the audience in the Pledge of Allegiance. Chairman Daniels indicated that those people in the audience who want to speak or add to the discussion should please use a microphone in order to be heard on the PEG Access live broadcast.

2. APPOINTMENTS: (Approximate times)

5:30 p.m. – Review of Parking Facility Subcommittee Names – Lincoln Daley

In summary, at the last meeting Lincoln, asked to form a subcommittee to explore downtown parking options. They will be looking at alternate locations. There are a number of parking areas in the downtown area that could be better utilized. They would be assessing the overall need for parking and identify potential locations. Lincoln is presenting the list as requested at the last meeting. Below is a list of recommended members for appointment.

Elected Officials

- 1. Paul Dargie, Board of Selectmen
- 2. Mike Putnam, Board of Selectmen

Town Staff

- 3. Mark Bender, Town Administrator
- 4. Lincoln Daley, Community Development Director
- 5. Rick Reindeau, Public Works Director
- 6. Milford Library Trustee Representative

Property/Business Owners

- 7. Paul & Nancy Amato, Property Owners
- 8. Cynthia Dolano, Property Owner
- 9. Jackie Ross, Property Owner
- 10. Cyndy Taylor, Property Owner/ Business Owner -Milford Mill Lindsey Landing
- 11. Chris Bradler, Property Owner
- 12. Michael Heeney, Business Owner - Amigos 13, Paul Desmarais, Branch Manager -TD Bank
- 14. Terry Connor, Business Owner -The Pasta Loft

Chairman Daniels asked if the Milford Library Trustee Representative would actually be a trustee. Lincoln said yes. Selectman Putnam questioned Selectman Dargie and himself being on the list. Lincoln said he expressed interest at the last meeting. Selectman Putnam said he didn't think there needed to be two Board members and he would step down. Selectman Dargie said two would be fine. Lincoln put two on in case one can't make a meeting due to their busy schedules. Selectman Putnam said he would remain on the list.

Selectman Dargie asked if Lincoln was going to be the chairman for the meetings. Lincoln said he could facilitate but they can elect a chair to run the meeting. Selectman Labonte asked if there was a specific criteria for being on this list. Lincoln said the members represent the most vocal people he's spoken to. All own land in town and in some case multiple properties in the downtown area. Selectman Dudziak asked how often they will be meeting. Lincoln said fairly often and it will be televised. Administrator Bender said he would encourage other business owners who are interested in participating to contact Lincoln.

Selectman Putnam made a motion to accept the list as presented. Seconded by Selectman Dudziak. All were in favor. The motion passed 5/0.

3. PUBLIC COMMENTS. - There were no public comments at this time.

4. DECISIONS.

a) CONSENT CALENDAR. Chairman Daniels asked if there were any items to be removed from the consent calendar. There were no items removed. Selectmen Putnam made a motion to accept the consent calendar as presented. Selectman Dudziak seconded. All were in favor. The motion passed 5/0.

- 1) Request for approval of Two (2) Gravel Tax Levy's, Map 42 Lot 1 and Map 38 Lot 58

- 64 2) Request for approval of Interest Waiver on Land Use Change Tax (LUCT), Map 52 Lot 4
- 65 3) NH RSA (31:95(b)) Request for Acceptance and Appropriation of Unanticipated Revenues under \$10,000 –
- 66 Rhymes Propane & Oil (Propane Fundraiser) donation to the Town of Milford for the Labor Day Parade - \$1,645
- 67 4) Request for approval of Wood or Timber cut on Town Owned Land, Map 38 Lot 58
- 68 5) Request for approval of Release of Sureties – Offsite Improvements Roadway and Drainage Improvements Maple
- 69 Street and North River Road.
- 70 6) Request for approval of one (1) Application for Taxicab Operator’s Permit – Milford Taxi LLC.

b) OTHER DECISIONS.

