Milford Conservation Commission Meeting Agenda May 13, 2021 7:00pm Zoom Meeting Room

In light of the COVID 19 (corona virus) social distancing advised by the Governor and CDC, the Town of Milford, following a declaration of emergency by the Conservation Commission Chair, is providing meeting participation via telephone conference for your safety. If you would like to participate in the telephone conference, please call : **+1 646-558 8656 and enter the Meeting ID: 836 1991 8189.** Or <u>https://us02web.zoom.us/j/83619918189?pwd=bXIERisyVjITZkdsUEU5Y29WL3NIQT09</u>. To participate in the meeting, "raise your hand for recognition" by pressing *9 on your device. The meeting will be live streaming on Granite Town Media, Government Channel 21: http://gtm.milford.nh.gov/CablecastPublicSite/watch/2?channel=2

Call to Order

Appointments:

7:00. James Hesselbeck, Revision Energy. Discussion about solar array installations.

7:30 – Ken Robinson of Fieldstone Land Services. Wetland and buffer impact for driveway access to M6 L41-1 on Savage Road 8:00 – Ted Arcidi for a presentation of his plans for M7 L10, farmland behind Haywards on Elm Street **Discussion:**

- 1. Approval of meeting minutes April meeting
- 2. Meeting location
- 3. 4th Saturday Hike May 22 at Hitchiner or Rail Trail
- 4. Reports:
 - a. BOSCE (Brox Open Space Conservation Easement)
 - b. Forest Management Plans updating project. Tucker Brook and Hitchiner TF
 - c. Trails Committee meeting May 5, 2021
 - d. Armory Rd /Rail Trail crossing
 - e. Wetland Overlay District
 - f. Brookstone Conservation Easement
 - g. Invasives management plan
 - h. Open subdivisions

Falcon Ridge – Monumentation of lots Autumn Oaks – Spaulding – Monumentation and easement of open space.

- Interdepartmental Review M6L33 Savage Rd. Self Storage Units M15L15-1 Shattuck. Paving Design/Concept review
- 6. Non-public . NH RSA 91-A:3.II.d to approve nonpublic meeting minutes

Next Regular Meeting – June 10, 2021 @ 7PM.

The venue will be virtual i.e. a Zoom Meeting. If the town's COVID-related requirement for remote mtgs is lifted beforehand, the venue will be the Selectmen's Meeting Room.

2021 Meeting Dates: Feb11. Mar 11. Apr 8. May 13. June 10, Jul 8. Aug 12. Sept 9. Oct 14. Nov 11. Dec 9

Town Hall • Union Square • Milford, NH 03055 • (603) 249-0628 • <u>conservation@milford.nh.gov</u> The order and matters of this meeting are subject to change without further notice.