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## 2024-2029 CIP PROJECT REQUEST FORM

1. DEPARTMENT: Milford Fire
2. DATE REQUEST PREPARED: May 23,2023
3. ITEM/PROJECT NAME: Replacemnt Engine 1
4. REQUEST PREPARED BY: $\qquad$
5. DEPT PRIORITY: \# OF PROJECTS: ${ }^{2}$
$\qquad$
6. ITEM / PROJECT DESCRIPTION (Provide complete description and attach additional explanatory materials if more than space allows)

Replace Engine 4, an Engine Tanker. The Department proposes to replace the A vehicle with another of the same capabilities. A minimum of 1700 gallons of water.
7. IS THE ITEM/PROJECT IDENTIFIED IN A LONG RANGE PLAN OR PROGRAM? YES ■ NO $\square$
(Examples: Milford Master Plan; departmental work program (s); facilities plans; equipment/vehicle replacement plan, etc.)

Plan or document reference (attach supporting materials):
8. ITEM / PROJECT RATIONALE: (check all that apply)

■Improves the quality of life for residents.
■ Benefits residents and/or businesses or a segment thereof.
$\square$ Addresses an emergency or public safety need.Increases the delivery of social services.
$\square$ Corrects a deficiency in operations, facility, or equipment.

■ Provides capacity needed for anticipated or planned growth.Results in cost savings.Supports job creation and developmentIncreases tax base.Identified in a long-range plan or program, including the town master plan.Non-property tax revenue and fees offset a portion of costs.

Matching funds are available for a limited time.Other $\qquad$

## 9. ITEM / PROJECT JUSTIFICATION NARRATIVE:

(Explain urgency, timing, need, etc. Be brief yet complete and attach additional documentation if more than what space allows)

In 2028 Engine 4 will be 15 years old. NFPA life span for a fire engine is 15 years.
10. ESTIMATED USEFUL LIFE (Years): 1
11. YEAR REQUIRED: 2028
12. HAS THE ITEM/PROJECT BEEN INCLUDED IN PRIOR CIP'S? YES ■ NO
13. IF YES, WHAT YEAR WAS PROJECT FIRST INCLUDED IN THE CIP? 2010
14. COST ESTIMATE: \$ 890,000
15. CAPITAL COSTS: (If known)

| Dollar Amount <br> (in current \$) |  |
| :--- | :--- |
|  | Planning/feasibility analysis |
|  | Professional services |
|  | Real estate acquisition |
|  | Site preparation |
|  | Construction |
|  | Furnishings \& equipment |
|  | Vehicles \& capital equipment |
|  | Capital Reserve fund |
|  | Other |
| $\$ 890,000.00,000.00$ | Total Project Cost |

16. IMPACT ON OPERATING \& MAINTENANCE:
$\square$ Costs or Personnel NeedsAdd personnelReduce personnelIncreased O \& M costsDecreased O \& M costs
Explain: $\qquad$
$\qquad$
Dollar cost of annual impacts if known: (+)\$ $\qquad$ or (-)\$
17. SOURCES OF FUNDING:

| Funding Source | Dollar Amount <br> (in current \$) | Describe Source <br> (for grants/loans/special assessments/other) |
| :--- | :--- | :--- |
| Grant |  |  |
| Loan |  |  |
| Donation/Bequest/Private |  |  |
| User Fees \& Charges |  |  |
| Capital reserve withdrawal |  |  |
| Impact fee account |  |  |
| Current revenue |  |  |
| General obligation bond |  |  |
| Revenue bond |  |  |
| Special Assessment |  |  |
| Other source |  |  |
| Other source |  |  |
| Project cost |  |  |
| Minus revenue |  |  |
| Total Project cost | $\$ 0.00$ |  |

18. ANTICIPATED ITEMS/PROJECTS YOUR DEPARTMENT IS PROJECTING AFTER 2029
(List and provide brief description and attach additional documentation if more than space allows)