- 72 1) N/A

5. TOWN STATUS REPORT – Administrator Bender

a. Town Hall Re-Keying (follow-up from May 28, 2019)

77 In summary, this is a carryover item from our last meeting. The real issue to decide is do we want to install an electronic
78 lock system on the exterior doors at Town Hall? We currently utilize One Source to service our electronic system at PD
79 and other security cameras around town. The new Fire Station will also be equipped with a One Source electronic secu-
80 rity system including locks and cameras. These systems are preferred because they improve security, allow us to acti-
81 vate or deactivate access upon request, provide faster access for emergency responders and allow us to control and track
82 after-hours access. One Source has proven to be a reliable, responsible and affordable supplier. The total cost is \$20,000
83 and it’s in the Building Budget as Contractual - Buildings. Annual software cost is under \$1,000. Our IT Director will
84 oversee all systems with departmental input. To just change the locks with different proprietary keys would be about
85 \$2,000 but there won’t be any benefits that go with the electronic system.

87 Selectman Putnam made a motion to proceed with the electronic re-keying of the exterior doors at the town hall. Se-
88 lectman Labonte seconded for discussion. He asked about quotes from other companies. Administrator said we have
89 just the original three quotes. Selectman Labonte isn’t comfortable on proceeding with this. He questioned it fitting
90 under not needing Selectman approval. Although budgeted, he feels there are other things we can use the money for.
91 Chairman Daniels said it still fits under the purchasing guidelines. It’s before us because Rick is asking for our approv-
92 al. It’s only for the exterior doors, not the interior doors.

94 Selectman Labonte asked if we’ve looked at systems other than key fobs. Chairman Daniels said he didn’t know. He
95 feels there is value in using someone we already use to keep with the consistency. Selectman Labonte said we have se-
96 curity cameras that can tell us who is coming in. Selectman Putnam said there is a good chance they may not catch eve-
97 rything that’s going on. There were questions about taping over in the cameras. Administrator Bender said they are
98 looking into it. The electronic system will give you the information you need to see who is in the building.

100 There was a motion on the floor to approve the electronic re-keying of the exterior doors at the town hall. The motion
101 passed 4/1 with Selectman Labonte opposed.

b. Transfer Station Operations and Rate Review (follow-up from May 29, 2019)

105 This is also a carryover item from our last meeting. The staff has a few additional ideas based on the Selectmen’s com-
106 ments:

- 107 1. There should be a \$2.50 minimum charge for both residential and commercial.
- 108 2. After the minimum charge, the actual weight should be used to determine the charge. This eliminates the weigh
109 scale sheet and should improve accuracy.
- 110 3. The residential rate should be \$140/ton or \$0.07 per pound to cover the current cost.
- 111 4. The commercial rate should be \$180/ton or \$0.09 per pound to cover the current cost and expected 5.6% demo rate
112 increase and 2.3% haul rate increase for 2020.
- 113 5. Bulky items should increase to \$15 and charge sofa beds as 2 items and sectionals as individual pieces.
- 114 6. The next rate review will be in November 2020 to be effective January 2021.

115 These are simply staff suggestions. The Board should discuss and decide.

117 Selectman Putnam made a motion to approve the rates as presented. Seconded by Selectman Dargie for discussion.
118 Selectman Dargie recommends that we do the next rate review in either September or October so it will be in line with
119 the budget presentation. Administrator Bender clarified September of 2020, Selectman Dargie said yes. Selectman
120 Dudziak asked how often the rates will be reviewed. Administrator Bender said every other year, we have a five year
121 contract.

DRAFT MINUTES OF BOARD OF SELECTMEN MEETING – 6/10/2019

123 Selectman Dudziak asked what the commercial rate is now. Administrator Bender said .05 per pound. Selectman La-
124 bonte asked for clarification on the \$2.50 per pound minimum, he asked if you are over will you still be charged a min-
125 imum charge on top of the rate. Administrator Bender said no, it would be the actual rate. Selectman Labonte said if
126 this would become self-supporting on the commercial side, what would be removed from the budget. Administrator
127 said there wouldn't be any cost removed, you would be generating revenue. Selectman Labonte said we are currently
128 not covering our actual cost and the money is coming out of the budget to pay for the delta since we won't need it any-
129 more, what will we do with the remaining money.

