**PRIME³ Member Self-Assessment**

[Prime 2020 Program Updates (March 5 2020)](https://www.milford.nh.gov/sites/g/files/vyhlif4701/f/pages/prime-2020-program-updates-march-5-2020.pdf)

[PRIME FAQs (March 2020)](https://www.milford.nh.gov/sites/g/files/vyhlif4701/f/pages/prime-faqs-march-2020.pdf)

1. **Loss Awareness and Action - Workers’ Compensation**
   1. [Examples of action items](https://www.milford.nh.gov/sites/g/files/vyhlif4701/f/pages/examplesofactionitems.pdf)
2. **Joint Loss Management Committee (RSA 281-A)**
   1. [JLMC Responsibilities Flyer with RSA References](https://www.milford.nh.gov/sites/g/files/vyhlif4701/f/pages/jlmc_responsibilites.pdf)
   2. [JLMC Guidelines](https://www.milford.nh.gov/sites/g/files/vyhlif4701/f/pages/jlmc-guidelines.pdf)
   3. [Sample Benchmark Form](https://www.milford.nh.gov/sites/g/files/vyhlif4701/f/pages/sample-benchmark-form-all-members_1.pdf)
3. **Written Safety Program (RSA 281-A)**
   1. Sample Safety Program & Policies (by request)\_
4. **Prompt Claims Reporting Procedures (≤ 5 days)**
5. **Temporary Alternate Duty (RSA 281-A)**
   1. [TAD Sample Policy](https://www.milford.nh.gov/sites/g/files/vyhlif4701/f/pages/tad-sample-policy-july-19-2018.pdf)
   2. [TAD Quick Reference Guide](https://www.milford.nh.gov/sites/g/files/vyhlif4701/f/pages/tad-quick-reference-guide-nov-2017.pdf)
   3. [Best Doctors List of Occ Health Centers](https://www.milford.nh.gov/sites/g/files/vyhlif4701/f/pages/best-doctors-occupational-health-providers.pdf)
6. **Facility Inspections (RSA 281-A)**
   1. [Sample Building Inspection Form](https://www.milford.nh.gov/sites/g/files/vyhlif4701/f/pages/sample_building_inspection_checklist_1.pdf)
7. **Primex Issued Recommendations (within the last 3 years) (i.e. playground or facility audits, ergonomic evaluations, etc.)**
   1. Pending recommendations available upon request
8. **Post Traumatic Stress Management**
   1. [Granite State Critical Incident Stress Mgmt Team](https://www.milford.nh.gov/sites/g/files/vyhlif4701/f/pages/granite-state-critical-incident-stress-management-team.pdf)
9. **Vehicle and Driver Safety**
   1. [Sample Seat Belt Use Policy](https://www.milford.nh.gov/sites/g/files/vyhlif4701/f/pages/sample-seat-belt-use-policy.pdf)
   2. Accident Report Kits
   3. [Sample Motor Vehicle Driving Record Policy](https://www.milford.nh.gov/sites/g/files/vyhlif4701/f/pages/sample_motor_vehicle_driving_record_policy_1.pdf)

**WC Claims Consultant for Milford, Town of:**[**Amanda Fuller ()**](mailto:afuller@nhprimex.org)

**Risk Management Consultant for Milford, Town of:**[**Phil St. Cyr ()**](mailto:pstcyr@nhprimex.org)

**Risk Management Director for Primex³:**[**David Witham ()**](mailto:dwitham@nhprimex.org)