| 1 | MILFORD PLANNING BOARD NON-MEETING LEGAL | |
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| 2 3 | CONSULTATION MINUTES ~ DRAFT Southern 7, 2021 Paged of Salastway's Marting Pages 6,20 PM | |
| 3 4 | September 7, 2021 Board of Selectmen's Meeting Room, 6:30 PM | |
| 5 | Members Present: | Staff: |
| 6 | Tim Finan, Vice Chairman | Jason Cleghorn, Town Planner |
| 7 | Paul Amato, Member | Darlene Bouffard, Recording Secretary |
| 8 | Pete Basiliere, Member | , |
| 9 | Janet Langdell, Member | |
| 10 | Susan Robinson, Member | |
| 11 | Dave Freel, Selectmen's Rep | |
| 12 | , 1 | |
| 13 | Excused: | |
| 14 | Doug Knott, Chairman | |
| 15 | | |
| 16 | This meeting was conducted pursuant to the State of New Hampshire Emergency Order #12 pursuant to | |
| 17 | Executive Order 2020-04. As such, the | e meeting was conducted both online and in person. |
| 18 | | |
| 19 | 1. Call to order: | |
| 20 | | Knott, Vice Chairman T. Finan called the meeting to order at 6:30 p.m. |
| 21 | | sion to discuss items on the agenda. This meeting is being conducted as a |
| 22 | | Vice Chairman Finan introduced Planning Board and staff members. A |
| 23 | | mber, Elaine Cohen, is also present this evening. |
| 24 | | as also present for Planning Board consultation this evening under RSA |
| 25 | | pth minutes, only that a meeting was held and the attendees. Paul Amato |
| 26 | moved to enter non-public discussions. Janet Langdell seconded. All were in favor. T. Finan asked if it was | |
| 27 | acceptable that future member Elaine Cohen is also present, to which Attorney Ratigan responded that is fine. At | |
| 28 | this point, Tim Finan indicated the Zoo | om recording could be shut off for non-public legal consultation. |
| 29 | | |
| 30 | | n the meeting was adjourned at 8:32 p.m. on a motion made by P. Amato |
| 31 | and seconded by J. Langdell. All | were in favor. Motion passed unanimously. |
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| 35 | Gianatana Gala Glasiana (Alia Glasia | Date: |
| 36 37 | Signature of the Chairperson/Vice-Cha | inperson: |
| 38 | | |
| | MINITER OF THE 0/7/01 MEETING | WEDE ADDOVED |
| 39 | MINUTES OF THE 9/7/21 MEETING | WERE APPROVED |