130
131 Administrator Bender said the demo cost in the budget is \$149,000. The revenue will increase but it doesn't affect the
132 budgeted expenses. Selectman Labonte disagrees. Selectman Dargie said he's mixing up revenue and expenses. We are
133 raising the rates to bring in more revenue because we are not covering our cost, its two separate topics. Chairman Dani-
134 els said he doesn't want to see this costing the town money; he wants to make sure we are covering our cost but he
135 doesn't want to be taking in more than we need. Selectman Labonte said if we are bringing in \$100,000 in income over
136 the scale, it leaves a \$49,000 delta between the two. It's getting paid for out of the Public Works budget. Selectman
137 Dargie said it's the taxpayers who are paying for it, it isn't in the expense budget.

138
139 Administrator Bender said the \$149,000 is in the expense budget. The \$100,000 in revenue can be used as the Select-
140 men used it this past year by allocating an amount to reduce the tax rate, it doesn't affect the budget.

141
142 Chairman Daniels said the question is if it cost us \$149,000 to get rid of the trash and we are only bringing in \$100,000,
143 where are we getting the \$49,000 from. Selectman Putnam said we need to get rid of the numbers because they are far
144 from accurate. Selectman Dargie said we are paying a certain amount per ton and if we are not bringing in enough, the
145 tax-payers are paying the difference. Selectman Labonte said if we are now going to raise the money, the tax-payers
146 don't have to pay for the extra and we can spend the remaining money elsewhere. Chairman Daniels said nothing can
147 be done until the next budget. Selectman Labonte asked if the intent to change the budget. Administrator Bender re-
148 plied yes, in 2020 you could change the budgeted revenue.

149
150 Selectman Labonte asked why we were increasing the commercial cost to a much large amount when it's mostly com-
151 ing from our residents. Administrator Bender said it could be coming from residential demolition or commercial demo-
152 lition or from another town. Selectman Labonte said you are still covering the cost. Selectman Putnam said he thinks
153 Selectman Labonte is saying we should deduct the increases from the \$149,000 in the budget. Administrator Bender
154 said we can change the budgeted revenue in 2020. Selectman Labonte asked why we can't we make it effective in
155 2020. Selectman Putnam said because we are losing money now. He isn't for it; he thinks the rates are too high.

156
157 Chairman Daniels said Rick wasn't going to raise the residential, only the commercial up to \$180/ ton. The way this is
158 proposed now, it looks like we are getting 50% more. Selectman Dudziak said we need to raise the residential rates
159 because we are not covering the cost. Selectman Labonte agrees and doesn't have a problem in keeping them both at
160 \$140/ton.

161
162 Selectman Dargie clarified that the motion on the table is to accept items 1 through, 6 except to change item 6 to Sep-
163 tember 2020. Administrator Bender asked what they wanted the commercial rate to be. Selectman Labonte said he's
164 happy with the \$140/ton.

165
166 Chairman Daniels said the motion is to accept what was presented with the exception of changing the review to Sep-
167 tember 2020. The motion failed 2/3 with Selectman Labonte, Selectman Dudziak and Chairman Daniels opposed.

168
169 Selectman Labonte made a motion to approve the same motion as before but keeping the commercial rate at \$140/ton
170 instead of \$180/ton. Seconded by Selectman Dudziak. The motion passed 4/1 with Selectman Putnam opposed.

171
172 Selectman Dargie suggests that we go to \$160/ton to keep things the same after the next demo increase of 5.6%. It
173 would be .08 per pound. Selectman Labonte said they could re-look at it during the budget. Chairman Daniels said it
174 can be re-looked at any time.

