MILFORD, NH - BOARD OF SELECTMEN'S MEETING AGENDA Monday, December 11, 2017 – Selectmen's Meeting Room- 5:30 p.m. 2nd Floor - Town Hall, 1 Union Square, Milford NH 03055

- 1. CALL TO ORDER, BOARD OF SELECTMEN INTRODUCTIONS & PUBLIC SPEAKING INSTRUCTIONS
- 2. APPOINTMENTS (Approximate times)
- 5:30 p.m. Fire Department Upgrade Chief Kelly and Ken Flaherty
- 3. PUBLIC COMMENTS (regarding items that are not on the agenda)
- 4. DECISIONS
 - a) **CONSENT CALENDAR**
 - Request for Approval of Donation to the Heritage Commission "Save the Swing Bridge" fund:
 - Timothy and Celeste Barr \$194.00
 - David and Suzanne Asselin \$50.00
 - 2) Request for Approval of two (2) Yield Tax Levy's, Map 51 Lot 24 and Map 38 Lot 58.
 - 3) Request for Release of Securities 196 North River Road, Map 8 Lot 31
 - 4) Request for Acceptance of Gifts of Property under \$5,000 (NH RSA 31:95(e)):
 - Donation to the Milford Police Department from the Attorney General Department of Justice (NH) - 2002 Nissan Altima, seized and forfeited, approximate value of \$1,500.
 - b) OTHER DECISIONS
- 5. TOWN STATUS REPORT
 - 1) 2017 YTD Expenditures, 2018 Budget and Bridge Capital Reserve Fund Analysis
 - 2) Warrant Articles
 - 3) Review and Approval of Revised Inclement Weather Maintenance Policy
- 6. DISCUSSIONS
 - 1) Scope of Services MACC Base
 - 2) HB 1749-FN
- 7. SELECTMEN'S REPORTS/DISCUSSIONS
 - a) FROM PROJECTS, SPECIAL BOARDS, COMMISSIONS & COMMITTEES
 - b) OTHER ITEMS (that are not on the agenda)
- 8. APPROVAL OF FINAL MINUTES November 27, 2017
- 9. INFORMATION ITEMS REQUIRING NO DECISIONS
- 10. NOTICES
- All Town Offices, including the Transfer Station and Library will be closed on Monday, December 25th and Monday January 1st for the Christmas and New Year's holiday.
- Next Board of Selectmen's Meeting is <u>Tuesday</u>, <u>December 26th</u> in the Board of Selectmen's Meeting room at the Town Hall at 5:30.
- THE TRANSFER STATION WILL BE CLOSED ON THURSDAY, DECEMBER 28th IN OBSERVANCE OF THE CHRISTMAS HOLIDAY.
- 11. NON-PUBLIC SESSION Approval of non-public minutes (RSA 91-A:3,II(c)) Reputation November 13, 2017 and Approval of non-public minutes (RSA 91-A:3,II (a)) Personnel, (RSA 91-A:3,II (c)) Reputation and (RSA 91-A:3,II (d)) Land November 27, 2017.
- 12. -ADJOURNMENT

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BOS Representatives on 2017 - 2018 Committees, Commissions, Boards, & Organizations

- Conservation Commission (2nd Thursday, 7:00 p.m., Town Hall, BOS Room) Selectman Dudziak
- DO-IT/MIT (2nd Friday, 11:30 a.m., Police Facility, Community Room) Selectman Putnam
- Economic Development Advisory Committee (Varied) Selectman Fougere
- Granite Town Media (Formerly PEG Access) Advisory Committee (3rd Thursday, 6:00 p.m., Library) -Selectman Federico
- Heritage Commission (2nd Wednesday, 7:00 p.m., Library) Selectman Daniels
- <u>Joint Loss Management Committee</u> (quarterly, 2nd Tuesday (Jan., April, July, and Oct.), 9:00 a.m., Police Facility, Community Room) Selectman Putnam
- <u>Library Trustees</u> (3rd Tuesday, 7:00 p.m., Library) Selectman Dudziak
- NHMA (Varied) Bender
- MACC Base (2nd Wednesday, 6:00 p.m., Town Hall, MACC Base Offices) Selectman Putnam
- Planning Board (1st & 4th Tuesdays, 6:30 p.m., Town Hall, BOS Room) Selectman Federico, Alt. Fougere
- Recreation Commission (1st Wednesday, 7:00 p.m., Town Hall, BOS Room) Selectman Fougere
- Recycling/Solid Waste Committee (3rd. Tuesday, 6:30 p.m. Selectman Daniels
- Tax Increment Finance District (Varied) Selectman Fougere
- <u>Traffic Safety Committee</u> (Varied as items are sent for consideration, Police Facility, Community Room,
 19 Garden Street) Selectman Daniels
- Zoning Board of Appeals (1st & 3rd Thursdays, 7:00 p.m., Town Hall, BOS Room) Selectman Dudziak
- <u>Manifest Sign Off</u> (available Thursdays after 4:30 pm through Mondays before 7:00 am) Selectmen Federico & Selectmen Putnam (Alternate)
- <u>Payroll Sign Off</u> (available every other week Wednesdays after 3:00 pm through Thursdays before 9:00 am) Selectmen Federico & Selectman Putnam (Alternate)