175
176 **c. Dispatch Update: The DRA Opinion**

177
178 Administrator Bender read the DRA opinion: Our conclusion was that the subject matter was the Dispatch Center, a
179 new one or improvement of the existing one. Not knowing at the time the current Center was used by multiple munici-
180 palities, the appropriation was assumed to be for the purposes of the Town of Milford. As the study would be for either

DRAFT MINUTES OF BOARD OF SELECTMEN MEETING – 6/10/2019

181 purpose, it should be used for Milford’s intent. The DRA’s purview is the appropriation, which has been approved. The
182 expenditure is ultimately under the Board of Selectmen’s authority to carry it out as the voters intended.

183
184 Chairman Daniels asked if there was anyone who didn’t believe that the intent of the voters in changing that article was
185 to look at both dispatch possibilities. Selectman Dudziak said she believes that was the intent of the voters.

186
187 There was some discussion on it, but the consensus was to look at both dispatch possibilities. Chairman Daniels said
188 voters wanted answers to questions before voting on it.

189
190 **6. DISCUSSIONS:**

191 **a) Traffic Safety Concern: Intersection where Noons Quarry Road meets Osgood Road.**

192
193 Chairman Daniels said they had a Traffic Safety Committee meeting to discuss striping issues but in the meantime, a
194 concern came in from a Noons Quarry Road resident. It has been discussed at a previous meeting in 2013; he referred
195 the Board to the information in their packets. It is a dangerous intersection. The concern is one of liability. The tele-
196 phone pole was moved since the last time this was addressed. If the town were to put up a mirror on it, there is a ques-
197 tion as to if the town could be liable in the event of an accident because someone was trying to follow the mirror.

198
199 It was recommended that the Chair of the Traffic Safety Committee write a letter to the resident suggesting that they
200 talk to the utility company as ask permission to install a mirror. This takes the liability away from the town. Selectman
201 Labonte said that Rick made it clear that he can’t attach something to a telephone pole. Chairman Daniels said the pole
202 is private property. Rick’s statement is coming more from the liability. Selectman Dargie asked if the town could buy
203 the mirror to save the resident money. Chairman Daniels said the last one that was put up was smashed; the town
204 bought the last one. Selectman Labonte is concerned about setting precedence on this. Administrator said he thinks the
205 mirrors are between \$200 to \$250 each.

206
207 Selectman Putnam asked if anyone talked to the property owner across the stop sign to move the stone wall. Chief Vio-
208 la said they felt it was best for the town to stay out of any part of getting the mirror. Chairman Daniels said if it’s an
209 issue for more people they could go around the neighborhood and take up a collection to pay for it. Chairman Daniels
210 said it’s private property. Chief Viola said moving the wall will cause more issues with the road, it’s been looked at. He
211 also believes the historical part of it came into effect, it’s a scenic road.

212
213 **b) Center Line Striping (follow-up from May 28, 2019)**

214
215 Chairman Daniels referred the Board to the center line striping document that has been filled in with recommendations.
216 The state will do their portion of Federal Hill Road but our striping will only go up to Foster Hill, not the Town line.

217
218 Selectman Labonte asked about a prior comment that some roads were only getting striped every two years and what
219 percent of roads get done on an annual basis. Chairman Daniels said it depends on the winter or heavy traffic. They can
220 add comments to the document that some roads are done every two years or so.

221
222 Captain Frye said he thought the purpose of the document was to say, these roads should be striped, not how the director
223 deems it to be done. Selectman Dargie said that is correct. Selectman Putnam was under the impression that they were
224 approving a new uniform control manual. Chairman Daniels said no, that’s a federal document. What you are looking
225 at is the Public Works standard operating procedures. The previous comment was that we were going to follow as close-
226 ly as possible the manual on traffic control devices. We looked at what was being striped before and made some chang-
227 es.

228
229 Selectman Putnam said we’ve been striping roads for years, why change it now. Chairman Daniels said it was felt that
230 some didn’t need striping. Selectman Putnam said we pay a guy to figure this out, why is it coming in front of us.
231 Chairman Daniels said the DPW Director would like to be held like the plowing document so that he knows what roads
232 will be stripped. His input is included in the document.

233
234 Selectman Labonte agrees with Selectman Putnam, we’ve had to been approving this at some point. Chairman Daniels
235 said what they approved was the changes to the SOP.

236
237 Administrator Bender said Amherst Street is listed as “shall be striped” and also on the “should be centerline marked”,
238 it would seem like it should be on their just once. Chairman Daniels said it will be striped on both, they took a count at
239 two different locations.

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Selectman Labonte asked if how the oval is going to get striped was going to be in this document. Chairman Daniels said it doesn't say how it will be done, just that it will be done. There was some discussion about the arrows and lines on the oval. Most of it is only one lane, but there are spots that are two lanes. It needs to be separate and marked properly so people know where to go. Chairman Daniels said they need to vote on the document before having further discussion on the oval.

Selectman Putnam made a motion to approve the recommendations of the Traffic Safety Committee as presented. Seconded by Selectman Dudziak. All were in favor. The motion passed 5/0.

Chairman Daniels said the main area on the oval is on those places that you can put two cars together, there should be a right only turn or the right lane going straight and make the turn. Selectman Putnam said there isn't a choice, put a center line on it with a right and left arrow. For the other part of the oval going towards South Street, Selectman Putnam wants a right turn only onto South Street and the other lane should be a left arrow and straight through. Selectman Dargie and Selectman Dudziak both agree.

Bob Labonte, Milford resident pointed out the state signs that are hanging on South Street. Selectman Labonte said the Director of DPW should be involved in this discussion. Chairman Daniels said they need to speak to the state and include Rick in the discussion.

Administrator Bender said he heard two suggestions; one was to have a left and right turn lane on the west side of the oval. The second suggestion was to have a straight and right turn lane as you are coming eastbound either going towards Nashua Street or turning right on South Street. Selectman Putnam agreed.

Chief Viola said the current traffic pattern right now is that the right part of the oval is either straight or a right turn and if you are on the left side that is when you are making a left turn. He doesn't know if you want to vary away from the current traffic plan the way it is. Selectman Putnam said it's a traffic hazard.

7. PUBLIC COMMENTS: There were no public comments at this time.

8. SELECTMEN'S REPORTS/DISCUSSIONS.
a. FROM PROJECTS, SPECIAL BOARDS, COMMISSIONS & COMMITTEES.

Selectman Labonte asked if we were all set with the TAN loan and do we have the bonds yet. Administrator Bender said yes on the TAN and no on the bonds. We have rates and will be placing them in the next two weeks. Selectman Labonte asked if we knew what the interest was on the TAN yet. Administrator Bender said no. We know what the rate is but we won't know the total interest until it's paid off. We may be able to pay it off earlier than expected.

Selectman Labonte asked if we have the amount yet in income for the logging at BROX's. Administrator Bender said it was \$20,678.96.

Selectman Dudziak asked how and when we were going to go about hiring a consultant. Chairman Daniels said he will have all the questions available for the next meeting so we will understand the scope before sending out an RFQ request. He is hoping to get all three Boards together. Selectman Dudziak asked about the questions. Chairman Daniels referred her to minutes from the Budget and Bond Hearing, Deliberative session and several other meetings.

Selectman Dudziak asked why we couldn't just authorize Captain Frye to hire someone to investigate both options. Chairman Daniels said it would be better to have Board involvement on that.

Selectman Putnam reminded the audience about the construction on Nashua Street from 6:00 pm until 7:00 am starting tonight. They will also be doing water main work on Union Street. Selectman Labonte asked how Prospect Street and South Street were doing and is it on target to be completed this month. Selectman Putnam said the asphalt is down and it's almost done except for the final coat on Prospect Street and they will most likely have to grind on South Street. Administrator Bender said it should be on target for the end of the month. They hope to bring the contractor back in to do milling on West Street, South Street and a few others that we want to do all at once.

Selectman Labonte asked if we have any possible dates where we could get together with the other towns. Chairman Daniels said no. Selectman Dudziak said the other towns are not paying for this study. How long will it take to meet with the other towns? Selectman Labonte doesn't think we need to go through with that money and do a complete

DRAFT MINUTES OF BOARD OF SELECTMEN MEETING – 6/10/2019

299 study. It was just a number that was thrown out there. Selectman Dudziak said the intent of the voters was to hire a con-
300 sultant to view both options to see what would work best for Milford. Selectman Putnam said we aren't at a point yet to
301 talk to the other Selectman until we make some decisions. We should dust off the quotes that Captain Frye and MACC
302 Base has, bring them up to date, and look at those costs first. When we figure that out, we can bring the other towns in.
303

304 Chairman Daniels said the two can go on concurrently. The other towns are waiting for us. He's been trying to encour-
305 age them to find out what it would cost them if they were to just get service from MACC Base. If you're going to con-
306 tinue in the current situation, each town has to be willing to fix the other towns problems. Selectman Dudziak doesn't
307 know that we should wait for them. They need to be doing their own homework while we are doing what we need to do
308 to protect Milford.
309

310 Selectman Labonte said if we get all the Boards together, it will get the ball rolling. Selectman Dudziak said the other
311 Boards may not be interested if they haven't gotten back to Chairman Daniels. Selectman Labonte said if we schedule a
312 meeting and they chose not to participate then we know their answer. Chairman Daniels said he could set up a meeting
313 with the Boards the next time we meet. We will have to have a work session on this as well. Selectman Labonte feels
314 that we should make the attempt. Selectman Dudziak said she doesn't want to wait anymore. We need to authorize
315 someone to hire a consultant now. Selectman Labonte repeated that we need to set a meeting. Selectman Dudziak
316 doesn't think it will change anything that we are trying to do. The Milford tax-payers authorized us to take this money
317 and investigate both options; it needs to be done now. Chairman Daniels repeated that they can run concurrently.
318

319 Captain Frye said that was also the theme of the Deliberative Session. People didn't think Motorola, Belltronics or I
320 were experts. They wanted a consultant, we have the money and the state is telling us to do what we want with the mon-
321 ey. We are just delaying it. With or without the other towns, we have to get a consultant. Paul Bagley and Ted Bartlett
322 said the same thing. Chairman Daniels repeated that they can run concurrently. We need all the answers to the ques-
323 tions. Captain Frye said they wanted an independent person to study this, not just anyone, including the Boards. Chair-
324 man Daniels said it would be wise to have all the questions answers so no one can come back and say we didn't. Se-
325 lectman Dudziak said we authorized Captain Frye to do that and he could include all the questions.
326

327 Selectman Dudziak made a motion to authorize Captain Frye to look into and hire a consultant to look at both options
328 and he can include all of the questions. Seconded by Selectman Dargie. Selectman Putnam said the first question that
329 will be asked will be, how much is this going to cost us. Captain Frye said that is what the consultant will look. Select-
330 man Dudziak said that is why we need to get the ball rolling.
331

332 Selectman Labonte said, with no disrespect to Captain Frye, he doesn't understand why Captain Frye is on the MACC
333 Base Board. Selectman Dudziak said because he's been involved all along, he knows dispatch and he's part of MACC
334 Base as our representative. Selectman Labonte feels that in the public eye, they see Captain Frye as wanting Milford
335 Communication. Selectman Dudziak said his goal is to hire an independent consultant to explore both options. Select-
336 man Labonte said all he is saying is "public perception", he isn't saying he's a bad man to do the job. Captain Frye said
337 that's why we are trying to keep Milford, Wilton, Mont Vernon, the Boards and myself out of it. That's the whole point
338 of this. Selectman Labonte said he isn't opposed to it, he's opposed to the motion appointing Captain Frye to hire the
339 consultant. Captain Frye said the RFQ would be approved by the board. Selectman Labonte then asked why it would
340 have to go through anyone but the Board. Chairman Daniels said someone has to develop it. Selectman Putnam said
341 Captain Frye could be seen as being biased because you are a member of the Police Department.
342

343 Captain Frye said he wouldn't be calling people up, they would advertise for a consultant. Selectman Dudziak said that
344 Captain Frye would be the one doing all of the work.
345

346 Tina Philbrick, Milford citizen said, any one of you could be seen as being biased. She asked who they would suggest
347 get the consultant. Captain Frye is the best person for the job, one person, not everyone. She repeated every one of you
348 can be seen as being biased.
349

350 Chairman Daniels said there was a motion on the floor by Selectman Dudziak to authorize Captain Frye to look into and
351 hire a consultant to look at both options and he can include all of the questions. Seconded by Selectman Dargie. Se-
352 lectman Putnam suggested that one of the guys that proposed the study reach out to a consultant. Selectman Labonte
353 asked if there would be a difference if we authorized the Chairman of the Board of Governors to do this? Chairman
354 Daniels asked Captain if they would be hiring a consultant to write the RFQ. Captain Frye said the RFQ puts the infor-
355 mation out so that any consultant can look at it and get involved in it. The RFQ would be given to the Board prior to it
356 going out.
357

DRAFT MINUTES OF BOARD OF SELECTMEN MEETING – 6/10/2019

358 Selectman Dargie said the RFQ will be open-ended. You want them to come in and look at what we have and what’s
359 there. Captain Frye said the consultant can’t look at one without the other. It’s too big of a project and too many towns
360 are involved to just do one thing. If the state came back and said Milford only, you still have to look at MACC Base to
361 see what is going on now to get a history to get a fix.
362

363 Selectman Labonte asked if Captain Frye was referring to the RFQ for the \$2.5 million dollar proposal. Captain Frye
364 said it’s just to look at building a system, the right system, an updated system. Administrator Bender asked Captain Frye
365 to refine the RFQ and bring it in for the Board to review at the next meeting. Selectman Putnam asked if we were sure
366 that the people didn’t want to have the consultant look at the two proposals that were out there and nail it down to parts
367 and things and come up with an accurate price. Captain Frye said that would be the next step there are a couple of pro-
368 cesses and we haven’t even got it off the ground yet. The consultant explains the system then gives us the next step for
369 the RFP. They will provide us with what we need to go forward. The other two towns have been waiting for well over a
370 year to see what Milford is going to do. We can let the other Boards know that we are taking it to the next step. They
371 may be hearing from the consultant and if they don’t want to be involved they won’t show up for the meeting.
372

373 Chairman Daniels said it shouldn’t be our tax money to hire a consultant to find out what the other towns need. Captain
374 Frye told Chairman Daniels that is what he’s doing. Selectman Labonte asked if we can send a formal letter out request-
375 ing a meeting. Chairman Daniels said we can do that but if they don’t have an answer on what it’s going to cost them,
376 then the void is there and we have accomplished nothing. Selectman Labonte said we’ve accomplished nothing with
377 every meeting that’s gone by. Selectman Dudziak said the Town Administrator can send the towns a letter. Administra-
378 tor Bender said his communication depends on the town. Wilton has a Town Administrator, Wilton does not. Proper
379 communication is either call or send a letter.
380

381 Chairman Daniels said he didn’t have any objection if we have Captain Frye bring in the revised RFQ from before but
382 as a Board, he would like to review it prior to it going out. Captain Frye said he can have it ready in a couple of days.
383 The Board decided to have a special meeting on June 17, 2019, and also have the RFQ sent to them by e-mail so they
384 can review prior to the meeting.
385

386 The motion on the table was to have Captain develop the RFQ. All were in favor. The motion passed 5/0.
387

b. OTHER ITEMS (that are not on the agenda).

388
389
390 **9. APPROVAL OF FINAL MINUTES.** Selectman Putnam moved to approve the minutes of May 28, 2019, as
391 amended. Selectman Dudziak seconded. All were in favor. The motion passed 5/0.
392

393 **10. INFORMATION ITEMS REQUIRING NO DECISIONS.**
394

395 **11. NOTICES.** Chairman Daniels read the notices.
396

397 **12. NON-PUBLIC SESSION.** Selectman Putnam made a motion to enter into non-public meeting for Approval of non-
398 public minutes in accordance with RSA 91-A:3, II (a) Personnel and RSA 91-A:3, II(c) Reputation May 21, 2019. Se-
399 lectman Dudziak seconded. All were in favor. The motion passed by a roll call vote 5/0 Chairman Daniels – yes, Se-
400 lectman Dargie – yes, Selectman Putnam – yes, Selectman Dudziak – yes and Selectman Labonte – yes.
401

402 **13. ADJOURNMENT:** Selectman Putnam moved to adjourn at 7:00. Selectman Dudziak seconded. All were in favor.
403 The motion passed 5/0.
404

405 _____
406 Gary Daniels, Chairman
407

Laura Dudziak, Member

408 _____
409 Paul Dargie, Vice Chairman
410

Chris Labonte, Member

411 _____
412 Mike Putnam, Member
413

10. 2019 Year End Treasurers Report.

TREASURER'S REPORT TOWN OF MILFORD, NEW HAMPSHIRE FOR THE YEAR ENDED 12/31/2018 (unaudited)

	CHECKING ACCOUNT	TOWN CLERK ACCOUNT	ESCROW ACCOUNTS	NHPDIP ACCOUNT	DISBURSEMENT ACCOUNT	BAR HARBOR ACCOUNTS	INVESTMENT ACCOUNT	TOTAL
Beginning Balance as of 1/1/2018	463,025.32	108,714.71	83,989.07	91.41	39,744.62	\$ 10,673.47	\$ 15,547,388.70	\$ 16,253,627.30
RECEIPTS:								
Taxes and Interest	40,151,299.96				607,448.12			\$ 40,758,748.08
Water & Sewer User Fees	2,416,329.83				257,921.32			2,674,251.15
Other Revenues	4,089,957.41	4,072,895.56						8,162,852.97
Ambulance	-				733,340.94			733,340.94
Recreation	-				68,185.75			68,185.75
Escrow Deposit	-							-
Escrow Transfers	24,840.75							24,840.75
Interest Income	-		162.31	1.70		8.63	92,975.50	93,148.14
Investment Transfers	36,026,001.75	10,000.00					30,747,000.00	66,783,001.75
TAN Deposit	-							-
Bond Proceeds	-							-
Total Receipts:	\$ 82,708,429.70	\$ 4,082,895.56	\$ 162.31	\$ 1.70	\$ 1,666,896.13	\$ 8.63	\$ 30,839,975.50	\$ 119,298,369.53
DISBURSEMENTS:								
Accounts Payable Warrants	(15,878,861.22)	(972,542.62)			(63,583.44)			(16,914,987.28)
Payroll Warrants	(5,578,283.37)							(5,578,283.37)
Milford School District Appropriation	(29,647,616.00)							(29,647,616.00)
Hillsborough County Appropriation	(1,724,411.00)							(1,724,411.00)
Escrow Transfers	-		(24,840.75)					(24,840.75)
Investment Transfers	(29,241,000.00)	(3,124,000.00)	(1.75)		(1,623,000.00)		(32,795,000.00)	(66,783,001.75)
TAN Disbursement	-							-
Bank Charges	(18,950.56)				(155.62)	(20.00)		(19,126.18)
Voided Checks	25,350.40							25,350.40
Total Disbursements:	\$ (82,063,771.75)	\$ (4,096,542.62)	\$ (24,842.50)	\$ -	\$ (1,686,739.06)	\$ (20.00)	\$ (32,795,000.00)	\$ (120,666,915.93)
Ending Balance as of 12/31/2018	\$ 1,107,683.27	\$ 95,067.65	\$ 59,308.88	\$ 93.11	\$ 19,901.69	\$ 10,662.10	\$ 13,592,364.20	\$ 14,885,080.90

* General Fund, Capital Project Funds, Special Revenue Funds, Recreation Revolving Fund, Public Safety Revolving Fund, Community Media Revolving Fund, Water and Wastewater Funds are pooled into one checking account.


 ALLEN WHITE
 TOWN TREASURER